

**REPUBLIC OF GHANA** 

# **COMPOSITE BUDGET**

# FOR 2025

# **PROGRAMME BASED BUDGET ESTIMATES**

# FOR 2025

# NORTH EAST GONJA DISTRICT ASSEMBLY

#### **OFFICE OF THE NORTH EAST GONJA DISTRICT ASSEMBLY**

- Our Ref:

Your Ref:



REPUBLIC OF GHANA

Post Office Box 1 Kpalbe, S/R.

Date: 22nd October, 2024

# A RESOLUTION OF THE NORTH EAST GONJA DISTRICT **ASSEMBLY ON THE 2025-2028 COMPOSITE BUDGET**

At the General Assembly meeting of the North East Gonja District Assembly held on the 22<sup>nd</sup> October, 2024, Hon. Assembly Members unanimously approved the 2025 Composite Budget in line with the Public Financial Management Act (Act 921) of 2016.

The House further resolved that this document shall remain the approved budget of the District for the 2025 Financial Year subject to a mid-year review as and when the need arise. Below are the total budget and its economic classification.

Compensation of Employees - GH¢5,288,532.66

| Goods and Services  | - GH¢6,666,185.33  |
|---------------------|--------------------|
| Capital Expenditure | - GH¢11,428,428.53 |
| Totals              | - GH¢23,383,146.52 |
| Sec. Sec. Sec.      |                    |

Signed by:

ISSAH IMORO (DISTRICT CO-ORDINATING DIRECTOR)

YAHAYA MOHAMMED SHANI (PRESIDING MEMBER)

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# PART A: STRATEGIC OVERVIEW OF THE ASSEMBLY

# **Establishment of the District**

North East Gonja District was carved out of East Gonja Municipal Assembly in 2018 by a legislative Instrument (LI) 2367 and inaugurated on February, 2019.

Kpalbe is the District Capital.

The District shares boundaries with the Mion District and Tamale Metropolitan Assembly to the North, Central Gonja District to the West, Nanumba North District to the East and East Gonja Municipal Assembly to the South.

The total land area of the district is estimated at 4,601 square kilometers. The district has a total of 86 communities.

## **Population Structure**

According to the 2021 population census, the total population size of the District is estimated at 39,404 constituting of 19,917 male and 19,487 female

#### Vision

A model local government institution in Ghana.

# Mission

North East Gonja District Assembly exist to initiate, integrate and execute coordinated projects and programs to enhance sustainable socio-economic wellbeing of the people.

# Goals

To build best-in-client-oriented local economic platforms, and productive service delivery in district.

#### **Core Functions**

Pursuant to Section 12 of the Local Governance Act, 2016, Act 936, the District Assembly shall:

(1) A District Assembly shall (a) exercise political and administrative authority in the district; 20 of Act 936 Local Governance Act, 2016 (b) promote local economic development; and (c) provide guidance, give direction to and supervise other administrative authorities in the district as may be prescribed by law.

(2) A District Assembly shall exercise deliberative, legislative and executive functions.

(3) Without limiting subsections (1) and (2), a District Assembly shall (a) be responsible for the overall development of the district; (b) formulate and execute plans, programmes and strategies for the effective mobilization of the resources necessary for the overall development of the district; (c) promote and support productive activity and social development in the district and remove any obstacles to initiative and development; (d) sponsor the education of students from the district to fill particular manpower needs of the district especially in the social sectors of education and health, making sure that the sponsorship is fairly and equitably balanced between male and female students; (e) initiate programmes for the development of basic infrastructure and provide municipal works and services in the district; (f) be responsible for the development, improvement and management of human settlements and the environment in the district; (g) in cooperation with the appropriate national and local security agencies, be responsible for the maintenance of security and public safety in the district; (h) ensure ready access to courts in the district for the promotion of justice; (i) act to preserve and promote the cultural heritage within the district; (j) initiate, sponsor or carry out studies that may be necessary for the discharge of any of the duties conferred by this Act or any other enactment; and (k) perform any other functions that may be provided under another enactment. 21 Local Governance Act, 2016 Act 936

(4) A District Assembly shall take the steps and measures that are necessary and expedient to (a) execute approved development plans for the district; (b) guide, encourage and support sub-district local structures, public agencies and local communities to perform their functions in the execution of approved development plans; (c) initiate and encourage joint participation with other persons or bodies to execute approved development plans; (d) promote or encourage other persons or bodies to undertake projects under approved development plans; and (e) monitor the execution of projects under approved development plans and assess and evaluate their impact on the development of the district and national economy in accordance with government policy.

(5) A District Assembly shall co-ordinate, integrate and harmonize the execution of programmes and projects under approved development plans for the district and other development programmes promoted or carried out by Ministries, Departments, public

corporations and other statutory bodies and non-governmental organizations in the district.

# **District Economy**

# Agriculture

The main occupation of the people is farming (Crop cultivation and animal rearing).

Common crops cultivated in the area are Maize, Rice, Soybeans, Yam, Groundnut and Cassava.

Farmers in the district are highly dependent on natural rainfall due to the absence of irrigated farm lands though reliable water bodies are readily available and surrounded by fertile lands.

# **Road Network**

The roads network in the district spans a total of 308.05kms of which majority of these roads are not engineered.

The only tarred road in the District is the Tamale – Salaga Highway.

Work is ongoing on the Bunjai -Fulfulso Highway to link the Eastern part of the Region to the Central and the District Capital without having to pass through Tamale the Northern Regional Capital.

Due to the bad nature of roads, farmers find it difficult to access farm inputs and market especially during the rainy season.

# Energy

Seventeen (17) communities are connected to the national grid out a total of 86 communities in the District.

Efforts are still being made to have every community in the District connected to the National Grid to improve the economic fortunes of the District.

### Health

The District has only one (1) health Centre and Ten (10) functional Community Healthbased Planning Services (CHPS) Zones.

The District is also benefiting from Agenda 111 District hospital and status of completion is about ninety per cent (90%).

| 2023 | 2024  |
|------|---|
| 0    | 0   |
| 2    | 3   |
| 1    | 1   |
| 23   | 25  |
| 145  | 149   |
| 10   | 11  |
| 2    | 3   |
| 7    | 7   |
| 3    | 3   |
| 1    | 2   |
| 2    | 2   |
| 2    | 1   |
| 198  | 207   |
|      | 0<br>2<br>1<br>23<br>145<br>10<br>2<br>7<br>7<br>3<br>3<br>1<br>2<br>2<br>2<br>2<br>2 |

Source: District Health Directorate

# Education

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The district is divided into four circuits; namely Bunjai, Fuu, Jantong and Kpalbe.

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| NUMD | Number of Schools (Public and Private) and staff strength |                   |        |         |                       |  |  |  |  |  |
|------|---|-------------------|--------|---------|-----------------------|--|--|--|--|--|
| NO.  | SCHOOL CATEGORY   | NO. OF<br>SCHOOLS | PUBLIC | PRIVATE | NUMBER OF<br>TEACHERS |  |  |  |  |  |
| 1    | Pre-School  |                   |        |         |                       |  |  |  |  |  |
|      |   | 38                | 37     | 1       | 24                    |  |  |  |  |  |
| 2    | Primary School  |                   |        |         |                       |  |  |  |  |  |
|      |   | 38                | 37     | 1       | 196                   |  |  |  |  |  |
| 3    | Junior High School  |                   |        |         |                       |  |  |  |  |  |
|      | (JHS <b>)</b>   | 15                | 15     | 0       | 79                    |  |  |  |  |  |

Source: District Education Directorate

#### Market Centers

The Kpalbe, Bunjai, Jidanturu and Latinkpa markets are the major market centers in the District where traders from Salaga, Tamale and other parts of the North come to trade. There are other smaller satellite markets in the District, namely, Kpalbusi, Fuu, and Jantong markets.

| S/N | MARKET CENTER | MARKET DAYS    |
|-----|---------------|----------------|
| 1.  | Kpalbe        | Every six days |
| 2.  | Bunjai        | Every six days |
| 3.  | Latinkpa      | Every six days |
| 4   | Gidanturu     | Every six days |

#### Water and Sanitation

Provision of potable drinking water is a major challenge in the district because of the low water table, making drilling of boreholes difficult. There are nineteen (19) boreholes with hand pumps, two (2) mechanized boreholes are found in the district and fifteen (15) stand pipes providing portable drinking water in the District. The District has thirty six (36) Open Defecation Free (ODF) communities

# Key Issues/Challenges

- Inadequate office and residential accommodation
- Very limited access to portable drinking water
- Access to quality Education remains a challenge
- Access to quality Health Care Delivery still an Issue
- Occasional chieftaincy / land disputes
- Poor road infrastructure network
- Low level of economic activity
- High rate of unemployed youth

## Key Achievements in 2023 till date

- Constructed of 1no. 10 lockable stores and 10 sheds market at Gbung
- Constructed 1no. CHPS compound at Jinlo
- Rehabilitated small town water system in Kpalbe
- Supplied 600 desks to schools
- Rehabilitated Fuu-Takpli Feeder Road
- Procured and Distributed five (5) chest freezers, three (3) industrial sewing machines, and cash support to selected PWD's



Gbung Market Stores & Stalls



Jinlo CHPS Compound



Kpalbe Water system



Supplied 600 desks to schools

# CONSTRUCTED MARKET STORES/STALLS AT JANTONG DABOGSHEI



Supplied 600 school desk to schools



Distributed chest freezers and Industrial sewing machines

# REVENUE AND EXPENDITURE PERFORMANCE

This section examines the revenue and expenditure pattern of North East Gonja District Assembly for the period 2022 to 2024.

### Revenue

# Table 1: Revenue Performance – IGF Only

|                 |                | REVENUE       | PERFORMA       | NCE – IGF     | ONLY           |                          |                                     |   |
|-----------------|----------------|---------------|----------------|---------------|----------------|--------------------------|-------------------------------------|---|
| ITEM            | 2022           |               | 2023           |               | 2024           |                          | %                                   | %   |
|                 | Budget         | Actuals       | Budget         | Actuals       | Budget         | Actuals<br>as at<br>Sept | perf.<br>as at<br>Sept<br>,<br>2024 | perf.<br>as<br>per<br>Item<br>s as<br>at<br>Sept,<br>2024 |
| Property rates  | 660.00         | 0.00          | 660.00         | 0.00          | 660.00         | 0.00                     | 0                                   | 0   |
| Cattle<br>Rates | 38,440.00      | 14,573.0<br>0 | 42,350.00      | 0.00          | 43,234.00      | 11,375.0<br>0            | 26                                  | 21  |
| Fees            | 43,080.00      | 58,763.0<br>0 | 47,388.00      | 66,715.9<br>5 | 62,750.00      | 38,800.0<br>0            | 62                                  | 56  |
| Fines           | 500.00         | 0.00          | 550.00         | 0.00          | 550.00         | 0.00                     | 0                                   | 0   |
| Licences        | 37,272.00      | 11,047.0<br>0 | 42,599.00      | 2,200.00      | 44,944.20      | 3,145.00                 | 7                                   | 6   |
| Land            | 3,950.00       | 0.00          | 4,345.00       | 0.00          | 4,389.00       | 0.00                     | 0                                   | 0   |
| Rent            | 6,780.00       | 932.00        | 7,458.00       | 0.00          | 8,472.80       | 2,150.00                 | 25                                  | 4   |
| Investmen<br>t  | -              | -             | -              | -             | -              | -                        | -                                   | -   |
| Sub-Total       | 130,682.0<br>0 | 85,315.0<br>0 | 150,000.0<br>0 | 68,915.9<br>5 | 165,000.0<br>0 | 55,470.0<br>0            | 34                                  | 100   |
| Royalties       | -              | -             | -              | -             | -              | -                        | -                                   | -   |
| Total           | 130,682.0<br>0 | 85,315.0<br>0 | 150,000.0<br>0 | 68,915.9<br>5 | 165,000.0<br>0 | 55,470.0<br>0            | 34                                  | 100   |

|                                   | RI               | EVENUE PER       |                   | - All Revenu     | e Sources         |                                   |                                |
|-----------------------------------|------------------|------------------|-------------------|------------------|-------------------|-----------------------------------|--------------------------------|
| ITEMS                             | 2022             |                  | 2023              |                  | 2024              |                                   | %                              |
|                                   | Budget           | Actuals          | Budget            | Actuals          | Budget            | Actuals<br>as at<br>Sept,<br>2024 | perf<br>as at<br>Sept,<br>2024 |
| IGF                               | 130,682.0<br>0   | 85,315.00        | 150,000.00        | 68,915.95        | 165,000.00        | 55,470.00                         | 33.62                          |
| Compensati<br>on of<br>Employee   | 1,865,202        | 1,865,202.<br>00 | 3,152,326.0<br>0  | 3,152,325.<br>60 | 4,166,001.1<br>6  | 1,632,551.<br>21                  | 39.18                          |
| Goods and<br>Services<br>Transfer | 102,430.0<br>0   | 0.00             | 82,720.00         | 21,729.80        | 82,720.00         | 11,721.46                         | 14.17                          |
| Assets<br>Transfer                | 25,180.00        | 0.00             | -                 | -                | -                 | -                                 | -                              |
| DACF                              | 5,809,114.<br>09 | 2,688,691.<br>59 | 3,740,985.0<br>4  | 2,215,891.<br>94 | 3,990,985.0<br>4  | 1,767,544.<br>41                  | 44.29                          |
| DACF-RFG                          | 110,030.6        | 18,681.4         | 118,179.24        | 118,179.2<br>4   | -                 | -                                 | -                              |
| MAG                               | 1,098,178.<br>38 | 776,282.6<br>8   | 1,391,147.9<br>9  | 183,809.4<br>2   | 1,391,147.9<br>9  | 1,474,121.<br>00                  | 105.9<br>6                     |
| UNICEF                            | 45,000.00        | -                | 30,000.00         | 45,000.00        | 60,000.00         | 45,000.00                         | 75                             |
| World Bank                        | -                | -                | 2,900,000.0<br>0  | 1,138,558.<br>00 | 6,000,000.0<br>0  | 2,777,755.<br>17                  | 46.30                          |
| Total                             | 9,185,817.<br>07 | 5,434,172.<br>59 | 11,565,357.<br>69 | 6,944,409.<br>95 | 15,855,854.<br>19 | 7,764,163.<br>25                  | 48.97                          |

# Table 2: Revenue Performance – All Revenue Sources

# Expenditure

# Table 3: Expenditure Performance-All Sources

| EXPENDITUI                       | EXPENDITURE PERFORMANCE (ALL DEPARTMENTS) ALL FUNDING SOURCES |                  |                   |                  |                   |                               |                       |  |  |  |
|----------------------------------|---|------------------|-------------------|------------------|-------------------|-------------------------------|-----------------------|--|--|--|
| Expenditure                      | 2022  |                  | 2023              |                  | 2024              | Per.<br>As<br>at              |                       |  |  |  |
|                                  | Budget  | Actual           | Budget            | Actual           | Budget            | Actual as<br>at Sept,<br>2024 | Sept<br>,<br>202<br>4 |  |  |  |
| Compensati<br>on of<br>Employees | 1,884,000.<br>97  | 1,884,000.<br>97 | 3,158,725.6<br>0  | 3,162,325.<br>60 | 4,170,801.1<br>5  | 1,632,551.<br>21              | 39.1<br>4             |  |  |  |
| Goods &<br>Services              | 2,924,508.<br>18  | 2,035,862.<br>36 | 3,589,403.1<br>0  | 1,793,356.<br>78 | 4,629,764.0<br>4  | 2,853,195.<br>73              | 61.6<br>3             |  |  |  |
| Assets                           | 4,377,307.<br>89  | 1,030,126.<br>87 | 4,817,228.9<br>9  | 763,085.2<br>2   | 7,055,288.9<br>9  | 2,111,598.<br>37              | 29.9<br>3             |  |  |  |
| Total                            | 9,185,817.<br>04  | 4,949,990.<br>20 | 11,565,357.<br>69 | 5,718,767.<br>60 | 15,855,854.<br>18 | 6,597,345.<br>31              | 41.6<br>1             |  |  |  |

#### North East Gonja District Assembly 16

# Adopted Medium Term National Development Policy Framework (MTNDPF) Policy Objectives

- Ensure responsive, inclusive and representative decision making at all levels
- Strengthen domestic resource mobilization to improve capacity for revenue collection
- Ensure free, equitable and quality education for all by 2030
- End AIDS, malaria, neglected tropical disease epidemic & combat hepatitis, waterborne & communicable disease
- Ensure sustainable food production system, implement resilient & regenerative agricultural practices
- Enhance inclusive urbanization & capacity for part human settlement management in all country's
- Ensure that the poor & vulnerable have equal rights to economic recess
- Universal access to safe drinking water by 2030
- Develop quality, reliable, sustainable, and resilient infrastructure
- Reduce vulnerability to climate related events and disasters
- Improve Human capital development and Management.

# Policy Outcome Indicators and Targets

# Table 4: Policy Outcome Indicators and Targets

| Outcome<br>Indicator  | Outco<br>me of                   | Unit of<br>Measure  | Base<br>2022 |            | Past<br>2023 | Year       | Lates<br>Statu<br>2024 |                                     | Mediu      | um Teri    | m Targ     | et         |
|---|----------------------------------|---|--------------|------------|--------------|------------|------------------------|-------------------------------------|------------|------------|------------|------------|
|   | Indicat<br>or<br>Descri<br>ption |   | Tar<br>get   | Act<br>ual | Tar<br>get   | Act<br>ual | Tar<br>get             | Act<br>ual<br>as<br>at<br>Sep<br>t. | 202<br>5   | 202<br>6   | 202<br>7   | 202<br>8   |
| Improve<br>IGF<br>performan<br>ce   |                                  | Percentage<br>growth (%)  | 100          | 65         | 100          | 65.<br>28  | 100                    | 33.<br>62                           | 100        | 100        | 100        | 100        |
| Functional<br>ity of<br>District<br>Assembly  |                                  | DPAT score<br>(%)   | 100          | 93         | 100          | 91         | 100                    | -                                   | 100        | 100        | 100        | 100        |
| Increased<br>Pupil's/Stu<br>dent's<br>enrolment   |                                  | Gross<br>Enrolment  | 8,5<br>00    | 8,1<br>10  | 10,0<br>00   | 8,3<br>63  | 12,5<br>00             | 8,4<br>99                           | 13,0<br>00 | 13,5<br>00 | 14,0<br>00 | 14,5<br>00 |
| Monitoring<br>of<br>teaching<br>and<br>learning   |                                  | Average<br>Pupil's<br>performanc<br>e/BECE<br>pass rate<br>(%)                  | 90           | 85.<br>76  | 88           | 60.<br>52  | 88.5                   | -                                   | 90         | 90         | 90         | 90         |
| Proportion<br>of<br>deliveries<br>attended<br>by trained<br>health<br>workers<br>(SDG)  |                                  | Percentage<br>of births<br>attended by<br>skilled<br>health<br>personnel<br>(%) | 60           | 40.<br>83  | 60           | 41.<br>93  | 60                     | 30.<br>22                           | 60         | 60         | 60         | 60         |
| Proportion<br>of<br>functional<br>Communit<br>y Health &<br>Services<br>(CHPS)<br>zones |                                  | Percentage<br>of<br>Functional<br>CHPS<br>zones (%)                             | 80           | 56         | 80           | 66.<br>5   | 80                     | 73                                  | 85         | 85         | 90         | 90         |

# Revenue Mobilization Strategies

# Table 5: REVENUE IMPROVEMENT STRATEGIES FOR 2025

| REVEN<br>UE ITEM  | OBJECTIVE<br>(S)   |        | ACTIVITI<br>ES<br>(SHOULD<br>BE<br>SMART)  | EXPECT<br>ED<br>OUTPUT   | OUTPUT<br>INDICAT<br>OR | IMPLEMENTATI<br>ON<br>STRATEGIES                                  | (Q<br>Y)      | ME F<br>UAR | TER    | ۲L.          |
|---|--|--------|--|--|-------------------------|---|---------------|-------------|--------|--------------|
| Rates   | Improve<br>collection of<br>rates  | i      | Identificati<br>on and<br>registratio<br>n of<br>various<br>properties<br>in the<br>district | Improved<br>collection<br>of<br>property<br>rates                          | Database                | Identify, compile<br>and value<br>properties                      | <u>1</u><br>√ | 2<br>√      | 3<br>√ | 4            |
|   |  | i      | Identificati<br>on and<br>compiling<br>of cattle<br>data<br>district<br>wide                 | Improved<br>collection<br>of cattle<br>rates                               | Database                | Identify and<br>compile cattle<br>data                            | V             | V           |        |              |
| Lands<br>and<br>Royaltie<br>s                             | Improve<br>collection of<br>Lands and<br>Royalties                               | i      | Carry-out<br>Communit<br>y Durbars   | No. of<br>communit<br>y durbars<br>held                                    | Reports                 | Sensitize Chiefs<br>and People to<br>obtain building<br>permits   | V             | V           |        |              |
| License<br>(Busines<br>s<br>Operatin<br>g Permit-<br>BOP) | Improve<br>collection of<br>Business<br>Operating<br>Permit<br>(BOP)             | i      | Identificati<br>on of<br>various<br>businesse<br>s in the<br>district                        | Improved<br>collection<br>of<br>business<br>operating<br>permit            | Database                | Identify various<br>businesses in<br>the district                 | V             | V           | V      | V            |
|   |  | i<br>i | Registrati<br>on of<br>various<br>businesse<br>s   |  | Report                  | Capacity<br>building for<br>revenue<br>collectors                 | $\checkmark$  | V           | V      | $\checkmark$ |
| Fees  | To increase<br>the collection<br>of fees by<br>20% at end<br>of December<br>2025 | i      | To update<br>database<br>of certain<br>categories<br>of fee<br>payers                        | Increased<br>fee<br>collection<br>by 20% at<br>end of<br>Decembe<br>r 2025 | Revenue<br>Barriers     | Unannounced<br>monitoring visits<br>to the revenue<br>checkpoints | V             | V           | V      | $\checkmark$ |

| Rent To incre<br>the colle<br>of rent<br>significa | ction tenants of the | Improve<br>on rent<br>payment<br>by<br>tenants of<br>Assembly'<br>s<br>stores/stal<br>Is | Database,<br>Signed<br>tenancy<br>agreemen<br>t | Data on number<br>of occupants of<br>the stores/stalls | V | V | V |  |
|--|----------------------|--|---|--|---|---|---|--|
|--|----------------------|--|---|--|---|---|---|--|

# PART B: BUDGET PROGRAMME/SUB-PROGRAMME SUMMARY

# PROGRAMME 1: MANAGEMENT AND ADMINISTRATION

# **Budget Programme Objectives**

- To provide support services, effective and efficient general administration including staff development and management of the District Assembly.
- To ensure sound financial management of the Assembly's resources.
- To coordinate the development planning and budgeting functions and collection of data for statistical purposes of the Assembly.

# **Budget Programme Description**

The program seeks to perform the core functions of ensuring good governance and balanced development of the District through the formulation and implementation of policies, planning, coordination, monitoring and evaluation, human resource management and analysis of data for statistical purposes.

The Program is being implemented and delivered through the offices of the Central Administration, Finance Departments, the Human Resource Department, and Department of Statistic.

The various units involved in the delivery of the program include: Central Administration Unit, Budget Unit, Planning Unit, Accounts Office, Procurement Unit, Internal Audit Unit, IT Unit and Records Unit.

Total staff strength of Seventy (70) is involved in the delivery of the programme. They include Administrators, Budget Analysts, Accountants, Procurement Officers, Internal Auditors, Development Planning Officers, Revenue Officers, Human Resource Officers and other support staff (i.e. Security and Drivers). The Program is being funded through the Assembly's Composite Budget with Internally Generated Fund (IGF) and Government of Ghana transfers such as the District Assemblies' Common Fund (DACF) and District Assemblies Common Fund – Responsive Factor Grant (DACF-RFG).

## SUB-PROGRAMME 1.1 General Administration

### **Budget Sub-Programme Objective**

- To provide administrative support and to ensure effective coordination of the activities of the various departments under the District Assembly.
- To ensure the effective functioning of all the sub-structures to deepen the decentralization process.

# Budget Sub- Programme Description

The General Administration sub-programme looks at the provision of administrative support and effective coordination of activities of the various departments through the Office of the District Co-ordinating Director. The sub-programme is responsible for all activities and programmes relating to general services, internal controls, procurement and stores, transport, public relations and the general maintenance of security in the District. The core function of the General Administration unit is to coordinate the activities of the departments of the Assembly, the traditional authorities, and also responsible for regular maintenance of the Assembly's assets. In addition, the District Security Committee (DISEC) is mandated to initiate and implement programmes and strategies to improve public security in the District.

Under the sub-programme, the procurement processes of Goods, Services and Works are adhered to and the duty of ensuring inventory and stores management is being led by the Procurement and Stores.

The number of staff delivering the sub-programme is Thirty-Five (35) with funding from GoG Transfers, DACF, DACF-RFG and the Assembly's Internally Generated Fund (IGF). Beneficiaries of this sub-program are the departments, Regional Coordinating Council, traditional authorities, non-governmental organizations, civil society organizations and the general public.

The main challenges encountered by this sub-programme is delay and untimely release of funds, inadequate office space and residential accommodation.

| Main<br>Outputs                                 | Output<br>Indicators                                       | Past                         | Years                        | Projections                      |                                  |                                  |                                  |  |
|---|--|------------------------------|------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|--|
|   |  | 2023                         | 2024 as<br>at Sept           | 2025                             | 2026                             | 2027                             | 2028                             |  |
| Monthly<br>managemen<br>t meetings<br>organized | Number of<br>monthly<br>meetings<br>organized              | 5                            | 3                            | 12                               | 12                               | 12                               | 12                               |  |
| Annual<br>Performance<br>Report<br>submitted    | Annual<br>Report<br>submitted to<br>RCC by                 | 12 <sup>th</sup><br>January  | 13 <sup>th</sup><br>January  | 16 <sup>th</sup><br>January      | 14 <sup>th</sup><br>January      | 15 <sup>th</sup><br>January      | 14 <sup>th</sup><br>January      |  |
|   | Procuremen<br>t Plan<br>approved by                        | 30 <sup>th</sup><br>November | 29 <sup>th</sup><br>November | 28 <sup>th</sup><br>Novembe<br>r | 30 <sup>th</sup><br>Novembe<br>r | 30 <sup>th</sup><br>Novembe<br>r | 30 <sup>th</sup><br>Novembe<br>r |  |
| Procurement<br>procedures<br>Complied           | Number of<br>Entity<br>Tender<br>Committee<br>meetings     | 4                            | 3                            | 4                                | 4                                | 4                                | 4                                |  |
| Quarterly<br>Budget<br>Committee<br>meeting     | Number of<br>budget<br>committee<br>meetings<br>conducted. | 2                            | 2                            | 4                                | 4                                | 4                                | 4                                |  |

## Table 6: Budget Sub-Programme Results Statement

# Budget Sub-Programme Standardized Operations and Projects

## Table 7: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations                                       | Standardized Projects |
|---|-----------------------|
| Internal Management of Organization. (Utility bills,          |                       |
| seminars/conferences, donation, contributions, ,              |                       |
| fuel/oil/lubricants, maintenance/repairs, bank charges,       |                       |
| T&T, accommodation, night allowance etc)                      |                       |
| Procurement of Office Supplies and Consumables. (Printed      |                       |
| materials and stationary, general cleaning material,          |                       |
| refreshment items etc.)                                       |                       |
| Citizens Participation in Local Governance (Town Hall/        |                       |
| Stakeholders meetings, public hearings, MMDCE visits to       |                       |
| communities, Participatory monitoring and evaluation etc.)    |                       |
| Protocol Services (Hosting official guests refreshment,       |                       |
| accommodation, fuel, donations etc))                          |                       |
| Administrative and Technical Meetings (DPCU meetings,         |                       |
| DISEC, administrative meetings (budget committee,             |                       |
| management meeting))  |                       |
| Security Management (These include activities related to      |                       |
| security operations such as DISEC, ration, fuel, patrols etc) |                       |

# SUB-PROGRAMME 1.2 Finance and Audit

### **Budget Sub-Programme Objective**

- To insure sound financial management of the Assembly's resources.
- To ensure timely disbursement of funds and submission of financial reports.
- To ensure the mobilization of all available revenues for effective service delivery.

# **Budget Sub- Programme Description**

This sub-programme provides effective and efficient management of financial resources and timely reporting of the Assembly finances as contained in the Public Financial Management Act, 2016 (Act 921) and Public Financial Management Regulation, 2019 (LI2378).

It also ensures that financial transactions and controls are consistent with prevailing financial and accounting policies, rules, regulations, and best practices.

The Sub-programme spearheads the implementation of internal audit control procedures and processes to manage audit risks, detection and prevention of misstatement of facts that could lead to fraud, waste and loss to the Assembly.

The major services delivered by this sub-program include: undertaking revenue mobilization activities, keep proper books of accounts, conduct quarterly audit, prepare comprehensive reports to the Controller and Accountant Generals Department, and the Audit Service of Ghana, keep value books of the Assembly, keep custody of all public and trust funds of the Assembly, and facilitate the disbursement of legitimate and authorized funds.

The sub-programme is carried out by Fifteen (15) officers from the Internal Audit Unit and the Finance Department with funding from GoG transfers and Internally Generated Fund (IGF).

The beneficiaries of this sub - program is the Controller and Accountant Generals Department, the Audit Service of Ghana, the Internal Audit Agency, DACF Secretariat other public institutions, Donor partners and the general public. The sub-programme is confronted with the following challenges in delivering its objectives. Inadequate data on ratable items, inadequate logistics for revenue mobilization and public sensitization and inadequate office space and residential accommodation.

| Main Outputs  | Output<br>Indicators                                      | Past Years                   |                              | Projections                  |                              |                              |                              |  |
|---|---|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--|
|   |   | 2023                         | 2024 as<br>at Sept           | 2025                         | 2026                         | 2027                         | 2028                         |  |
| Improved IGF performance                                    | Annual IGF performance                                    | 85,315.00                    | 55,470.00                    | 220,000                      | 250,000                      | 280,000                      | 300,000                      |  |
| Annual and<br>Monthly<br>Financial                          | Annual<br>Statement<br>of Accounts<br>submitted<br>by     | 28 <sup>th</sup><br>February | 29 <sup>th</sup><br>February | 28 <sup>th</sup><br>February | 27 <sup>th</sup><br>February | 26 <sup>th</sup><br>February | 25 <sup>th</sup><br>February |  |
| Statement of<br>Accounts<br>submitted.                      | Number of<br>monthly<br>Financial<br>Reports<br>submitted | 12                           | 9                            | 12                           | 12                           | 12                           | 12                           |  |
| Quarterly<br>Internal Audit<br>Report<br>submitted to<br>PM | No. of Audit<br>assignments<br>conducted<br>with reports. | 4                            | 2                            | 4                            | 4                            | 4                            | 4                            |  |

 Table 8: Budget Sub-Programme Results Statement

#### **Budget Sub-Programme Standardized Operations and Projects**

#### Table 9: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations  | Standardized Projects |
|--|-----------------------|
| Treasury and accounting activities (Financial reporting, value books)                |                       |
| Revenue collection and management (Zoning, commission collectors, revenue logistics) |                       |
| Update of rateable items   |                       |

# SUB-PROGRAMME 1.3 Human Resource Management

## **Budget Sub-Programme Objective**

- To provide Human Resource Planning and Development of the Assembly.
- To develop capacity of staff to deliver quality services.

# **Budget Sub- Programme Description**

The Human Resource Management Sub-Programme seeks to improve the capacities of Officers in departments, and units of the Assembly to improve organizational effectiveness.

In carrying out this sub-programme, it is expected that, productivity would be enhanced at the Assembly as well as decision making in the management of Human Resource.

Major services and operations delivered by the sub-program include human resource auditing, performance management, service delivery improvement, upgrading and promotion of staff, Human Resource Management Information System which ensures frequent update of staff records through electronic means, guaranteeing efficient and good salary administration, facilitation of recruitment and selection as well as postings of competent staff to fill available vacancies in the district.

Three (3) Officers are responsible for carrying out this Sub-programme with funding from DACF, DACF-RFG, GoG transfers and Internally Generated Fund. The work of the human resource management is challenged with inadequate staffing levels, inadequate office space and logistics. The sub-programme would be beneficial to staffs of the District Assembly, Local Government Service Secretariat and the general public.

| Table 10: Budget Sub-Programme Results Statement |
|--|
|--|

| Main Outputs  | Output<br>Indicators                                   | Past Years                  |                             |                             | Proje                       | ctions                      |                 |
|---|--|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------|
|   |  | 2023                        | 2024 as<br>at Sept          | 2025                        | 2026                        | 2027                        | 2028            |
| Staff of the<br>Assembly<br>Appraised annually                        | Number of<br>staff<br>appraisals<br>conducted          | 85                          | 78                          | 135                         | 140                         | 145                         | 150             |
| Human Resource<br>Management<br>Information System<br>(HRMIS) managed | Number of<br>updates and<br>submissions<br>made        | 12                          | 9                           | 12                          | 12                          | 12                          | 12              |
| Prepared and  | Composite<br>training plan<br>approved by              | 30 <sup>th</sup><br>October | 31 <sup>st</sup><br>October | 31 <sup>st</sup><br>October | 29 <sup>th</sup><br>October | 29 <sup>th</sup><br>October | 31st<br>October |
| implemented<br>capacity building<br>plan                              | Number of<br>capacity<br>training<br>workshops<br>held | 2                           | 1                           | 3                           | 3                           | 3                           | 3               |
| ESPV validated  | Number of<br>monthly<br>ESPV<br>validated              | 12                          | 9                           | 12                          | 12                          | 12                          | 12              |

# Budget Sub-Programme Standardized Operations and Projects

# Table 11: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations                              | Standardized Projects |
|--|-----------------------|
| Manpower and skills development (This operation      |                       |
| covers training and capacity building, staff welfare |                       |
| expenses, scholarship and bursary)                   |                       |
| Personnel and Staff Management (These include        |                       |
| cost of validation of payroll, capacity building, HR |                       |
| MIS, recharge cards for validation, modem etc)       |                       |

# SUB-PROGRAMME 1.4 Planning, Budgeting, Coordination and Statistics **Budget Sub-Programme Objective**

- To facilitate, formulate and co-ordinate the development planning and budget management functions as well as monitoring and evaluation systems of the Assembly
- To monitor and report on plan and budget implementation

## **Budget Sub- Programme Description**

The sub-programme is to coordinate policy formulation, preparation and implementation of the District Medium Term Development Plan, Monitoring and Evaluation Plan as well as the Composite Budget of the District Assembly. The two (2) units responsible for the delivery of this sub-programme are the Planning and Budget Units. The main subprogram functions include:

- Prepare and review District Medium Term Development Plan, M& E Plan, and Annual Budget.
- Monitor the budget approved by the General Assembly to ensure that each program/project uses the budget resources allocated in accordance with their mandate.
- Co-ordinate and develop annual action plans, monitor and evaluate programmes and projects
- Periodic monitoring and evaluation of entire operations and projects of the Assembly to ensure compliance of rules, value for money and to enhance performance.
- Organize stakeholder meetings, public forums and town hall meetings.

Twenty-one (21) officers are responsible for delivering this sub-programme. Comprise of Thirteen (13) Budget Analysts, one statistician and Seven (7) Development Planning Officers. The main funding sources of this sub-programme are DACF transfers and the Assembly's Internally Generated Fund. Beneficiaries of this sub- program are the departments, Ministries, Donor Partners and the general public.

Challenges hindering the efforts of this sub-programme include: inadequate office space and residential accommodation for Budget and Planning officers, inadequate data on ratable items and inadequate logistics for public education and sensitization.

| Main Outputs  | Output<br>Indicators   | Past Years                  |                       | Projections                 |                             |                             |                             |
|---|--|-----------------------------|-----------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
|   |  | 2023                        | 2024<br>as at<br>Sept | 2025                        | 2026                        | 2027                        | 2028                        |
| Composite Budget<br>prepared based<br>on the Composite<br>Annual Action<br>Plan | Composite<br>Action Plan and<br>Budget<br>approved by<br>General<br>Assembly | 27th<br>October             | -                     | 31 <sup>st</sup><br>October | 30 <sup>th</sup><br>October | 29 <sup>th</sup><br>October | 27 <sup>th</sup><br>October |
| Social<br>Accountability<br>meetings held                                       | Number of Town<br>Hall meetings<br>organized                                 | 2                           | 1                     | 4                           | 4                           | 4                           | 4                           |
| Monitoring and<br>Evaluation  | Number of<br>quarterly<br>monitoring<br>reports<br>submitted                 | 4                           | 2                     | 4                           | 4                           | 4                           | 4                           |
| conducted   | Annual Progress<br>Reports<br>submitted to<br>NDPC by                        | 31 <sup>st</sup><br>January | -                     | 30 <sup>st</sup><br>January | 30 <sup>st</sup><br>January | 29 <sup>th</sup><br>January | 31 <sup>st</sup><br>January |

 Table 12: Budget Sub-Programme Results Statement

# Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations  | Standardized Projects |
|--|-----------------------|
| Plan and budget preparation (Preparation of MTDP, AAP, plan      |                       |
| reviews, public hearings, monitoring and evaluation, Budget      |                       |
| preparation, Budget Reviews, Budget Dissemination, Budget        |                       |
| Hearings.)   |                       |
| Monitoring and Evaluation of Programmes and Projects (Inspection |                       |
| and site meetings,)  |                       |

# SUB-PROGRAMME 1.5 Legislative Oversights

# Budget Sub-Programme Objective

To ensure full implementation of the political, administrative and fiscal decentralization reforms.

# **Budget Sub- Programme Description**

This sub-programme formulates appropriate specific district policies and implements them in the context of national policies. These policies are deliberated upon by Area Councils, Sub-Committees and the Executive Committee. The report of the Executive Committee is eventually considered, approved and passed by the General Assembly into lawful district policies for the growth and development of the district.

The office of the Honourable Presiding Member spearheads the work of the Legislative Oversight role and assisted by the District Coordinating Director. The main units responsible for delivering this sub-programme are the Area Councils, Office of the Presiding Member and the Office of the District Coordinating Director.

The activities of this sub-programme are financed through the IGF, and DACF funding sources. The beneficiaries of this sub-programme are the Area Councils, local communities and the general public.

Efforts of this sub-programme are however constrained due to inadequate logistics to the Area Councils, and inadequate office space.

| Main Outputs                                 | Output<br>Indicators                                 | Past | Years              |      | Proje | ections |      |
|--|--|------|--------------------|------|-------|---------|------|
|  |  | 2023 | 2024 as<br>at Sept | 2025 | 2026  | 2027    | 2028 |
| General Assembly<br>meetings conducted       | No. of<br>Assembly<br>meetings<br>organized          | 2    | 1                  | 4    | 4     | 4       | 4    |
| Executive<br>committee meetings<br>organized | No. of<br>executive<br>committee<br>meetings<br>held | 2    | 1                  | 4    | 4     | 4       | 4    |
| Sub-committee<br>meetings organized          | No. of sub-<br>committee<br>meetings<br>organized    | 2    | 1                  | 4    | 4     | 4       | 4    |

# Budget Sub-Programme Standardized Operations and Projects

# Table 15: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations                     | Standardized Projects |
|---|-----------------------|
| Organize general assembly and sub-committee |                       |
| meetings                                    |                       |

# PROGRAMME 2: SOCIAL SERVICES DELIVERY

#### **Budget Programme Objectives**

- To formulate and implement policies on Education and Health in the District within the framework of National Policies and guidelines.
- To accelerate the provision of improved environmental sanitation services.
- To assist the Assembly to formulate and implement social welfare and community development policies within the framework of national policy and to register births and deaths in the District.

# Budget Programme Description

The Social Services Delivery program seeks to harmonize the activities and functions of the following agencies: the District Education Directorate, District Health Directorate, Department of Social Welfare and Community Development, Department of Birth and Death and the Environmental Health Unit.

To improve Health and Environmental Sanitation Services, the program aims at providing facilities, infrastructural services and programs to ensure effective and efficient waste management, and the promotion of public health services in the District.

The programme also intends to make provisions for social welfare services to protect street children, and ensure child survival and development.

The program also seeks to provide adequate school infrastructure, teaching and learning materials, qualified teaching staff and effective supervision to improve quality education in the District.

The various Departments and units involved in the delivery of the program include: District Education Directorate, District Health Directorate, Environmental Health Unit, the Birth and Death, and Department of Social Welfare & Community Development.

The programme also seeks to register all Births and Deaths in the District,

The funding sources for the programme include Central Government transfers, Donor support and Internally Generated Fund of the Assembly.

The beneficiaries of the program include urban and rural dwellers in the District, Ministries and Agencies, Donor Partners and the General Public.

Staffs from the Department of Social Welfare & Community Development are seven (7), Environmental Health Unit twenty-eight (28), Birth and Death Department one (1) with support from staffs of the District Education Directorate, District Health Directorate that are involved in delivering this program.

# SUB-PROGRAMME 2.1 Education, Youth and Sports Services Budget Sub-Programme Objective

- To formulate and implement policies on Education in the District within the framework of National Policies and guidelines.
- To improve the quality of teaching and learning in the District.
- To ensure teacher development, deployment and supervision at the basic level.

# Budget Sub- Programme Description

The Education and Youth Development sub-programme is responsible for pre-school, special school, basic education, youth and sports development and library services at the District level.

Key sub-program operations include:

- Advising the District Assembly on matters relating to pre-school, primary, junior high schools in the district and other matters that may be referred to it by the District Assembly.
- Facilitate the supervision of pre-school, primary and junior high schools in the District
- Co-ordinate the organization and supervision of training programmes for youth in the district to develop leadership qualities, personal initiatives, patriotism and community spirit.
- Advise on the provision and management of public libraries and library services in the district in consultation with the Ghana Library Board.
- Advise the Assembly on all matters relating to sports development in the District.

The District Education Directorate is responsible for delivering this Sub-programme with funding from GoG transfers, Donor support and Assembly's Internally Generated Fund.

Major challenges affecting this sub-programme include inadequate staffing, inadequate office space and residential accommodation.

Beneficiaries of this sub-programme are urban and rural dwellers in the District, State Agencies, Donor support partners and the General public.

| Main Outputs   | Output Indicators  | Past Years |                       | Projections |      |      |      |
|--|--|------------|-----------------------|-------------|------|------|------|
|  |  | 2023       | 2024<br>as at<br>Sept | 2025        | 2026 | 2027 | 2028 |
| Educational<br>infrastructure and<br>facilities improved | Number of<br>classroom blocks<br>constructed                 | 2          | 1                     | 3           | 3    | 3    | 3    |
|  | Number of school<br>furniture supplied                       | 400        | 600                   | 400         | 400  | 400  | 400  |
| Quarterly DEOC meetings organize                         | Number of<br>meetings<br>organized                           | 3          | 2                     | 4           | 4    | 4    | 4    |
| Students supported                                       | Number of<br>students<br>supported                           | 15         | 18                    | 25          | 40   | 65   | 80   |
| Classroom blocks rehabilitated                           | Number of<br>classroom blocks<br>rehabilitated               | 3          | 1                     | 3           | 3    | 4    | 4    |
| Monitoring and<br>supervision<br>conducted               | Number of<br>monitoring and<br>evaluation<br>programmes held | 12         | 9                     | 12          | 12   | 12   | 12   |

## Table 16: Budget Sub-Programme Results Statement

### **Budget Sub-Programme Standardized Operations and Projects**

#### Table 17: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations                                   | Standardized Projects                                  |  |  |  |  |
|---|--|--|--|--|--|
| Manpower and skills development (Scholarship and bursary) | Construction of 1No. 3-unit classroom block at Dashei  |  |  |  |  |
| Official / national celebrations, Independence Day parade | Supply of 200 Dual and 500 mono desks to schools       |  |  |  |  |
| Monitoring and evaluation of programmes and projects      | Rehabilitation of 6-unit classroom block at<br>Kidenge |  |  |  |  |
| DEOC Meetings   | Rehabilitation of Jinlo primary school                 |  |  |  |  |

# SUB-PROGRAMME 2.2 Public Health Services and Management Budget Sub-Programme Objective

The main objective of this sub-programme is to formulate and implement district health policies within the framework of national health policies and guidelines provided by the Ministry of Health.

# **Budget Sub- Programme Description**

The sub-programme aims at providing infrastructural facilities and programmes for effective and efficient promotion of public and environmental health in the District. Public Health aims at delivering public, family and child health services directed at preventing diseases and promoting the health of all people living in the District. It also seeks to coordinate the work of health centers/posts or community based health workers and facilitates collection and analysis of data on health. In addition, emphasis would be placed on supporting high-risk groups to prevent the spread of HIV/AIDS, and Malaria among others.

The sub-program operations include:

- Advising the Assembly on all matters relating to health including disease control and prevention.
- Undertaking health education and family immunization and nutrition programmes.
- Preventing new transmission, including awareness creation, direct service delivery and supporting high risk groups.
- Providing support for people living with HIV/AIDS and their families.

The sub-programme is delivered through the offices of the District Health Directorate.

Funding for the delivery of this sub-programme comes from GoG transfers, Donor Support and Internally Generated Funds. The beneficiaries of the sub-program are the various health facilities, ministries and Agencies, Donor partners and the entire citizenry of the district. Challenges mitigating against the success of this sub-programme include, inadequate staffing, inadequate office and residential accommodation, inadequate equipment and logistics in health facilities.

| Main Outputs                                    | Output<br>Indicators  | Past Years Project |                    | ctions |      |      |      |
|---|---|--------------------|--------------------|--------|------|------|------|
|   |   | 2023               | 2024 as<br>at Sept | 2025   | 2026 | 2027 | 2028 |
| Access to<br>Healthcare<br>delivery<br>improved | Number of health<br>facilities<br>constructed and<br>functional | 2                  | 1                  | 3      | 3    | 3    | 3    |
| Nurses<br>Quarters<br>constructed               | Number of<br>housing units<br>constructed                       | 0                  | 1                  | 2      | 2    | 2    | 2    |
| HIV<br>AIDS/Malaria<br>campaigns<br>organized   | Number of<br>HIV/Malaria<br>campaigns<br>organized              | 2                  | 2                  | 4      | 4    | 4    | 4    |

 Table 18: Budget Sub-Programme Results Statement

#### Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations   | Standardized Projects  |  |  |  |  |
|---|--|--|--|--|--|
| District Response Initiative (DRI) on HIV/AIDS and<br>Malaria and COVID-19 (This includes educational<br>campaigns, servicing of meetings, logistics) | Construction of 2No. Nurses quarters at Jidanturu and Nyeshila |  |  |  |  |
|   | Rehabilitation of Kpinchila Health center                      |  |  |  |  |
| District Health Committee meetings  |  |  |  |  |  |
|   | Construction of 2No. nurses quarters at Libi and Kidenge       |  |  |  |  |

## SUB-PROGRAMME 2.3 Social Welfare and Community Development

### Budget Sub-Programme Objective

The objective of the sub-programme is to assist the Assembly to formulate and implement social welfare and community development policies within the framework of national policy.

## **Budget Sub- Programme Description**

The Social Welfare and Community Development department is responsible for this subprogramme. Social Welfare aims at promoting and protection of rights of children, seek justice, administration of child related issues and provide community care for disabled and vulnerable groups in the District:

Community Development is also tasked with the responsibility of promoting social and economic growth in the rural communities through popular participation and initiatives of community members in poverty alleviation, employment creation and illiteracy eradication among the adult and youth population in the rural and urban poor areas in the District. Major services to be delivered include:

- Facilitate community-based rehabilitation of persons with disabilities. Assist and facilitate provision of community care services including registration of persons with disabilities, assistance to poor and vulnerable households through the LEAP programme, personal social welfare services, and assistance to street children, child survival and development, socio-economic and emotional stability in families.
- Assist to organize community development programmes to improve and enrich rural life through literacy and adult education classes, voluntary contribution and communal labour for the provision of facilities and services such as water, schools, libraries, community centres and public places of convenience

This sub programme is undertaken with a total staff strength of Seven (7) with funds from GoG, UNICEF, SOCO, PWD Fund, DACF and Assembly's Internally Generated Fund. Challenges facing this sub-programme include untimely release of funds, inadequate office space and logistics for public education.

| Main<br>Outputs                         | Output Indicators  | Past | Years              |      | Proje | ections |      |
|---|--|------|--------------------|------|-------|---------|------|
|   |  | 2023 | 2024 as<br>at Sept | 2025 | 2026  | 2027    | 2028 |
| PWD's                                   | Number of people<br>benefiting from<br>Financial literacy and<br>Leadership training                                 | 63   | 45                 | 65   | 75    | 85      | 95   |
| supported                               | No. of PWD's<br>supported on income<br>generating activities   | 42   | 22                 | 57   | 68    | 82      | 95   |
| Capacity of<br>stakeholders<br>enhanced | Number of<br>communities<br>sensitized on self-help<br>projects  | 7    | 6                  | 12   | 18    | 25      | 29   |
|   | Number of<br>communities<br>benefiting from public<br>education on gov't<br>policies, programs and<br>topical issues | 15   | 7                  | 18   | 16    | 25      | 25   |
| Training of vulnerable                  | Number of LEAP<br>beneficiaries trained<br>on usage of funds and<br>other benefits                                   | 15   | 10                 | 17   | 22    | 26      | 28   |
| groups<br>conducted                     | NO. of VSLAs trained<br>on group dynamics,<br>financial literacy and<br>business skills                              | 25   | 15                 | 25   | 30    | 30      | 35   |
| Child                                   | NO. of children<br>registered on NHIS  | 79   | 27                 | 46   | 58    | 67      | 75   |
| protection cases                        | NO. of child dropouts sent back to school  | 0    | 0                  | 10   | 10    | 15      | 20   |
| managed                                 | Sensitization on Child right promotion   | 3    | 2                  | 5    | 5     | 5       | 5    |

## Table 20: Budget Sub-Programme Results Statement

#### Budget Sub-Programme Standardized Operations and Projects

## Table 21: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations  | Standardized Projects                                       |
|--|---|
| Internal management of the organisation  | Procure and distribute freezers and start-up kits for PWD's |
| Social intervention programmes (Support PWDs with tool kits, Organize training on revenue generating activities for PWDs, Support to PWDs to pay health bill and boast businesses ETC. |   |
| Gender empowerment and mainstreaming<br>(activities relating to public education and<br>sensitisation to vulnerable groups, empowerment<br>programmes)                                 |   |
| Child right promotion and protection   |   |

## SUB-PROGRAMME 2.4 Birth and Death Registration Services

## Budget Sub-Programme Objective

The objective of this sub-programme is to attain universal births and deaths registration in the District.

## **Budget Sub- Programme Description**

The sub-programme seeks to provide accurate, reliable and timely information of all births and deaths occurring within the District.

The sub-program operations include:

- Legalization of registered Births and Deaths
- Storage and management of births and deaths records/register.
- Issuance of Certified Copies of Entries in the Registers of Birth and Deaths upon request.
- Preparation of documents for exportation of the remains of deceased persons.
- Processing of documents for the exhumation and reburial of the remains of persons already buried.
- Verification and authentication of births and deaths certificates for institutions.

The sub-programme is delivered by one (1) staff of the District Birth and Death Registry with funds from GoG transfers and Internally Generated Funds.

Beneficiaries of the sub-programme is the Government of Ghana and the General public in the District.

Challenges facing this sub-programme include inadequate staffing, inadequate Office Space and logistics.

| Main Outputs   | Output<br>Indicators   | Past Years |                    | Projections |      |      |      |  |
|--|--|------------|--------------------|-------------|------|------|------|--|
|  |  | 2023       | 2024 as<br>at Sept | 2025        | 2026 | 2027 | 2028 |  |
| Turnaround time for<br>issuing of true<br>certified copy of<br>entries of Births and<br>Deaths in the<br>District Improved | No. reduced<br>from twenty<br>(20) to ten<br>(10) working<br>days. | 26         | 38                 | 50          | 55   | 60   | 85   |  |
| Issuance of Burial<br>Permits  | No. of burial<br>permits<br>issued to the<br>public                | 0          | 0                  | 5           | 5    | 5    | 5    |  |

#### Table 22: Budget Sub-Programme Results Statement

## Budget Sub-Programme Standardized Operations and Projects

#### Table 23: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations                     | Standardized Projects |
|---|-----------------------|
| Internal management of the organization     |                       |
| (Seminars/conferences, fuel/oil/lubricants, |                       |
| maintenance/repairs, night allowance.)      |                       |

## SUB-PROGRAMME 2.5 Environmental Health and Sanitation Services Budget Sub-Programme Objective

The main objective of this sub-programme is to formulate and implement district environmental health policies within the framework of national policies and guidelines.

#### **Budget Sub- Programme Description**

The sub-programme aims at providing improved environmental sanitation and good hygiene practices in both rural and urban dwellings in the District. It supervises and monitors the execution of environmental health programmes and sanitation services in the District. It also aims at empowering individuals and communities to analyse their sanitation conditions and take collective action to change their environmental sanitation situation through the ODF programme.

The sub-program operations include:

- Inspection of meat, fish, vegetables and other foodstuffs and liquids of whatever kind, whether intended for sale or not and to seize, destroy and otherwise deal with such foodstuff or liquids as are unfit for human consumption.
- Supervise and control slaughter of animals and all such matters as may be necessary.

The sub-programme is delivered by the Environmental Health Unit with total staff strength of twenty eight (28).

| Main Outputs                      | Output<br>Indicators                                 | Past Years |                    | Projections |      |      |      |  |
|-----------------------------------|--|------------|--------------------|-------------|------|------|------|--|
|                                   |  | 2023       | 2024 as<br>at Sept | 2025        | 2026 | 2028 | 2027 |  |
| Environmental sanitation improved | Number of<br>refuse<br>containers in<br>the district | 15         | 13                 | 18          | 25   | 30   | 40   |  |
| Land fill side<br>established     | Number of<br>landfill sites<br>established           | 2          | 0                  | 2           | 3    | 4    | 5    |  |

#### **Budget Sub-Programme Standardized Operations and Projects**

## Table 25: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations  | Standardized Projects   |
|--|---|
| Environmental sanitation Management ( Clean up<br>exercise, Sanitation Education and supervision,<br>Health screening of food vendors, Community led total<br>sanitation,) | Construction of slaughter slabs at Kpalbe,<br>Bunjai, Gidanturu, Kpalbusi and Gbung |
| Solid waste management (Evacuation of solid waste,)  | Construction of meat shop at Kpalbe   |
| Liquid waste management (Landfill Sites)   |   |

## PROGRAMME 3: INFRASTRUCTURE DELIVERY AND MANAGEMENT

#### **Budget Programme Objectives**

- Assist in building capacity in the District to provide quality road transport systems for the safe mobility of goods and people.
- To plan, manage and promote harmonious, sustainable and cost effective development of human settlements in accordance with sound environmental and planning principles.
- To implement development programmes to enhance rural transport through improved feeder and farm to market road network

### Budget Programme Description

The two main departments responsible for delivering this programme are Physical Planning and Works Departments.

The programme seeks to advise the District Assembly on national policies on physical planning, land use and development. It basically focuses on human settlement development and ensuring that human activities within the district are undertaken in a more planned, orderly and spatially organized manner.

The programme assists the Assembly to formulate policies on works within the framework of national policies.

The programme is managed by four (4) officers. The programme is implemented with funding from GoG transfers, Donor support, DACF and Internally Generated Funds of the Assembly. The beneficiaries of the program include urban and rural dwellers, Contractors in the District and the General Public.

## SUB-PROGRAMME 3.1 Physical and Spatial Planning Development Budget Sub-Programme Objective

To plan, manage and promote harmonious, sustainable and cost effective development of human settlements in accordance with sound environmental and planning policies.

### **Budget Sub- Programme Description**

The sub-programme seeks to co-ordinate activities and projects of departments and other agencies including non-governmental organizations to ensure compliance with planning standards. It also focuses on the landscaping and beautification of the district capital. The Physical and Spatial Planning sub-programme is delivered through the Department of Physical Planning and tasked to manage the activities of the former department of Town and Country Planning and the department of Parks and Gardens in the District.

Major services delivered by the sub-program include;

- Assist in the preparation of physical plans as a guide for the formulation of development policies and decisions, and to design projects in the District.
- Advise on setting out approved plans for future development of land at the district level.
- Assist to provide the layout for buildings for improved housing layout and settlement.
- Advise the Assembly on the siting of bill boards, masts and ensure compliance with the decisions of the Assembly.
- Undertake street naming, numbering of house and related issues.

This sub programme is funded by the Central Government transfers which goes to benefit the entire citizenry of the District. The sub-programme is manned by one (1) Officer and is faced with operational challenges which include inadequate staffing, inadequate office space and untimely release of funds.

| Table 26: Budget Sub-Programme | <b>Results Statement</b> |
|--------------------------------|--------------------------|
|--------------------------------|--------------------------|

| Main Outputs                                     | Output Indicators   | Pas  | t Years               | Projections |      |      |      |
|--|---|------|-----------------------|-------------|------|------|------|
|  |   | 2023 | 2024<br>as at<br>Sept | 2025        | 2026 | 2027 | 2028 |
| Planning Schemes<br>prepared                     | Number of planning schemes<br>approved at the Statutory<br>Planning Committee | 2    | 2                     | 3           | 4    | 4    | 4    |
| Street Addressed                                 | Number of streets signs post<br>mounted                                       | 8    | 4                     | 10          | 10   | 15   | 15   |
| and Properties<br>numbered                       | Number of properties<br>numbered  | 175  | 180                   | 200         | 220  | 240  | 250  |
| Statutory meetings convened                      | Number of meetings organized  | 3    | 1                     | 4           | 4    | 4    | 4    |
| Community<br>sensitization exercise<br>conducted | Number of sensitization exercise organized                                    | 3    | 1                     | 4           | 4    | 4    | 4    |

## Budget Sub-Programme Standardized Operations and Projects

#### Table 27: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations                        | Standardized Projects |
|--|-----------------------|
| Internal management of the organization        |                       |
| (Seminars/conferences, fuel/oil/lubricants,    |                       |
| maintenance/repairs, night allowance.)         |                       |
| Land use and Spatial planning (Development of  |                       |
| base maps, procurement of spatial planning     |                       |
| equipment, update and review of schemes and    |                       |
| permitting)                                    |                       |
| Street Naming and Property Addressing System   |                       |
| (Ground troting, Property numbering, Signages, |                       |
| Street names, digitization)                    |                       |

# SUB-PROGRAMME 3.2 Public Works, Rural Housing and Water Management Budget Sub-Programme Objective

• To improve service delivery to ensure quality of life in rural areas

#### **Budget Sub- Programme Description**

The sub-programme is tasked with the responsibility of developing and implementing appropriate strategies and programmes that aims at improving the living conditions of rural dwellers. The department of Works comprising of former Public Works, and Rural Housing Department is delivering the sub-programme.

The sub-program operations include:

- Facilitating the implementation of policies on works and report to the Assembly
- Prepare tender documents for all civil works projects to be undertaken by the Assembly through contracts or community initiated projects.
- Facilitate the construction, repair and maintenance of public buildings in the major settlements in the District.
- Facilitate the provision of adequate and wholesome supply of potable water for the entire District.
- Inspection of projects undertaken by the District Assembly with relevant Departments of the Assembly.
- Provide technical and engineering assistance on works undertaken by the Assembly.

This sub programme is funded from the Central Government transfers, Donor partners and Assembly's Internally Generated Funds which goes to benefit the entire citizenry of the District. The sub-programme is managed by three (3) staffs. Key challenges encountered in delivering this sub-programme include inadequate staffing, inadequate office space and untimely release of funds.

| Main Outputs                                     | Output<br>Indicators  | Past Years                |                                | Projections                       |                           |                           |                           |
|--|---|---------------------------|--------------------------------|-----------------------------------|---------------------------|---------------------------|---------------------------|
|  |   | 2023                      | 20234<br>as at<br>Sept         | 2025                              | 2026                      | 2027                      | 2028                      |
| Portable drinking<br>water provided              | Number of<br>communities<br>provided with<br>portable<br>drinking water | 3                         | 2                              | 5                                 | 5                         | 5                         | 5                         |
| Communities<br>connected to the<br>National Grid | Number of<br>communities<br>connected to<br>the national grid           | 7                         | 4                              | 5                                 | 5                         | 5                         | 5                         |
| Bungalows<br>constructed                         | Number of<br>Housing units<br>constructed                               | 0                         | 0                              | 5                                 | 5                         | 4                         | 2                         |
| Market stalls and<br>stores<br>constructed       | Number of stalls<br>and stores<br>constructed                           | 5 Stalls<br>& 5<br>Stores | 10<br>Stalls<br>& 10<br>Stores | 10<br>Stalls<br>&<br>10<br>Stores | 15Stalls<br>&<br>15Stores | 15Stalls<br>&<br>15Stores | 15Stalls<br>&<br>15Stores |
| Area Council<br>rehabilitated                    | Number of Area<br>Councils<br>rehabilitated                             | 1                         | 1                              | 1                                 | 2                         | 2                         | 2                         |
| Police station rehabilitated                     | Number of<br>police stations<br>rehabilitated                           | 1                         | 0                              | 1                                 | 1                         | 1                         | 1                         |

Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations                      | Standardized Projects                             |  |  |  |
|--|---|--|--|--|
| Internal management of the organisation      | Rehabilitation of Kpalbe Dam                      |  |  |  |
| Supervision and regulation of infrastructure | Construction of 20No. staff accommodation for     |  |  |  |
| development                                  | Teachers and Nurses                               |  |  |  |
|  | Construction 2No. speed bump at Fuu               |  |  |  |
|  | Construction of 1No. football field at Nachimbiya |  |  |  |
|  | Construction of water systems at Deba, Kidenge    |  |  |  |
|  | and Libi  |  |  |  |

## SUB-PROGRAMME 3.3 Roads and Transport Services

#### **Budget Sub-Programme Objective**

• To implement development programmes to enhance rural transport through improved feeder and farm to market road network.

#### **Budget Sub- Programme Description**

The sub-programme is tasked with the responsibility of developing and implementing appropriate strategies and programmes that aims to improve the living conditions of rural dwellers. The department of Works comprising of Feeder Roads is delivering the sub-programme.

The sub-program operations include;

• Reshaping and spot improvement of roads including feeder roads and drains along streets in the major settlements in the District.

This sub programme is funded from the Central Government transfer which goes to the benefit of the entire citizenry in the District. The sub-programme is managed by three staff of the Works Department.

Key challenges encountered in delivering this sub-programme include inadequate staffing, inadequate office space and untimely release of funds.

#### Table 30: Budget Sub-Programme Results Statement

| Main Outputs            | Output Indicators                           | Past Years |                       | Projections |      |      |      |
|-------------------------|---|------------|-----------------------|-------------|------|------|------|
|                         |   | 2023       | 2024<br>as at<br>Sept | 2025        | 2026 | 2027 | 2028 |
| Feeder roads maintained | Km's of feeder roads reshaped/rehabilitated | 10         | 6                     | 10          | 15   | 10   | 10   |

#### **Budget Sub-Programme Standardized Operations and Projects**

## Table 31: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations                 | Standardized Projects   |
|---|---|
| Internal Management of the organisation | Reshaping and spot improvement of feeder<br>roads in the District |
|   | Rehabilitation of Vane-Jinlo road                                 |

## PROGRAMME 4: ECONOMIC DEVELOPMENT

#### **Budget Programme Objectives**

- To formulate and implement policies and programmes aimed at achieving rapid agricultural growth.
- To facilitate the implementation of policies on modern agricultural practices through agricultural extension services in the District.
- To facilitate the implementation of policies on trade, industry and tourism in the District.

#### **Budget Programme Description**

The program aims at making efforts that seeks to improve the economic well-being and quality of life of the people in the District by creating and retaining jobs, promoting Government Flagship Programmes to improve the income levels of the people. It also seeks to empower small and medium scale businesses both in the agricultural and services sector through various capacity building modules to increase their income levels.

The Program is being delivered through the offices of the departments of Agriculture and Department of trade (Business Advisory Centre).

## SUB-PROGRAMME 4.1 Trade, Tourism and Industrial Development Budget Sub-Programme Objective

• To facilitate the implementation of policies on trade, industry and tourism in the District.

### **Budget Sub- Programme Description**

The Department of Trade, Industry and Tourism under the guidance of the Assembly would deal with issues related to trade, cottage industry and tourism in the district. The Business Advisory Centre is the main organizational unit spearheading the implementation of the sub-programme which seeks to facilitate the implementation of policies on trade, industry and tourism in the District. It also take actions to reduce poverty by providing training in technical and business skills, assist in the creation of new jobs and also link small and medium businesses capital and financial services and grant as well.

The sub-programme seeks to improve existing SMEs through financial assistance and managerial skill training as well as helping identify new avenues of jobs, value addition, access to market and adoption of new and improved technologies.

The main sub-program operations include:

- Advising on the provision of credit for micro, small-scale and medium scale enterprises.
- Assist to design, develop and implement a plan of action to meet the needs and expectations of organized groups.
- Assist in the establishment and management of rural and small-scale industries on commercial basis.
- Promote the formation of associations, co-operative groups and other organizations which are beneficial to the development of small-scale industries.
- Offer business and trade advisory information services.
- Facilitate\_the promotion of tourism in the District.

Officers of the Business Advisory Centre are responsible for managing this subprogramme with funding from GoG transfers and donor support which would inure to the benefit of the unemployed youth, SME's and the general public. The service delivery efforts of the department are constrained and challenged by inadequate staffing, transport difficulties and inadequate funding, among others.

| Main Outputs  | Output<br>Indicators                           | Past Years |                    | Projections |      |      |      |  |
|---|--|------------|--------------------|-------------|------|------|------|--|
|   |  | 2023       | 2024 as<br>at Sept | 2025        | 2026 | 2027 | 2028 |  |
| Training of artisan<br>groups in the<br>District conducted      | Number of<br>training<br>programmes            | 4          | 4                  | 4           | 5    | 5    | 5    |  |
| Registration of<br>small businesses<br>facilitated              | Number of<br>small<br>businesses<br>registered | 8          | 20                 | 20          | 20   | 20   | 20   |  |
| Financial and<br>Technical support<br>provided to<br>businesses | Number of beneficiaries                        | 6          | 12                 | 15          | 15   | 15   | 20   |  |

 Table 32: Budget Sub-Programme Results Statement

#### **Budget Sub-Programme Standardized Operations and Projects**

| Table 33: Budget Sub-Programme Standardized Ope | erations and Projects |
|---|-----------------------|
| rabie der Budget das i regramme damaaraizea opt |                       |

| Standardized Operations                               | Standardized Projects |
|---|-----------------------|
| Promotion of Small, Medium and Large scale            |                       |
| enterprises (Business registration, linking of SMEs   |                       |
| to credit facilities, training and skill development, |                       |
| start-up kits provision by Department of Trade and    |                       |
| Industry.)  |                       |

# SUB-PROGRAMME 4.2 Agricultural Services and Management

## Budget Sub-Programme Objective

- To assist in the formulation and implementation of agricultural policies for the District Assembly within the framework of national policies.
- To provide extension services in the areas of natural resource management, and rural infrastructure and small scale irrigation in the District.

## Budget Sub- Programme Description

The Department of Agriculture is responsible for delivering the Agricultural Service and Management in the District. The sub-programme seeks to provide effective extension and other support services to farmers, processors and traders, promotion of Government Flagship programmes to improve livelihood in the District. Moreover, the sub-programme deals with identifying and disseminating improved up-to-date technological packages to assist farmers engage in good agricultural practices. Basically, it seeks to transfer improved agricultural technologies through the use of effective and efficient agricultural extension delivery methods.

The sub-program operations include;

- Promote extension services to farmers.
- Assist and participate in on-farm adaptive research.
- Lead the collection of data for analysis on cost effective farming.
- Advise and encourage crop development through nursery propagation.
- Assist in the development, rehabilitation and maintenance of small scale irrigation schemes.

The sub-programme is undertaken by Fifteen (15) officers with funding from GoG transfers, Assembly's Internally Generated Fund and Donor partners. It aims at benefiting the general public especially the rural farmers and dwellers.

Key challenges facing this sub-programme include: inadequate office and residential accommodation, late release of funds and inadequate motorbikes for extension services.

| Main Outputs  | Output<br>Indicators   | Past Years |                    |       | Projections |       |       |  |
|---|--|------------|--------------------|-------|-------------|-------|-------|--|
|   |  | 2023       | 2024 as<br>at Sept | 2025  | 2026        | 2027  | 2028  |  |
| Farmer based<br>organizations<br>trained                              | Number of<br>farmers in<br>farmer based<br>organizations<br>trained    | 1,750      | 700                | 1,000 | 1,000       | 1,500 | 2,000 |  |
| Beneficiaries of<br>government<br>flagship<br>programmes<br>increased | Number of<br>farmers<br>benefiting from<br>fertilizer under<br>the PFJ | 320        | 180                | 350   | 350         | 500   | 500   |  |
| Demonstration<br>farms established                                    | Number of<br>demonstration<br>farms<br>established                     | 12         | 9                  | 15    | 15          | 15    | 15    |  |
| Soya bean<br>utilization<br>demonstration<br>conducted                | Number of<br>extension<br>services<br>conducted                        | 120        | 80                 | 150   | 200         | 200   | 250   |  |
| Field days on<br>established<br>demonstrations<br>conducted           | NO. of<br>demonstrations<br>established                                | 8          | 6                  | 10    | 10          | 10    | 10    |  |

## Budget Sub-Programme Standardized Operations and Projects

## Table 35: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations                             | Standardized Projects                  |
|---|--|
|   | Establish 100,000 Cashew seedlings For |
|   | Farmers                                |
| Internal Management of the organization             |  |
| Official/National celebrations, Farmers Day         |  |
| celebration   |  |
| Monitoring and Evaluation                           |  |
| Procurement of office equipment and logistics       |  |
| Extension Services                                  |  |
| Surveillance and Management of Diseases and         |  |
| Pests   |  |
| Production and acquisition of improved agricultural |  |
| inputs  |  |

## PROGRAMME 5: ENVIRONMENTAL MANAGEMENT

#### **Budget Programme Objectives**

- To ensure that ecosystem services are protected and maintained for future human generations.
- To manage disasters by co-ordinating resources and developing the capacity of communities to respond effectively to disasters and improve their livelihood through social mobilization, employment generation and poverty reduction projects.

### Budget Programme Description

The Environmental Management offers research and opinions on use and conservation of natural resources, protection of habitats and control of hazards. It also seeks to promote sustainable forest, wildlife and mineral resource management and utilization.

Disaster Prevention and Management programme is also responsible for the management of disasters as well as other emergencies in the District. It seeks to enhance the capacity of society to prevent and manage disasters and to improve the livelihood of the poor and vulnerable in the rural communities through effective disaster management, social mobilization and employment generation.

Staff from NADMO, Forestry and Game Life Section of the Forestry Commission is undertaking this sub-programme with funding from GoG transfers, DACF and Internally Generated Fund of the Assembly.

The beneficiaries of the program include urban and rural dwellers in the District.

#### **SUB-PROGRAMME 5.1 Disaster Prevention and Management**

#### **Budget Sub-Programme Objective**

To manage disasters by co-ordinating resources and developing the capacity of communities to respond effectively to disasters and improve their livelihood through social mobilization, employment generation and poverty reduction projects.

#### **Budget Sub- Programme Description**

The National Disaster Management Organization (NADMO) is responsible for delivering this sub-programme. It seeks to assist in planning and implementing of programmes to prevent and/or mitigate against disaster in the District within the framework of national policies.

The sub-program operations include:

- To facilitate the organization of public disaster education campaign programmes to create and sustain awareness of hazards of disaster and emphasize the role of the individual in the prevention of disaster.
- To assist and facilitate education and training of volunteers to fight fires including bush fires or take measures to manage the after effects of natural disasters.
- Prepare and review disaster prevention and management plans to prevent or control disasters arising from floods, bush fires, and human settlement fire, earthquakes and other natural disasters.
- To participate in post disaster assessment to determine the extent of damage and needs of the disaster area.
- Co-ordinate the receiving, management and supervision of the distribution of relief items in the District.
- Facilitate collection, collation and preservation of data on disasters in the District.

The sub-programme is undertaken by officers from NADMO with funding from the GoG transfers, DACF and the Internally Generated Fund of the Assembly. The sub-programme goes to the benefit the entire citizenry within the District.

Challenges facing this sub-programme include inadequate office space, late release of funds and inadequate logistics for public education and sensitization.

| Main Outputs  | Output Indicators  | utput Indicators Past Years Projections |                       | Past Years |      | Projections |      |  |
|---|--|---|-----------------------|------------|------|-------------|------|--|
|   |  | 2023                                    | 2024<br>as at<br>Sept | 2025       | 2026 | 2027        | 2028 |  |
| Sensitization on<br>disaster<br>prevention and<br>management<br>organized | No. of sensitization<br>programmes on<br>disaster prevention<br>and management<br>held | 3                                       | 2                     | 4          | 4    | 4           | 4    |  |
| Beneficiaries of<br>disaster relief<br>items improved                     | No. of disaster victims supported  | 12                                      | 8                     | 6          | 6    | 6           | 6    |  |

 Table 36: Budget Sub-Programme Results Statement

#### **Budget Sub-Programme Standardized Operations and Projects**

#### Table 37: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations                                | Standardized Projects |
|--|-----------------------|
| Disaster Management (Provision of relief items,        |                       |
| dissater education, tree planting, training, logistics |                       |
| and disistaer preparedness plan.)                      |                       |

## SUB-PROGRAMME 5.2 Natural Resources Conservation and Management Budget Sub-Programme Objective

- To ensure that ecosystem services are protected and maintained for future human generations.
- To implement existing laws and regulations and programmes on natural resources utilisation and environmental protection.
- Increase environmental protection through re-afforestation.

### **Budget Sub- Programme Description**

The Natural Resource Conservation and Management refers to the management of natural resources such as land, water, soil, plants and animals, with a particular focus on how management affects the quality of life for both present and future generations.

Natural Resource Conservation and Management seeks to protect, rehabilitate and sustainably manage the land, forest and wildlife resources through collaborative management and increased incomes of rural communities who own these resources.

The sub-programme brings together land use planning, water management, biodiversity conservation, and the future sustainability of industries like agriculture, mining, tourism, fisheries and forestry. It also recognises that people and their livelihoods rely on the health and productivity of our landscapes and their actions as stewards of the land plays a critical role in maintaining this health and productivity.

The sub-programme is spearheaded by Forestry Section and Game Life Section under the Forestry Commission in the mother District.

The funding for the sub-programme is from Central Government transfers.

The sub-programme is beneficial to the entire residents in the District.

The sub-programme faces challenges such as inadequate office space, untimely release of funds and inadequate logistics.

| Main Outputs                               | Output<br>Indicators  | Past Years |                    | Projections |      |      |      |
|--|---|------------|--------------------|-------------|------|------|------|
|  |   | 2023       | 2024 as<br>at Sept | 2025        | 2026 | 2027 | 2028 |
| Firefighting volunteers trained            | Number of<br>training of<br>disaster<br>volunteers<br>conducted | 2          | 0                  | 6           | 6    | 6    | 6    |
| Re-afforestation<br>programme<br>conducted | Number of<br>seedlings<br>planted                               | 500        | 300                | 1000        | 1500 | 2000 | 2500 |

#### Table 38: Budget Sub-Programme Results Statement

Budget Sub-Programme Standardized Operations and Projects

## Table 39: Budget Sub-Programme Standardized Operations and Projects

| Standardized Operations                    | Standardized Projects |
|--|-----------------------|
| Green economy activities (Planting trees,) |                       |
| Training of Firefighters                   |                       |

# PART C: FINANCIAL INFORMATION

| <b>Estimated Financing Surplus</b> /<br>By Strategic Objective Summary                                      |            | AII IN-FIOW | 3)                   | In GH |
|---|------------|-------------|----------------------|-------|
| Objective   | In-Flows   | Expenditure | Surplus /<br>Deficit | %     |
| 00000 Compensation of Employees   | 0          | 5,288,533   |                      |       |
| 40702 9.1:dev qlty, sust & res infra to suprt econ dev't & hum well-being                                   | 0          | 55,340      |                      |       |
| 50102 8.3 Promote dev policies that sup MSMEs includ acs to fincc svcs                                      | 0          | 2,808,000   |                      | _     |
| 80105 11.2 prvd acs to safe, affodbl, acs'ble & sust trnspt syst for all                                    | 0          | 700         |                      |       |
| 10103 11.3 Enhance incl urbztn & cpty for part hum settmt mgmt in all ctrys                                 | 0          | 68,000      |                      |       |
| 340110 13.3 impr edu, hum & instit cap on climate chg resil & mitig.  | 0          | 35,000      |                      | _     |
| 20103 16.7 ens responsive, incl & rep dec-mkg at all levs   | 0          | 1,697,871   |                      | _     |
| 20101 4.1 Ensure free, equitable and quality edu. for all by 2030   | 0          | 697,941     |                      | _     |
| i30101         3.8 Ach. univ. health coverage, incl. fin. risk prot., access to qual. health-<br>care serv. | 0          | 4,753,934   |                      | _     |
| 50401 2.4 ens sust fd prodn sys, imple resil & regenerative agrc pract                                      | 0          | 661,500     |                      | _     |
| 60205 1.3 impl soc. prctn syst. & meas. for the poor and vulnn.   | 0          | 1,024,000   |                      | _     |
| 70102 6.1 Achieve univ. and equit access to water   | 0          | 5,656,328   |                      | _     |
| <b>702</b> 01 6.2 Achieve access to adeq. and equit. Sanitation and hygiene                                 | 0          | 530,000     |                      | _     |
| 30704 17.18 Enhance cap-building suprt to DCs to incr data availability                                     | 0          | 15,000      |                      | _     |
| 40101 Improve human capital development and management  | 0          | 28,000      |                      |       |
| <b>701</b> 04 17.1 Strengthen domestic rcs mobil to impr cap for rev collection                             | 23,383,147 | 63,000      |                      | _     |
| Grand Total ¢   | 23,383,147 | 23,383,147  | 0                    |       |

| Revenue Budget and Actual Collections by Objectiveand Expected Result20242025   | Projected            | Approved and or<br>Revised Budget<br>2024 | Actual<br>Collection<br>2024 | Variance    |
|---|----------------------|---|------------------------------|-------------|
| <i>Revenue Item</i>   | 2023                 | 2024                                      | 2024                         |             |
| 358 01 01 001 33<br>Central Administration, Administration (Assembly Office),   |                      | <u>0.00</u>                               | <u>0.00</u>                  | <u>0.00</u> |
| Objective 420103 16.7 ens responsive, incl & rep dec-mkg at all levs  |                      |   |                              |             |
| <i>Output</i> 0001  |                      |   |                              |             |
| Ghana Education Trust Fund (GetFund)  |                      | 0.00                                      | 0.00                         | 0.00        |
| 1331002 DACF - Assembly   |                      | 0.00                                      | 0.00                         | 0.00        |
| 358 02 00 001 33  | <u>23,383,146.92</u> | <u>0.00</u>                               | <u>0.00</u>                  | <u>0.0(</u> |
| Finance, ,           Objective         670104         17.1 Strengthen domestic rcs mobil to impr cap for rev collection |                      | Ι   |                              |             |
|   |                      |   |                              |             |
| <i>Output</i> 0001<br>China   | 9,275,000.00         | 0.00                                      | 0.00                         | 0.00        |
| 1311018 World Bank  | 9,215,000.00         | 0.00                                      | 0.00                         | 0.00        |
| 1311024 United Nation Children Education Fund (UNICEF)  | 60,000.00            | 0.00                                      | 0.00                         | 0.00        |
| Ghana Education Trust Fund (GetFund)  | 13,908,146.92        | 0.00                                      | 0.00                         | 0.00        |
| 1331001 Central Government - GOG Paid Salaries  | 5,204,732.68         | 0.00                                      | 0.00                         | 0.00        |
| 1331002 DACF - Assembly   | 4,141,217.00         | 0.00                                      | 0.00                         | 0.00        |
| 1331003 DACF - MP   | 819,549.25           | 0.00                                      | 0.00                         | 0.00        |
| 1331008 Other Donors Support Transfers  | 2,250,000.00         | 0.00                                      | 0.00                         | 0.00        |
| 1331009 Goods and Services- Decentralised Department  | 101,500.00           | 0.00                                      | 0.00                         | 0.00        |
| 1331010 DDF-Capacity Building Grant   | 45,859.00            | 0.00                                      | 0.00                         | 0.00        |
| 1331011 District Development Facility   | 1,345,288.99         | 0.00                                      | 0.00                         | 0.00        |
| Output 0002   |                      |   |                              |             |
| Development Levy  | 44,594.00            | 0.00                                      | 0.00                         | 0.00        |
| 1413001 Property Rate   | 550.00               | 0.00                                      | 0.00                         | 0.00        |
| 1413002 Basic Rate  | 110.00               | 0.00                                      | 0.00                         | 0.00        |
| 1413003 Special Rates   | 43,234.00            | 0.00                                      | 0.00                         | 0.00        |
| 1413005 Rates on other Possessions  | 700.00               | 0.00                                      | 0.00                         | 0.00        |
| <i>Output</i> 0003  |                      |   |                              |             |
| c mp m  | 0.00                 | 0.00                                      | 0.00                         | 0.00        |
|   | 0.00                 | 0.00                                      | 0.00                         | 0.00        |
| Development Levy  | 3,689.00             | 0.00                                      | 0.00                         | 0.00        |
| 1412003 Stool Land Revenue  | 3,465.00             | 0.00                                      | 0.00                         | 0.00        |
| 1412004 Development and Building Permit Forms   | 224.00               | 0.00                                      | 0.00                         | 0.00        |
| Official Liquidation Fees   | 9,042.00             | 0.00                                      | 0.00                         | 0.00        |
| 1422154 Sale of Building Permit Jacket  | 500.00               | 0.00                                      | 0.00                         | 0.00        |
| 1422157 Building Plans / Permit   | 200.00               | 0.00                                      | 0.00                         | 0.00        |
| 1422159 Comm. Mast Permit   | 8,342.00             | 0.00                                      | 0.00                         | 0.00        |
| Output 0004   |                      |   |                              |             |
| General Negligence Related Fines  | 2,750.00             | 0.00                                      | 0.00                         | 0.00        |
| 1430005 Miscellaneous Fines, Penalties  | 2,200.00             | 0.00                                      | 0.00                         | 0.00        |
| 1430006 Slaughter Fines   | 275.00               | 0.00                                      | 0.00                         | 0.00        |
| 1430015 Fines   | 275.00               | 0.00                                      | 0.00                         | 0.00        |
| 1430015 Fines   | 275.00               | 0.00                                      | 0.00                         |             |

| nd Exp       | e Budget and Actual Collections by Objective<br>pected Result 2024 / 2025 | Projected | Approved and or<br>Revised Budget<br>2024 | Actual<br>Collection<br>2024 | Variance |
|--------------|---|-----------|---|------------------------------|----------|
| Revenu       | ie Item   | 2023      | 2024                                      | 2024                         |          |
| Output       | 0005  |           |   |                              |          |
|              | quidation Fees  | 62,750.00 | 0.00                                      | 0.00                         | 0.0      |
| 1423001      | Markets Tolls   | 3,745.00  | 0.00                                      | 0.00                         | 0.0      |
| 1423002      | Livestock / Kraals  | 25,820.00 | 0.00                                      | 0.00                         | 0.0      |
| 1423005      | Registration /Renewal of Contractors                                      | 2,200.00  | 0.00                                      | 0.00                         | 0.0      |
| 1423009      | Billboard/Signage Offences  | 1,640.00  | 0.00                                      | 0.00                         | 0.0      |
| 1423010      | Export of Commodities   | 550.00    | 0.00                                      | 0.00                         | 0.0      |
| 1423013      | Refuse Collection   | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| 1423024      | Mineral Prospect  | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| 1423052      | Approval of site plan   | 22,745.00 | 0.00                                      | 0.00                         | 0.0      |
| 1423120      | Conference Hall   | 6,050.00  | 0.00                                      | 0.00                         | 0.0      |
| 1423243      | Hawkers Fee   | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| 1423323      | Medicines and Pharmaceuticals   | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| 1423433      | Registration of NGO's   | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| 1423441      | Renewal of License  | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| 1423452      | Sale of Animals /Plant Produce  | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| 1423487      | Sales of Livestock and Feeds  | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| 1423527      | Tender Documents  | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| 1423648      | Sale of Fuel  | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| 1423812      | Underground Fuel Tanks  | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| 1423854      | Slaughter Fees (Private)  | 0.00      | 0.00                                      | 0.00                         | 0.0      |
| Output       | 0006  | I         |   |                              |          |
| Official Liq | quidation Fees  | 76,175.00 | 0.00                                      | 0.00                         | 0.0      |
| 1422001      | Breweries/Distilleries  | 550.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422005      | Restaurant/Chop Bar/Caterers  | 550.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422009      | Bakers License  | 500.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422010      | Bicycles/Tricycles/Motorcycles Dealers                                    | 400.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422011      | Artisans  | 500.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422013      | Sand and Stone Dealers Licence  | 1,000.00  | 0.00                                      | 0.00                         | 0.0      |
| 1422014      | Charcoal / Firewood Dealers   | 15,000.00 | 0.00                                      | 0.00                         | 0.0      |
| 1422015      | Service/Filling Stations  | 25,000.00 | 0.00                                      | 0.00                         | 0.0      |
| 1422016      | Lottery Business  | 275.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422018      | Pharmacy / Chemical Sellers   | 500.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422019      | Timber Products   | 25,000.00 | 0.00                                      | 0.00                         | 0.0      |
| 1422020      | Commercial Vehicles   | 1,000.00  | 0.00                                      | 0.00                         | 0.0      |
| 1422024      | Private Education Int.  | 200.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422025      | Private Professionals   | 300.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422026      | Private Health Facilities   | 300.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422020      | Mobile Sale Van   | 500.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422023      | Entertainment Services  | 200.00    | 0.00                                      | 0.00                         | 0.0      |
| 1422030      | Stores  | 1,500.00  | 0.00                                      | 0.00                         | 0.0      |
| 1422033      | Financial Institutions  | 800.00    | 0.00                                      | 0.00                         |          |
| 1422044      | า เกลาเปลา เกรนในแบกร   | 00.00     | 0.00                                      | 0.00                         | 0.0      |

|          | e Budget and Actual Collections by Objective<br>pected Result 2024 / 2025<br>ue Item | Projected<br>2025 | Approved and or<br>Revised Budget<br>2024 | Actual<br>Collection<br>2024 | Variance |
|----------|--|-------------------|---|------------------------------|----------|
| 1422071  | Business Providers   | 500.00            | 0.00                                      | 0.00                         | 0.00     |
| 1422072  | Contractor/Suppliers Registration  | 500.00            | 0.00                                      | 0.00                         | 0.00     |
| 1422109  | Restaurant License   | 500.00            | 0.00                                      | 0.00                         | 0.00     |
| 1422178  | Car Washing Bay Licence  | 200.00            | 0.00                                      | 0.00                         | 0.00     |
| Output   | 0007   |                   |   |                              |          |
| Developm | ent Levy   | 1,000.00          | 0.00                                      | 0.00                         | 0.00     |
| 1415013  | Junior Staff Quarters  | 200.00            | 0.00                                      | 0.00                         | 0.00     |
| 1415019  | Transit Quarters   | 300.00            | 0.00                                      | 0.00                         | 0.00     |
| 1415031  | Hiring of Facilities   | 500.00            | 0.00                                      | 0.00                         | 0.00     |
|          | Grand Total  | 23,383,146.92     | 0.00                                      | 0.00                         | 0.00     |

| Expenditure by Programme and Sourc         |        | Ŭ      | 2024         |            |   |            |
|--|--------|--------|--------------|------------|---|------------|
|  | 2023   |        | 2024         | 2025       | 2026  | 2027       |
| Economic Classification                    | Actual | Budget | Est. Outturn | Budget     | forecast  | forecas    |
| North East Gonja District Assembly- Kpalbe | 0      | 0      | 0            | 23,383,147 | 23,436,032  | 23,616,97  |
| Management and Administration              | 0      | 0      | 0            | 4,482,448  | 4,509,234   | 4,527,27   |
|  | 0      | 0      | 0            | 2,610,277  | 2,636,225   | 2,636,38   |
|  | 0      | 0      | 0            | 220,000    | 220,838   | 222,20     |
|  | 0      | 0      | 0            | 152,000    | 152,000   | 153,52     |
|  | 0      | 0      | 0            | 1,500,171  | 1,500,171   | 1,515,17   |
| Social Services Delivery                   | 0      | 0      | 0            | 6,691,039  | 6,693,190   | 6,757,94   |
|  | 0      | 0      | 0            | 243,164    | 245,316   | 245,59     |
|  | 0      | 0      | 0            | 147,121    | 147,121   | 148,59     |
|  | 0      | 0      | 0            | 430,804    | 430,804   | 435,11     |
|  | 0      | 0      | 0            | 648,000    | 648,000   | 654,48     |
|  | 0      | 0      | 0            | 60,000     | 60,000  | 60,60      |
|  | 0      | 0      | 0            | 4,613,866  | 4,613,866   | 4,660,00   |
|  | 0      | 0      | 0            | 548,084    | 548,084   | 553,56     |
| Infrastructure Delivery and Management     | 0      | 0      | 0            | 6,049,105  | 6,051,793   | 6,109,59   |
|  | 0      | 0      | 0            | 298,647    | 301,334   | 301,63     |
|  | 0      | 0      | 0            | 520,428    | 520,428   | 525,63     |
|  | 0      | 0      | 0            | 53,000     | 53,000  | 53,53      |
|  | 0      | 0      | 0            | 2,239,003  | 2,239,003   | 2,261,39   |
|  | 0      | 0      | 0            | 2,646,528  | 2,646,528   | 2,672,99   |
|  | 0      | 0      | 0            | 291,500    | 291,500   | 294,41     |
| Economic Development                       | 0      | 0      | 0            | 3,989,457  | 147,121<br>430,804<br>648,000<br>60,000<br>4,613,866<br>548,084<br>6,051,793<br>301,334<br>520,428<br>53,000<br>2,239,003<br>2,646,528<br>291,500<br>3,994,657<br>550,157<br>156,500<br>462,000<br>2,826,000<br>2,187,158 | 4,029,35   |
| •  | 0      | 0      | 0            | 544,957    | 550,157   | 550,40     |
|  | 0      | 0      | 0            | 156,500    | 156,500   | 158,06     |
|  | 0      | 0      | 0            | 462,000    | 462,000   | 466,62     |
|  | 0      | 0      | 0            | 2,826,000  | 2,826,000   | 2,854,26   |
| Environmental and Sanitation Management    | 0      | 0      | 0            | 2,171,097  | 2,187,158   | 2,192,80   |
|  | 0      | 0      | 0            | 1,606,097  | 1,622,158   | 1,622,15   |
|  | 0      | 0      | 0            | 215,000    | 215,000   | 217,15     |
|  | 0      | 0      | 0            | 350,000    | 350,000   | 353,50     |
|  |        |        |              |            |   |            |
| Grand Total                                | 0      | 0      | 0            | 23,383,147 | 23,436,032  | 23,616,978 |

|   | 2023   |        | 2024         | 2025       | 2026       | 202       |
|---|--------|--------|--------------|------------|------------|-----------|
| conomic Classification                                  | Actual | Budget | Est. Outturn | Budget     | forecast   | foreca    |
| rth East Gonja District Assembly- Kpalbe                | 0      | 0      | 0            | 23,383,147 | 23,436,032 | 23,616,   |
| anagement and Administration                            | 0      | 0      | 0            | 4,482,448  | 4,509,234  | 4,527,272 |
| SP1.1: General Administration                           | 0      | 0      | 0            | 4,292,648  | 4,318,596  | 4,335     |
| Compensation of employees [GFS]                         | 0      | 0      | 0            | 2,594,777  | 2,620,725  | 2,620,    |
| 211 Child Education Grant (Foreign Mission)             | 0      | 0      | 0            | 2,594,777  | 2,620,725  | 2,620     |
| 21110 Established Post                                  | 0      | 0      | 0            | 2,594,777  | 2,620,725  | 2,620     |
| 2 Use of goods and services                             | 0      | 0      | 0            | 1,415,051  | 1,415,051  | 1,429     |
| 221 Vehicle Registration                                | 0      | 0      | 0            | 1,415,051  | 1,415,051  | 1,429     |
| 22101 Value Books                                       | 0      | 0      | 0            | 90,000     | 90,000     | 90        |
| 22102 Utilities   | 0      | 0      | 0            | 17,200     | 17,200     | 17        |
| 22105 Vehicle Registration                              | 0      | 0      | 0            | 864,197    | 864,197    | 872       |
| 22107 Training, Seminar and Conference Cost             | 0      | 0      | 0            | 437,654    | 437,654    | 442       |
| 22111 Medical Claims- Medicines                         | 0      | 0      | 0            | 6,000      | 6,000      | 6         |
| 3 Other expense   | 0      | 0      | 0            | 282,820    | 282,820    | 28        |
| 282 Dividend Paid By SOEs                               | 0      | 0      | 0            | 282,820    | 282,820    | 28        |
| 28210 Dividend Paid By SOEs                             | 0      | 0      | 0            | 282,820    | 282,820    | 28        |
| SP1.2: Finance and Revenue Mobilization                 | 0      | 0      | 0            | 146,800    | 147,638    | 14        |
| Compensation of employees [GFS]                         | 0      | 0      | 0            | 83,800     | 84,638     | 8         |
| 211 Child Education Grant (Foreign Mission)             | 0      | 0      | 0            | 67,800     | 68,478     | 6         |
| 21111 Non Established Post                              | 0      | 0      | 0            | 7,800      | 7,878      |           |
| 21112 Child Education Grant (Foreign Mission)           | 0      | 0      | 0            | 60,000     | 60,600     | 6         |
| 212 Imputed Social Contributions [GFS]                  | 0      | 0      | 0            | 16,000     | 16,160     | 1         |
| 21210 Gratuity  | 0      | 0      | 0            | 16,000     | 16,160     | 1         |
| 2 Use of goods and services                             | 0      | 0      | 0            | 63,000     | 63,000     | 6         |
| 221 Vehicle Registration                                | 0      | 0      | 0            | 63,000     | 63,000     | 6         |
| 22101 Value Books                                       | 0      | 0      | 0            | 3,000      | 3,000      |           |
| 22105 Vehicle Registration                              | 0      | 0      | 0            | 15,000     | 15,000     | 1         |
| 22107 Training, Seminar and Conference Cost             | 0      | 0      | 0            | 15,000     | 15,000     | 1         |
| 22108 Local Consultants Commission (Individuals)        | 0      | 0      | 0            | 30,000     | 30,000     | 3         |
| SP1.3: Planning, Budgeting, Coordination and Statistics | 0      | 0      | 0            | 15,000     | 15,000     |           |
| 2 Use of goods and services                             | 0      | 0      | 0            | 15,000     | 15,000     | 1         |
| 221 Vehicle Registration                                | 0      | 0      | 0            | 15,000     | 15,000     | 1         |
| 22105 Vehicle Registration                              | 0      | 0      | 0            | 15,000     | 15,000     | 1         |
| SP1.5: Human Resource Management                        | 0      | 0      | 0            | 28,000     | 28,000     | :         |
| 2 Use of goods and services                             | 0      | 0      | 0            | 28,000     | 28,000     | 2         |
| 2 Use of goods and services<br>221 Vehicle Registration | 0      | 0      | 0            | 28,000     | 28,000     | 2         |
| 22107 Training, Seminar and Conference Cost             | 0      | 0      | 0            | 28,000     | 28,000     | 2         |
| ocial Services Delivery                                 | 0      | 0      | 0            | 6,691,039  | 6,693,190  | 6,757,9   |
| SP2.1 Education, youth & Sports Services                | 0      | 0      | 0            | 697,941    | 697,941    | 70        |
|   |        |        | 1            |            |            |           |
| 2 Use of goods and services                             | 0      | 0      | 0            | 87,820     | 87,820     | 8         |
| 221 Vehicle Registration                                | 0      | 0      | 0            | 87,820     | 87,820     | 8         |

# Expenditure by Programme, Sub Programme and Economic Classification

In GH¢

|   | 2023   |        | 2024         | 2025      | 2026      | 2027      |
|---|--------|--------|--------------|-----------|-----------|-----------|
| Economic Classification                                 | Actual | Budget | Est. Outturn | Budget    | forecast  | forecast  |
| 28 Other expense  | 0      | 0      | 0            | 70,000    | 70,000    | 70,700    |
| 282 Dividend Paid By SOEs                               | 0      | 0      | 0            | 70,000    | 70,000    | 70,700    |
| 28210 Dividend Paid By SOEs                             | 0      | 0      | 0            | 70,000    | 70,000    | 70,700    |
| 1 Non Financial Assets                                  | 0      | 0      | 0            | 540,121   | 540,121   | 545,522   |
| 311 WIP - Laboratories                                  | 0      | 0      | 0            | 540,121   | 540,121   | 545,522   |
| 31112 WIP - Laboratories                                | 0      | 0      | 0            | 540,121   | 540,121   | 545,522   |
| SP2.2 Public Health Services and Management             | 0      | 0      | 0            | 4,753,934 | 4,753,934 | 4,801,47  |
| 2 Use of goods and services                             | 0      | 0      | 0            | 71,955    | 71,955    | 72,674    |
| 221 Vehicle Registration                                | 0      | 0      | 0            | 71,955    | 71,955    | 72,674    |
| 22105 Vehicle Registration                              | 0      | 0      | 0            | 30,000    | 30,000    | 30,300    |
| 22107 Training, Seminar and Conference Cost             | 0      | 0      | 0            | 41,955    | 41,955    | 42,374    |
| 1 Non Financial Assets                                  | 0      | 0      | 0            | 4,681,979 | 4,681,979 | 4,728,799 |
| 311 WIP - Laboratories                                  | 0      | 0      | 0            | 4,681,979 | 4,681,979 | 4,728,799 |
| 31111 Hostels   | 0      | 0      | 0            | 2,123,658 | 2,123,658 | 2,144,89  |
| 31112 WIP - Laboratories                                | 0      | 0      | 0            | 2,558,321 | 2,558,321 | 2,583,904 |
| SP2.3 Social Welfare and Community Development          | 0      | 0      | 0            | 1,172,173 | 1,173,655 | 1,183,89  |
| 1 Compensation of employees [GFS]                       | 0      | 0      | 0            | 148,173   | 149,655   | 149,65    |
| 211 Child Education Grant (Foreign Mission)             | 0      | 0      | 0            | 148,173   | 149,655   | 149,65    |
| 21110 Established Post                                  | 0      | 0      | 0            | 148,173   | 149,655   | 149,65    |
| 2 Use of goods and services                             | 0      | 0      | 0            | 635,500   | 635,500   | 641,85    |
| 221 Vehicle Registration                                | 0      | 0      | 0            | 635,500   | 635,500   | 641,85    |
| 22105 Vehicle Registration                              | 0      | 0      | 0            | 276,000   | 276,000   | 278,76    |
| 22107 Training, Seminar and Conference Cost             | 0      | 0      | 0            | 359,500   | 359,500   | 363,09    |
| B Other expense   | 0      | 0      | 0            | 238,500   | 238,500   | 240,88    |
| 282 Dividend Paid By SOEs                               | 0      | 0      | 0            | 238,500   | 238,500   | 240,88    |
| 28210 Dividend Paid By SOEs                             | 0      | 0      | 0            | 238,500   | 238,500   | 240,88    |
| 1 Non Financial Assets                                  | 0      | 0      | 0            | 150,000   | 150,000   | 151,50    |
| 311 WIP - Laboratories                                  | 0      | 0      | 0            | 150,000   | 150,000   | 151,500   |
| 31122 Sports Equipment                                  | 0      | 0      | 0            | 150,000   | 150,000   | 151,500   |
| SP2.4 Birth and Death Registration Services             | 0      | 0      | 0            | 66,991    | 67,661    | 67,66     |
| 1 Compensation of employees [GFS]                       | 0      | 0      | 0            | 66,991    | 67,661    | 67,66     |
| 211 Child Education Grant (Foreign Mission)             | 0      | 0      | 0            | 66,991    | 67,661    | 67,66     |
| 21110 Established Post                                  | 0      | 0      | 0            | 66,991    | 67,661    | 67,66     |
| frastructure Delivery and Management                    | 0      | 0      | 0            | 6,049,105 | 6,051,793 | 6,109,596 |
| SP3.1 Physical and Spatial Planning Development         | 0      | 0      | 0            | 133,871   | 134,530   | 135,21    |
| 1 Compensation of employees [GFS]                       | 0      | 0      | 0            | 65,871    | 66,530    | 66,53     |
| 211 Child Education Grant (Foreign Mission)             | 0      | 0      | 0            | 65,871    | 66,530    | 66,53     |
| 21110 Established Post                                  | 0      | 0      | 0            | 65,871    | 66,530    | 66,53     |
|   | 0      | 0      | 0            | 68,000    | 68,000    | 68,68     |
| 2 Use of goods and services<br>221 Vehicle Registration | 0      | 0      | 0            | 68,000    | 68,000    | 68,68     |
| 22105 Vehicle Registration                              | 0      | 0      | 0            | 60,000    | 60,000    | 60,600    |
| 22103 Training, Seminar and Conference Cost             | 0      | 0      | 0            |           |           |           |
|   | ĩ      | U      | U            | 8,000     | 8,000     | 8,080     |

#### In GH¢ **Expenditure by Programme, Sub Programme and Economic Classification** 2023 2024 2025 2026 2027 Actual **Budget** Est. Outturn forecast forecast **Economic Classification** Budget SP3.2 Public Works, Rural Housing and Water 0 0 0 5,915,234 5.974.386 5.917.263 Management 0 0 0 202,866 204,894 204,894 21 Compensation of employees [GFS] Child Education Grant (Foreign Mission) 0 211 202,866 204 894 204 894 0 0 Established Post 0 21110 0 0 202.866 204,894 204,894 0 0 0 56,040 56,040 56,600 22 Use of goods and services 221 Vehicle Registration 0 0 0 56.040 56.040 56.600 22105 Vehicle Registration 0 0 0 53.790 53,790 54 328 Training, Seminar and Conference Cost 0 22107 0 0 2,250 2 2 5 0 2 273 0 0 0 5,656,328 5,656,328 5,712,892 **31 Non Financial Assets** 311 WIP - Laboratories 0 0 0 5,313,780 5 313 780 5 366 918 Perimeter Protection/ Fence 0 31113 0 0 3,044,916 3.044.916 3.075.365 0 Sports Equipment 31122 0 0 228.250 228 250 230 533 31131 Fuel Tanks 0 0 0 2,040,615 2 040 615 2 061 021 0 312 Medical Suppliers-Inventory 0 0 342.548 342.548 345.974 Medical Suppliers-Inventory 0 31221 0 0 342.548 345 974 342,548 **Economic Development** 0 0 0 3,989,457 4.029.352 3,994,657 SP4.1 Trade, Tourism and Industrial Development 0 0 0 2,808,000 2,808,000 2,836,080 0 0 0 2,808,000 2.808.000 2.836.080 22 Use of goods and services 0 221 Vehicle Registration 0 2,808,000 0 2,808,000 2.836.080 Vehicle Registration 0 22105 0 0 620.000 626 200 620,000 Training, Seminar and Conference Cost 0 22107 0 0 2,188,000 2.188.000 2.209.880 SP4.2 Agricultural Services and Management 0 0 0 1,181,457 1.186.657 1.193.272 0 0 0 519,957 525,157 525,157 21 Compensation of employees [GFS] Child Education Grant (Foreign Mission) 0 211 0 0 519,957 525,157 525,157 Established Post 0 21110 0 0 519,957 525,157 525,157 0 0 0 611,500 611,500 617,615 22 Use of goods and services 221 Vehicle Registration 0 0 0 611,500 611,500 617,615 0 22101 Value Books 0 0 100.000 100,000 101,000 Vehicle Registration 0 22105 0 0 46.000 46.460 46,000 22107 Training, Seminar and Conference Cost 0 0 0 445,500 445,500 449,955 22109 Special Services 0 0 0 20,000 20,000 20.200 0 50,500 0 0 50,000 50.000 **31 Non Financial Assets** 311 WIP - Laboratories 0 0 0 50,000 50,000 50,500 0 31121 Transport equipment 0 0 50,000 50.000 50 500 **Environmental and Sanitation Management** 0 0 0 2,192,808 2,171,097 2.187.158 SP5.1 Disaster Prevention and Management 0 0 0 35,350 35.000 35.000 0 0 0 35,000 35.350 35.000 22 Use of goods and services 221 Vehicle Registration 0 0 0 35,000 35,000 35,350 Vehicle Registration 0 22105 0 14,000 14 000 14,140 ٥ 22107 0 Training, Seminar and Conference Cost 0 0 21,000 21,210 21,000 SP5.2 Natural Resource Conservation and 0 ٥ 0 2,136,097 2,152,158 2,157,458 Management

# Expenditure by Programme, Sub Programme and Economic Classification

In GH¢

|   | 0      |        |              | •          |            |            |
|---|--------|--------|--------------|------------|------------|------------|
|   | 2023   | :      | 2024         | 2025       | 2026       | 2027       |
| Economic Classification                     | Actual | Budget | Est. Outturn | Budget     | forecast   | forecast   |
| 1 Compensation of employees [GFS]           | 0      | 0      | 0            | 1,606,097  | 1,622,158  | 1,622,158  |
| 211 Child Education Grant (Foreign Mission) | 0      | 0      | 0            | 1,606,097  | 1,622,158  | 1,622,158  |
| 21110 Established Post                      | 0      | 0      | 0            | 1,606,097  | 1,622,158  | 1,622,158  |
| 2 Use of goods and services                 | 0      | 0      | 0            | 160,000    | 160,000    | 161,600    |
| 221 Vehicle Registration                    | 0      | 0      | 0            | 160,000    | 160,000    | 161,600    |
| 22105 Vehicle Registration                  | 0      | 0      | 0            | 160,000    | 160,000    | 161,60     |
| 8 Other expense                             | 0      | 0      | 0            | 20,000     | 20,000     | 20,20      |
| 282 Dividend Paid By SOEs                   | 0      | 0      | 0            | 20,000     | 20,000     | 20,20      |
| 28210 Dividend Paid By SOEs                 | 0      | 0      | 0            | 20,000     | 20,000     | 20,20      |
| 1 Non Financial Assets                      | 0      | 0      | 0            | 350,000    | 350,000    | 353,50     |
| 311 WIP - Laboratories                      | 0      | 0      | 0            | 350,000    | 350,000    | 353,500    |
| 31112 WIP - Laboratories                    | 0      | 0      | 0            | 350,000    | 350,000    | 353,50     |
| Grand Total                                 | o      | 0      | 0            | 23,383,147 | 23,436,032 | 23,616,978 |

|  |              |                    |  |           | 2025       | 2025 APPROPRIATION | ATION   |                                |           | :                  |        | /in CH Codie)             |             |               |            |
|--|--------------|--------------------|--|-----------|------------|--------------------|---------|--------------------------------|-----------|--------------------|--------|---------------------------|-------------|---------------|------------|
|  |              | SUMMARY            | SUMMARY OF EXPENDITURE BY PROGRAM, ECONOMIC CLASSIFICATION AND FUNDING | DITURE B  | Y PROGRA   | AM, ECONC          | DMIC CL | ASSIFICATIO                    | ON AND F  | UNDING             |        | (m Off Cears)             |             |               |            |
| _  | Compensation | Central GOG and CF | d CF   | _         | Comp.      | -<br>1 G           | ч       | -                              | FUI       | F U N D S / OTHERS | -      | Development Partner Funds | artner Fund | s             | Grand      |
| SECTOR / MDA / MMDA                          | of Employees | Goods/Service      | Capex Total GoG  |           | of Emp Goo | Goods/Service      | Capex   | Total IGF STATUTORY Capex ABFA | TUTORY Ca | pex ABFA           | Others | Goods Service             | Capex       | Tot. External | Total      |
| North East Gonja District Assembly- Kpalbe   | 5,204,733    | 2,345,985          | 927,448  | 8,478,166 | 83,800     | 136,200            | 0       | 220,000                        | 0         | 0                  | 0      | 3,686,000                 | 10,350,980  | 14,036,980    | 23,383,147 |
| Management and Administration                | 2,594,777    | 1,667,671          | 0  | 4,262,448 | 83,800     | 136,200            | 0       | 220,000                        | 0         | 0                  | 0      | 0                         | 0           | 0             | 4,482,448  |
| Central Administration                       | 2,305,193    | 1,594,671          | 0  | 3,899,863 | 0          | 103,200            | 0       | 103,200                        | 0         | 0                  | 0      | 0                         | 0           | 0             | 4,003,063  |
| Administration (Assembly Office)             | 2,305,193    | 1,406,851          | 0  | 3,712,044 | 0          | 103,200            | 0       | 103,200                        | 0         | 0                  | 0      | 0                         | 0           | 0             | 3,815,244  |
| Sub-Metros Administration                    | 0            | 187,820            | 0  | 187,820   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 0           | 0             | 187,820    |
| Finance                                      | 0            | 30,000             | 0  | 30,000    | 83,800     | 33,000             | 0       | 116,800                        | 0         | 0                  | 0      | 0                         | 0           | 0             | 146,800    |
|  | 0            | 30,000             | 0  | 30,000    | 83,800     | 33,000             | 0       | 116,800                        | 0         | 0                  | 0      | 0                         | 0           | 0             | 146,800    |
| Human Resource                               | 225,897      | 28,000             | 0  | 253,897   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 0           | 0             | 253,897    |
| Human Resource                               | 225,897      | 28,000             | 0  | 253,897   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 0           | 0             | 253,897    |
| Statistics                                   | 63,688       | 15,000             | 0  | 78,688    | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 0           | 0             | 78,688     |
| Statistics                                   | 63,688       | 15,000             | 0  | 78,688    | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 0           | 0             | 78,688     |
| Social Services Delivery                     | 215,164      | 257,775            | 348,150  | 821,089   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 348,000                   | 4,873,950   | 5,221,950     | 6,691,039  |
| Education, Youth and Sports                  | 0            | 157,820            | 127,121  | 284,941   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 413,000     | 413,000       | 697,941    |
| Office of Departmental Head                  | 0            | 157,820            | 127,121  | 284,941   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 413,000     | 413,000       | 697,941    |
| Health                                       | 0            | 71,955             | 221,029  | 292,984   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 4,460,950   | 4,460,950     | 4,753,934  |
| Office of District Medical Officer of Health | 0            | 71,955             | 221,029  | 292,984   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 4,460,950   | 4,460,950     | 4,753,934  |
| Social Welfare & Community Development       | 148,173      | 28,000             | 0  | 176,173   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 348,000                   | 0           | 348,000       | 1,172,173  |
| Office of Departmental Head                  | 148,173      | 28,000             | 0  | 176,173   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 348,000                   | 0           | 348,000       | 1,172,173  |
| Birth and Death                              | 66,991       | 0                  | 0  | 66,991    | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 0           | 0             | 66,991     |
|  | 66,991       | 0                  | 0  | 66,991    | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 0           | 0             | 66,991     |
| Infrastructure Delivery and Management       | 268,737      | 74,040             | 529,298  | 872,075   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 50,000                    | 5,127,030   | 5,177,030     | 6,049,105  |
| Physical Planning                            | 65,871       | 68,000             | 0  | 133,871   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 0           | 0             | 133,871    |
| Office of Departmental Head                  | 65,871       | 68,000             | 0  | 133,871   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 0                         | 0           | 0             | 133,871    |
| Works  | 202,866      | 6,040              | 529,298  | 738,204   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 50,000                    | 5,127,030   | 5,177,030     | 5,915,234  |
| Office of Departmental Head                  | 202,866      | 6,040              | 529,298  | 738,204   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 50,000                    | 5,127,030   | 5,177,030     | 5,915,234  |
| Economic Development                         | 519,957      | 131,500            | 50,000   | 701,457   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 3,288,000                 | 0           | 3,288,000     | 3,989,457  |
| Agriculture                                  | 519,957      | 91,500             | 50,000   | 661,457   | 0          | 0                  | 0       | 0                              | 0         | 0                  | 0      | 520,000                   | 0           | 520,000       | 1,181,457  |
| Tuesday, 14 January 2025 11:29:27            | 97           |                    |  |           |            |                    |         |                                |           |                    |        |                           |             | P             | Page 72    |

|   |                              | Central GOG and CF  | d CF      |           |                      | 9 1       | 7     |                                | Ъ       | F U N D S / OTHERS |        | Development Partner Funds        | artner Fun | ds            | Cond      |
|---|------------------------------|---|-----------|-----------|----------------------|-----------|-------|--------------------------------|---------|--------------------|--------|----------------------------------|------------|---------------|-----------|
| SECTOR / MDA / MMDA                     | Compensation<br>of Employees | Compensation<br>of Employees Goods/Service Capex Total GoG of Emp Goods/Service Capex | Capex Tot | al GoG    | Comp.<br>of Emp Good | s/Service | Capex | Total IGF STATUTORY Capex ABFA | UTORY C | apex ABFA          | Others | Goods Service Capex Tot External | Capex      | Tot. External | Total     |
|   | 519,957                      | 91,500  | 50,000    | 661,457   | 0                    | 0         | 0     | 0                              | 0       | 0                  | 0      | 520,000                          | 0          | 520,000       | 1,181,457 |
| Trade, Industry and Tourism             | 0                            | 40,000  | 0         | 40,000    | 0                    | 0         | 0     | 0                              | 0       | 0                  | 0      | 2,768,000                        | 0          | 2,768,000     | 2,808,000 |
| Office of Departmental Head             | 0                            | 40,000  | 0         | 40,000    | 0                    | 0         | 0     | 0                              | 0       | 0                  | 0      | 2,768,000                        | 0          | 2,768,000     | 2,808,000 |
| Environmental and Sanitation Management | 1,606,097                    | 215,000   | 0         | 1,821,097 | 0                    | 0         | 0     | 0                              | 0       | 0                  | 0      | 0                                | 350,000    | 350,000       | 2,171,097 |
| Health                                  | 1,606,097                    | 180,000   | 0         | 1,786,097 | 0                    | 0         | 0     | 0                              | 0       | 0                  | 0      | 0                                | 350,000    | 350,000       | 2,136,097 |
| Environmental Health Unit               | 1,606,097                    | 180,000   | 0         | 1,786,097 | 0                    | 0         | 0     | 0                              | 0       | 0                  | 0      | 0                                | 350,000    | 350,000       | 2,136,097 |
| Disaster Prevention                     | 0                            | 35,000  | 0         | 35,000    | 0                    | 0         | 0     | 0                              | 0       | 0                  | 0      | 0                                | 0          | 0             | 35,000    |
|   | 0                            | 35,000  | 0         | 35,000    | 0                    | 0         | 0     | 0                              | 0       | 0                  | 0      | 0                                | 0          | 0             | 35,000    |

|                  |                       |  | Amount (GH¢)        |
|------------------|-----------------------|--|---------------------|
| Institution      | 01                    | Government of Ghana Sector   |                     |
| Fund Type/Source |                       | Total By Fund Source   | 2,305,193           |
| Function Code    | 70111                 | Exec. & leg. Organs (cs)   |                     |
| Organisation     | 3580101001            | North East Gonja District Assembly- Kpalbe_Central Administration_Administration (Assemble_Central Administration_Administration_Administration (Assemble_Central Administration_Administration_Administration)) | ly                  |
| Location Code    | 1507001               | North East Gonja District Assembly- Kpalbe   | ]                   |
|                  |                       | Compensation of employees [GFS]  | 2,305,193           |
| Objective 000000 |                       | on of Employees  | 2,305,193           |
| Program 91001    |                       | ent and Administration   | 2,305,193           |
| Sub-Program 910  | 001001 <b>SP1.1</b> : | General Administration   | 2,305,193           |
| Operation 0000   | 000                   | 0.0 0.0 0  | .0 <b>2,305,193</b> |
| Child Educat     | tion Grant (Foreig    | gn Mission)  | 2,305,193           |
| 21               | 11001 Establis        | hed Post   | 2,305,193           |

|  | Amo   | ount (GH¢) |
|--|---|------------|
| Institution 01 Government of Ghana Sector                                    |   |            |
| Fund Type/Source 12200   | Total By Fund Source                            | 103,200    |
| Function Code 70111 Exec. & leg. Organs (cs)                                 | ===   |            |
| Organisation 3580101001 North East Gonja District Assembly- Kpalbe_0         | Central Administration_Administration (Assembly | _ <br>_    |
| Location Code 1507001 North East Gonja District Assembly- Kpalbe             |   |            |
|  | Use of goods and services                       | 98,200     |
| Dbjective     420103     16.7 ens responsive, incl & rep dec-mkg at all levs |   | 98,200     |
| rogram 91001 Management and Administration                                   |   | 98,200     |
|  |   | ======     |
| Sub-Program 91001001 SP1.1: General Administration                           |   | 98,200     |
| Dperation 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION            | 1.0 1.0 1.0                                     | 97,200     |
| Vehicle Registration   |   | 97,200     |
| 2210101 Printed Material and Stationery                                      |   | 10,000     |
| 2210201 Electricity charges  |   | 5,700      |
| 2210202 Water  |   | 500        |
| 2210203 Telecommunications   |   | 500        |
| 2210204 Postal Charges   |   | 500        |
| 2210502 Maintenance and Repairs - Official Vehicles                          |   | 20,000     |
| 2210503 Fuel and Lubricants - Official Vehicles                              |   | 18,000     |
| 2210709 Seminars/Conferences/Workshops - Domestic                            |   | 40,000     |
| 2211101 Bank Charges   |   | 2,000      |
| Operation 910801 910801 - Procurement management                             | 1.0 1.0 1.0                                     | 1,000      |
| Vehicle Registration   |   | 1,000      |
| 2210709 Seminars/Conferences/Workshops - Domestic                            |   | 1,000      |
|  | Other expense                                   | 5,000      |
| bjective 420103 16.7 ens responsive, incl & rep dec-mkg at all levs          | ·   |            |
| Program 91001 Management and Administration                                  |   | 5,000      |
|  |   | 5,000      |
| Sub-Program 91001001 SP1.1: General Administration                           |   | 5,000      |
| Operation 910807 910807 - Support to traditional authorities                 | 1.0 1.0 1.0                                     | 5,000      |
| Dividend Paid By SOEs  |   | 5,000      |
| 2821009 Donations  |   | 5,000      |

|  |                       |   |                          |             | Amo     | unt (GH¢) |
|--|-----------------------|---|--------------------------|-------------|---------|-----------|
| Institution<br>Fund Type/Source<br>Function Code | 01<br>12602<br>70111  | Government of Ghana Sector  | Total By F               |             |         | 152,000   |
| Organisation                                     | 3580101001            | North East Gonja District Assembly- Kpalbe_Centr<br>Office)Savannah | al Administration_Admini | stration (A | ssembly |           |
| Location Code                                    | 1507001               | North East Gonja District Assembly- Kpalbe                          |                          |             |         |           |
|  |                       |   | Use of goods ar          | nd servi    | ces     | 2,000     |
| bjective 42010                                   | <u></u>               | sponsive, incl & rep dec-mkg at all levs                            |                          |             | !       | 2,000     |
| rogram 91001                                     | Manager               | nent and Administration   |                          |             | <br>    | 2,000     |
| Sub-Program 91                                   | 001001 <b>SP1</b> .   | 1: General Administration   | <br>                     |             |         | 2,000     |
| peration 910                                     | 101 910101 - I        | NTERNAL MANAGEMENT OF THE ORGANISATION                              | 1.0                      | 1.0         | 1.0     | 2,000     |
| Vehicle Reg                                      |                       |   |                          |             |         | 2,000     |
| 22   | 211101 Bank C         | Charges   |                          |             |         | 2,000     |
|  |                       |   | Otr                      | er exper    | nse     | 150,000   |
| bjective 42010                                   | <u></u>               | sponsive, incl & rep dec-mkg at all levs                            |                          |             | !       | 150,000   |
| rogram 91001                                     | Manager               | nent and Administration   |                          |             | <br>    | 150,000   |
| Sub-Program 91                                   | 001001 <b>SP1</b> .   | 1: General Administration   | - <u> </u>               |             |         | 150,000   |
| peration 910                                     | 101 <b>910101 - I</b> | NTERNAL MANAGEMENT OF THE ORGANISATION                              | 1.0                      | 1.0         | 1.0     | 150,000   |
| Dividend Pa                                      | aid By SOEs           |   |                          |             |         | 150,000   |
| 28   | 321009 Donati         | ons   |                          |             |         | 150,000   |

| <b>T</b> (1) (1)                  | 04                     |  |                                |                 |                    | ount (GH¢) |
|-----------------------------------|------------------------|--|--------------------------------|-----------------|--------------------|------------|
| Institution                       | 01                     | Government of Ghana Sector                       |                                |                 | <br>               | 4 054 054  |
| Fund Type/Source<br>Function Code | 12603<br>70111         |  | Total By F                     | <u>und Sour</u> | <u>ce</u>          | 1,254,851  |
| rancuon Code                      |                        | Exec. & leg. Organs (cs)                         | ontrol Administration Administ | tration / -     |                    | -1         |
| Organisation                      | 3580101001             | North East Gonja District Assembly- Kpalbe_C<br> | entral Administration_Adminis  | stration (Asse  | ein <b>oiy</b><br> | I          |
| Location Code                     | 1507001                | North East Gonja District Assembly- Kpalbe       |                                |                 |                    |            |
|                                   |                        |  | Use of goods an                | d service       | s                  | 1,214,851  |
| bjective 42010                    | <u></u>                | sponsive, incl & rep dec-mkg at all levs         |                                |                 | !                  | 1,214,851  |
| rogram 91001                      | Managen                | nent and Administration                          |                                |                 | ,                  | 1,214,851  |
| Sub-Program 91                    | 001001 <b>SP1.1</b>    |  |                                |                 |                    | 1,214,851  |
| Operation 910                     | 101 <b>910101 - II</b> | NTERNAL MANAGEMENT OF THE ORGANISATION           | 1.0                            | 1.0             | 1.0                | 668,197    |
| Vehicle Reg                       | istration              |  |                                |                 |                    | 668,197    |
| -                                 |                        | ity charges                                      |                                |                 |                    | 10,000     |
| 22                                | 10502 Mainter          | nance and Repairs - Official Vehicles            |                                |                 |                    | 26,197     |
| 22                                | 210503 Fuel an         | nd Lubricants - Official Vehicles                |                                |                 |                    | 330,000    |
| 22                                | 210511 Local T         | ravel Cost                                       |                                |                 |                    | 200,000    |
| 22                                | 210709 Semina          | ars/Conferences/Workshops - Domestic             |                                |                 |                    | 50,000     |
| 22                                | 210710 Staff De        | evelopment                                       |                                |                 |                    | 50,000     |
| 22                                | 211101 Bank C          | Charges  |                                |                 |                    | 2,000      |
| Operation 910                     | 102 <b>910102 - P</b>  | PROCUREMENT OF OFFICE SUPPLIES AND CONSUMABL     | <b>ES</b> 1.0                  | 1.0             | 1.0                | 40,000     |
| Vehicle Reg                       | istration              |  |                                |                 |                    | 40,000     |
| 22                                | 10101 Printed          | Material and Stationery                          |                                |                 |                    | 40,000     |
| Operation 910                     | 108 <b>910108 - M</b>  | NONITORING AND EVALUATON OF PROGRAMMES AND       | PROJECTS 1.0                   | 1.0             | 1.0                | 30,000     |
| Vehicle Reg                       | istration              |  |                                |                 |                    | 30,000     |
| -                                 |                        | ravel Cost                                       |                                |                 |                    | 30,000     |
| Operation 910                     | 910801 - P             | Procurement management                           | 1.0                            | 1.0             | 1.0                | 40,000     |
| Vehicle Reg                       | istration              |  |                                |                 |                    | 40,000     |
| 22                                | 210101 Printed         | Material and Stationery                          |                                |                 |                    | 40,000     |
| Operation 910                     | 910803 - P             | Protocol services                                | 1.0                            | 1.0             | 1.0                | 60,000     |
| Vehicle Reg                       | istration              |  |                                |                 |                    | 60,000     |
| 22                                | 210511 Local T         | ravel Cost                                       |                                |                 |                    | 60,000     |
| Operation 910                     | 910805 - A             | Administrative and technical meetings            | 1.0                            | 1.0             | 1.0                | 44,654     |
| Vehicle Reg                       | istration              |  |                                |                 |                    | 44,654     |
| 22                                | 210709 Semina          | ars/Conferences/Workshops - Domestic             |                                |                 |                    | 44,654     |
| Operation 910                     | 806 910806 - S         | Security management                              | 1.0                            | 1.0             | 1.0                | 40,000     |
| Vehicle Reg                       | istration              |  |                                |                 |                    | 40,000     |
| 22                                | 10511 Local T          | ravel Cost                                       |                                |                 |                    | 40,000     |
| Operation 910                     | 809 <b>910809 - C</b>  | Citizen participation in local governance        | 1.0                            | 1.0             | 1.0                | 132,000    |
| Vehicle Reg                       |                        |  |                                |                 |                    | 132,000    |
|                                   |                        | ars/Conferences/Workshops - Domestic             |                                |                 |                    | 132,000    |
| Operation 910                     | 910810 - F             | Plan and budget preparation                      | 1.0                            | 1.0             | 1.0                | 160,000    |
| Vehicle Reg                       | istration              |  |                                |                 |                    | 160,000    |
|                                   | 10511 Local T          | ravel Cost                                       |                                |                 |                    | 40,000     |
| 22                                | LOCAL LOCAL I          |  |                                |                 |                    | 40,000     |

|  | Other expense     | 40,000    |
|--|-------------------|-----------|
| Objective         420103         16.7 ens responsive, incl & rep dec-mkg at all levs |                   | 40,000    |
| Program         91001         Management and Administration                          | <br>              | 40,000    |
| Sub-Program 91001001 SP1.1: General Administration                                   |                   | 40,000    |
| Operation 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION                    | 1.0 1.0 1.0       | 15,000    |
| Dividend Paid By SOEs  |                   | 15,000    |
| 2821010 Contributions  |                   | 15,000    |
| Operation 910807 910807 - Support to traditional authorities                         | 1.0 1.0 1.0       | 25,000    |
| Dividend Paid By SOEs  |                   | 25,000    |
| 2821009 Donations  |                   | 25,000    |
| -  | Total Cost Centre | 3,815,244 |

|   | Amo  | unt (GH¢)     |
|---|--|---------------|
| institution 01 Government of Ghana Sector                               |  |               |
| Fund Type/Source         12603  | <u> </u>   | 93,910        |
| Function Code         70111         Exec. & leg. Organs (cs)            |  |               |
| Organisation 3580102001 North East Gonja District Assembly- Kpalbe_Cent | ral Administration_Sub-Metros Administration_Sub | <br>          |
| Location Code 1507001 North East Gonja District Assembly- Kpalbe        |  |               |
|   | Use of goods and services                        | 50,000        |
| bjective 420103 16.7 ens responsive, incl & rep dec-mkg at all levs     | l  | <b>E0 000</b> |
| rogram  91001   Management and Administration                           | - <b></b>  | 50,000        |
| rogram 91001 Management and Administration                              |  | 50,000        |
| Sub-Program 91001001 SP1.1: General Administration                      |  | 50,000        |
| peration 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION        | 1.0 1.0 1.0                                      | 50,000        |
| Vehicle Registration  |  | 50,000        |
| 2210511 Local Travel Cost   |  | 50,000        |
|   | Other expense                                    | 43,910        |
| bjective 420103 16.7 ens responsive, incl & rep dec-mkg at all levs     | ;  |               |
|   |  | 43,910        |
| rogram 91001 Management and Administration                              |  | 43,910        |
| Sub-Program 91001001    SP1.1: General Administration                   |  | 43,910        |
| peration 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION        | 1.0 1.0 1.0                                      | 43,910        |
| Dividend Paid By SOEs   |  | 43,910        |
| 2821010 Contributions   |  | 43,910        |
|   | Total Cost Centre                                | 93,910        |

|                               |  |            |           | Amou           | ınt (GH¢) |
|-------------------------------|--|------------|-----------|----------------|-----------|
| Institution 01                | Government of Ghana Sector                                       |            |           |                |           |
| Fund Type/Source 12603        |  | tal By Fi  | ind Sou   | ırce           | 93,910    |
| Function Code 70111           | Exec. & leg. Organs (cs)   |            |           |                |           |
| Organisation 3580102002       | North East Gonja District Assembly- Kpalbe_Central Administratio | on_Sub-Met | ros Admin | histration_Sub |           |
| Location Code 1507001         | North East Gonja District Assembly- Kpalbe                       |            |           |                |           |
|                               | Use of g   | goods and  | d servio  | ces            | 50,000    |
| bjective 420103 16.7 ens resp | oonsive, incl & rep dec-mkg at all levs                          |            |           | l              |           |
|                               | ent and Administration   |            |           | !              | 50,000    |
| rogram 91001 Managem          |  |            |           |                | 50,000    |
| Sub-Program 91001001    SP1.1 |  |            |           |                | 50,000    |
| Deperation 910101 910101 - IN |  | 1.0        | 1.0       | 1.0            | 50,000    |
| Vehicle Registration          |  |            |           |                | 50,000    |
| 2210511 Local Tr              | avel Cost  |            |           |                | 50,000    |
|                               |  | Othe       | er exper  | nse            | 43,910    |
| bjective 420103 16.7 ens resp | oonsive, incl & rep dec-mkg at all levs                          |            |           |                |           |
| ·                             |  |            |           | !              | 43,910    |
| rogram 91001 Managem          | ent and Administration   |            |           |                | 43,910    |
| Sub-Program 91001001          | General Administration   |            |           |                | 43,910    |
| Deperation 910101 910101 - IN | TERNAL MANAGEMENT OF THE ORGANISATION                            | 1.0        | 1.0       | 1.0            | 43,910    |
| Dividend Paid By SOEs         |  |            |           |                | 43,910    |
| 2821010 Contribu              | itions   |            |           |                | 43,910    |
|                               |  | Total Co   |           |                |           |

|                                   |                       |  | A                                 | mount (GH¢)              |
|-----------------------------------|-----------------------|--|-----------------------------------|--------------------------|
| Institution                       | 01                    | Government of Ghana Sector                         |                                   |                          |
| Fund Type/Source<br>Function Code | 12200<br>70112        |  | Total By Fund Source              | 116,800                  |
| Function Code                     |                       | Financial & fiscal affairs (CS)                    |                                   |                          |
| Organisation                      | 3580200001            |  |                                   |                          |
| Location Code                     | 1507001               | North East Gonja District Assembly- Kpa            |                                   |                          |
|                                   | <u>'</u>              |  | Compensation of employees [GFS]   | 83,800                   |
| Objective 000000                  | Compensat             | ion of Employees                                   | * _ * _ * _ * _ * _ * _ * _ * _ * |                          |
| Program 91001                     | Manager               | nent and Administration                            |                                   | 83,800                   |
| ·                                 |                       |  |                                   | 83,800                   |
| Sub-Program 910                   | <u>001002</u>         | 2: Finance and Revenue Mobilization                |                                   | 83,800                   |
| Operation 0000                    | 000                   |  | 0.0 0.0 0.0                       | 83,800                   |
| Child Educa                       | tion Grant (Fore      | ian Mission)                                       |                                   | 67,800                   |
|                                   | -                     | y Paid and Casual Labour                           |                                   | 7,800                    |
| 21                                | 11243 Transfe         | er Grants  |                                   | 60,000                   |
| Imputed Soc                       | cial Contribution     | s [GFS]  |                                   | 16,000                   |
| 21                                | 21004 End of          | Service Benefit (ESB/Ex-Gratia)                    |                                   | 16,000                   |
|                                   |                       | (h   | Use of goods and services         | 33,000                   |
| Objective 670104                  | <u>*_' </u>           | then domestic rcs mobil to impr cap for rev collec |                                   | 33,000                   |
| Program 91001                     | Manager               | nent and Administration                            | ,                                 | 33,000                   |
| Sub-Program 910                   | 001002 <b>SP1</b> .   |  |                                   | ===== <u>=</u><br>33,000 |
| Operation 910                     | 101 <b>910101 - I</b> | NTERNAL MANAGEMENT OF THE ORGANISATION             | N 1.0 1.0 1.0                     | 33,000                   |
| Vehicle Reg                       | istration             |  |                                   | 33,000                   |
| -                                 | 10122 Value           | Books  |                                   | 3,000                    |
| 22                                | 10804 Contra          | ct appointments                                    |                                   | 10,000                   |
| 22                                | 10806 Local (         | Consultants Commission (Individuals)               |                                   | 20,000                   |
|                                   |                       |  | A                                 | mount (GH¢)              |
| Institution                       | 01                    | Government of Ghana Sector                         |                                   |                          |
| Fund Type/Source                  | 12603<br>70112        |  | Total By Fund Source              | 30,000                   |
| Function Code                     |                       | Financial & fiscal affairs (CS)                    |                                   | — <u>—  </u>             |
| Organisation                      | 3580200001            |  |                                   |                          |
| Location Code                     | 1507001               | North East Gonja District Assembly- Kpa            |                                   |                          |
|                                   |                       |  | Use of goods and services         | 30,000                   |
| Objective 670104                  | 4 17.1 Streng         | then domestic rcs mobil to impr cap for rev collec |                                   |                          |
| Program 91001                     | —' <br>               | nent and Administration                            | l                                 | 30,000                   |
|                                   |                       |  | ======,                           | <u>30,000</u>            |
| Sub-Program 910                   | <u>101002   </u> 3P1  | ב. י הומווכס מונו הסיפוועט וויטטווובמנוסוו         |                                   | 30,000                   |
| Operation 9101                    | 101 <b>910101 - I</b> | NTERNAL MANAGEMENT OF THE ORGANISATIO              | N 1.0 1.0 1.0                     | 30,000                   |
| Vehicle Reg                       | istration             |  |                                   | 30,000                   |
| -                                 |                       | Fravel Cost  |                                   | 15,000                   |
|                                   |                       | ars/Conferences/Workshops - Domestic               |                                   | 10,000                   |
| 22                                | 10711 Public          | Education and Sensitization                        |                                   | 5,000                    |
|                                   |                       |  | Total Cost Centre                 | 146,800                  |
|                                   |                       |  |                                   | 140,000                  |

|  |                                    |   |            |          | Amou | ınt (GH¢) |
|--|------------------------------------|---|------------|----------|------|-----------|
| Institution<br>Fund Type/Source<br>Function Code<br>Organisation | 01<br>12602<br>70980<br>3580301001 | Government of Ghana Sector<br>Education n.e.c<br>North East Gonja District Assembly- Kpalbe_Education, Yout<br>Head_Central Administration_Savannah | Total By F |          | urce | 147,121   |
| Location Code  | 1507001                            | North East Gonja District Assembly- Kpalbe  |            |          |      |           |
|  |                                    |   | Oth        | er exper | nse  | 70,000    |
| Objective 52010  | <u> </u>                           | free, equitable and quality edu. for all by 2030  |            |          | !    | 70,000    |
| rogram 91006   | Social S                           | ervices Delivery  |            |          |      | 70,000    |
| Sub-Program 910  | 006001 <b>SP2</b> .                |   |            |          |      | 70,000    |
| Operation 9104   |                                    | support toteaching and learning delivery (Schools and Teachers award educational financial support)   | 1.0        | 1.0      | 1.0  | 70,000    |
| Dividend Pa  | id By SOEs                         |   |            |          |      | 70,000    |
| 28   | 21009 Donati                       | ions  |            |          |      | 70,000    |
|  |                                    | free, equitable and quality edu. for all by 2030  | Non Finan  | cial Ass | ets  | 77,121    |
| bjective 52010   |                                    |   |            |          |      | 77,121    |
| rogram 91006   | Social S                           | ervices Delivery  |            |          |      | 77,121    |
| Sub-Program 910  | 006001 <b>SP2</b> .                |   | <u> </u>   |          |      | 77,121    |
| roject 9101  |                                    | MAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OI<br>G ASSETS   | F 1.0      | 1.0      | 1.0  | 77,121    |
| WIP - Labor  |                                    |   |            |          |      | 77,121    |
| 31   | 11205 Schoo                        | l Buildings   |            |          |      | 77,121    |

|   |                               | Amount (GH¢)            |
|---|-------------------------------|-------------------------|
| Institution     01     Government of Ghana Sector       Fund Type/Source     12603  | Total By Fund Source          | 137,820                 |
| Function Code     70980     Education n.e.c   |                               |                         |
| Organisation 3580301001 North East Gonja District Assembly- Kpalbe_Education, Youth<br>Head_Central Administration_Savannah           | and Sports_Office of Departme | ental                   |
| Location Code 1507001 North East Gonja District Assembly- Kpalbe  |                               | ]                       |
| Use o   | of goods and services         | 87,820                  |
| Objective         520101         1         4.1 Ensure free, equitable and quality edu. for all by 2030                                |                               | 87,820                  |
| Program 91006 Social Services Delivery  |                               | 87,820                  |
| Sub-Program       91006001       SP2.1 Education, youth & Sports Services   |                               | 87,820                  |
| Operation 910404 910404 - support toteaching and learning delivery (Schools and Teachers award scheme, educational financial support) | 1.0 1.0 1.                    | 0 <b>87,820</b>         |
| Vehicle Registration  |                               | 87,820                  |
| 2210709 Seminars/Conferences/Workshops - Domestic   |                               | 87,820                  |
|   | Non Financial Assets          | 50,000                  |
| Objective 520101 4.1 Ensure free, equitable and quality edu. for all by 2030  |                               | 50,000                  |
| Program 91006 Social Services Delivery  |                               | 50,000                  |
| Sub-Program 91006001 SP2.1 Education, youth & Sports Services   |                               | 50,000                  |
| Project 910115 - MAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OF<br>EXISTING ASSETS                                       | 1.0 1.0 1.                    | 0 <b>50,000</b>         |
| WIP - Laboratories  |                               | 50,000                  |
| 3111205 School Buildings  |                               | 50,000<br>Amount (GH¢)  |
| Institution 01 Government of Ghana Sector   |                               | Amount (GH¢)            |
| Fund Type/Source     14009       Function Code     70980       Education n.e.c  | Total By Fund Source          | 413,000                 |
| Organisation 3580301001 North East Gonja District Assembly- Kpalbe_Education, Youth<br>Head_Central Administration_Savannah           | and Sports_Office of Departme | ental                   |
| Location Code 1507001 North East Gonja District Assembly- Kpalbe  |                               | ]                       |
|   | Non Financial Assets          | 413,000                 |
| Objective 52010114.1 Ensure free, equitable and quality edu. for all by 2030  |                               | 413,000                 |
| Program 91006 Social Services Delivery  |                               |                         |
| Sub-Program 91006001 SP2.1 Education, youth & Sports Services   |                               | 413,000 413,000 413,000 |
| Project 910115 910115 - MAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OF   | 1.0 1.0 1.                    | ·J                      |
|   | 1.0 1.0 1.                    | 413,000                 |
| WIP - Laboratories  |                               | 413,000                 |
| 3111256 WIP - School Buildings  | Total Cost Contro             | 413,000                 |
|   | Total Cost Centre             | 697,941                 |

|  |                    |              | Amo           | unt (GH¢) |
|--|--------------------|--------------|---------------|-----------|
| Institution     01     Government of Ghana Sector       Fund Type/Source     12603       Function Code     70721   General Medical services (IS)   | Total By F         | und Sou      | u <u>rc</u> e | 292,984   |
| Organisation 3580401001 North East Gonja District Assembly- Kpalbe_Health_Office of the second secon | of District Medica | I Officer of |               | ]         |
| Location Code 1507001 North East Gonja District Assembly- Kpalbe   |                    |              |               |           |
| Use  | e of goods an      | d servio     | ces           | 71,955    |
| bjective 530101 3.8 Ach. univ. health coverage, incl. fin. risk prot., access to qual. health-care serv.   |                    |              | <br>          | 71,955    |
| rogram 91006 Social Services Delivery  |                    |              | — –;          | 71,955    |
| Sub-Program 91006002 SP2.2 Public Health Services and Management   | =                  |              |               | 71,955    |
| Operation 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  | 1.0                | 1.0          | 1.0           | 10,000    |
| Vehicle Registration   |                    |              |               | 10,000    |
| 2210711 Public Education and Sensitization   |                    |              |               | 10,000    |
| Operation 910108 910108 - MONITORING AND EVALUATON OF PROGRAMMES AND PROJECTS  | 1.0                | 1.0          | 1.0           | 10,000    |
| Vehicle Registration   |                    |              |               | 10,000    |
| 2210511 Local Travel Cost  |                    |              |               | 10,000    |
| Operation 910113 910113 - ADMINISTRATIVE AND TECHNICAL MEETINGS  | 1.0                | 1.0          | 1.0           | 10,000    |
| Vehicle Registration   |                    |              |               | 10,000    |
| 2210709 Seminars/Conferences/Workshops - Domestic  |                    |              |               | 10,000    |
| Operation <u>910501</u> 910501 - District response initiative (DRI) on HIV/AIDS and Malaria  | 1.0                | 1.0          | 1.0           | 41,955    |
| Vehicle Registration   |                    |              |               | 41,955    |
| 2210511 Local Travel Cost  |                    |              |               | 20,000    |
| 2210709 Seminars/Conferences/Workshops - Domestic  | Non Finan          |              | oto           | 21,955    |
|  | NOILEINAI          | ciai Ass     |               | 221,029   |
| bjective 530101 3.8 Ach. univ. health coverage, incl. fin. risk prot., access to qual. health-care serv.   |                    |              |               | 221,029   |
| Image: solution of the second secon                        |                    |              |               | 221,029   |
| Sub-Program 91006002 SP2.2 Public Health Services and Management   | _                  |              |               | 221,029   |
| Project 910114 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET  | 1.0                | 1.0          | 1.0           | 221,029   |
| WIP - Laboratories   |                    |              |               | 221,029   |
| 3111202 Clinics  |                    |              |               | 221,029   |

|  | Am  | ount (GH¢) |
|--|---|------------|
| Institution       01       Government of Ghana Sector         Fund Type/Source       13521         Function Code       70721       General Medical services (IS)         Organisation       3580401001       North East Gonja District       Assembly- Kpalbe_Health_Office of Health_Savannah   | Total By Fund Source         of District Medical Officer of | 4,325,866  |
| Location Code         1507001         North East Gonja District         Assembly- Kpalbe   | Non Financial Assets  | 4,325,866  |
| bjective 530101 3.8 Ach. univ. health coverage, incl. fin. risk prot., access to qual. health-care serv.   |   |            |
|  |   | 4,325,866  |
| rogram 91006    Social Services Delivery   | ·   | 4,325,866  |
| Sub-Program 91006002 SP2.2 Public Health Services and Management   |   | 4,325,866  |
| roject 910119 910119 - SOCO - Community Investments  | 1.0 1.0 1.0   | 4,325,866  |
| WIP - Laboratories   |   | 4,325,866  |
| 3111103 Bungalows/Flats  |   | 2,000,000  |
| 3111202 Clinics  |   | 1,900,000  |
| 3111252 WIP - Clinics  |   | 425,866    |
|  | Am  | ount (GH¢) |
| Institution       01       Government of Ghana Sector         Fund Type/Source       14009         Function Code       70721         General Medical services (IS)   | Total By Fund Source  | 135,084    |
| Organisation 3580401001 North East Gonja District Assembly- Kpalbe_Health_Office of the second secon | of District Medical Officer of                              |            |
| Location Code         1507001         North East Gonja District Assembly- Kpalbe   |   |            |
|  | Non Financial Assets  | 135,084    |
| bjective 530101 3.8 Ach. univ. health coverage, incl. fin. risk prot., access to qual. health-care serv.   | <br>  | 135,084    |
| rogram 91006 Social Services Delivery  |   | 135,084    |
| Sub-Program 91006002 SP2.2 Public Health Services and Management   | =   | 135,084    |
| roject 910114 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET   | 1.0 1.0 1.0   | 135,084    |
| WIP - Laboratories   |   | 135,084    |
| 3111103 Bungalows/Flats  |   | 123,658    |
| 3111202 Clinics  |   | 11,426     |
|  |   |            |

|                  |                                      |  |                               |                   | Amount (GH¢)           |
|------------------|--------------------------------------|--|-------------------------------|-------------------|------------------------|
| Institution      | 01                                   | Government of Ghana Sector                       |                               |                   |                        |
| Fund Type/Source | 11001<br>70740                       |  | <u>Total By F</u>             | <u> Source</u>    | 1,606,097              |
| Function Code    |                                      | Public health services                           | Health Environmental Health I | Init Savannah     | ·<br>                  |
| Organisation     | 3580402001                           |  |                               |                   |                        |
| Location Code    | 1507001                              | North East Gonja District Assembly- Kpalbe       |                               |                   |                        |
|                  |                                      |  | Compensation of emplo         | oyees [GFS]       | 1,606,097              |
| Objective 00000  | Compensatio                          | n of Employees                                   |                               |                   | 1,606,097              |
| Program 91009    | Environm                             | ental and Sanitation Management                  |                               | - <u> </u>        |                        |
|                  |                                      |  |                               |                   | 1,606,097              |
| Sub-Program 910  | <u>)09002</u>   SP5.2                | Natural Resource Conservation and Management     |                               |                   | 1,606,097              |
| Operation 0000   | 000                                  |  | 0.0                           | 0.0 0             | .0 <b>1,606,097</b>    |
| 011151           |                                      |  |                               |                   |                        |
|                  | tion Grant (Foreig<br>11001 Establis | n Mission)<br>hed Post                           |                               |                   | 1,606,097<br>1,606,097 |
|                  |                                      |  |                               |                   | Amount (GH¢)           |
| Institution      | 01                                   | Government of Ghana Sector                       |                               |                   |                        |
| Fund Type/Source | 12603<br>70740                       |  | Total By F                    | <u>und Source</u> | 180,000                |
| Function Code    |                                      | Public health services                           | Health Environmental Health I | Init Savannah     | ·<br>                  |
| Organisation     | 3580402001                           |  |                               |                   |                        |
| Location Code    | 4507004                              | North East Gonja District Assembly- Kpalbe       |                               |                   |                        |
| Location Code    | 1507001                              |  |                               |                   |                        |
|                  | 6 2 Achieve a                        | ccess to adeq. and equit. Sanitation and hygiene | Use of goods ar               | nd services       | 160,000                |
| Objective 57020  |                                      |  |                               |                   | 160,000                |
| Program 91009    | Environm                             | ental and Sanitation Management                  |                               |                   | 160,000                |
| Sub-Program 910  | )09002 SP5.2                         |  | =====                         |                   | 160,000                |
|                  |                                      |  |                               | 1.0               |                        |
| Operation 9109   | <u>10 </u> 910901-E                  | vironmental sanitation Management                | 1.0                           | 1.0 1             | .0 40,000              |
| Vehicle Reg      | istration                            |  |                               |                   | 40,000                 |
|                  | 1                                    |  |                               |                   | 40,000                 |
| Operation 9109   | <u>102 </u> 910902 - So              | lid waste management                             | 1.0                           | 1.0 1             | .0 60,000              |
| Vehicle Reg      | istration                            |  |                               |                   | 60,000                 |
| -                |                                      | avel Cost  |                               |                   | 60,000                 |
| Operation 9109   | 903 <b>910903 - Li</b>               | quid waste management                            | 1.0                           | 1.0 1             | .0 60,000              |
| Vehicle Reg      | istration                            |  |                               |                   | 60,000                 |
|                  |                                      | avel Cost  |                               |                   | 60,000                 |
|                  |                                      |  | Oth                           | ner expense       | 20,000                 |
| Objective 57020  | 1 6.2 Achieve a                      | ccess to adeq. and equit. Sanitation and hygiene |                               |                   | 20,000                 |
| Program 91009    | Environm                             | ental and Sanitation Management                  |                               |                   | j                      |
| ·                |                                      | Natural Resource Concernation and Management     | =====                         |                   |                        |
| Sub-Program 910  | <u>109002</u><br>                    | Natural Resource Conservation and Management     |                               |                   | 20,000                 |
| Operation 9109   | 910901 - Er                          | vironmental sanitation Management                | 1.0                           | 1.0 1             | .0 20,000              |
| Dividend Pai     |                                      |  |                               |                   | 20,000                 |
|                  | 21009 Donatio                        | าร   |                               |                   | 20,000                 |
|                  |                                      |  |                               |                   |                        |

|                  |                           |  |                               | Amount (GH¢) |
|------------------|---------------------------|--|-------------------------------|--------------|
| Institution      | 01                        | Government of Ghana Sector   |                               |              |
| Fund Type/Source | 14009                     |  | <b>Solution Source</b>        | 350,000      |
| Function Code    | 70740                     | Public health services   |                               | ]            |
| Organisation     | 3580402001                | North East Gonja District Assembly- Kpalbe_Health_Environme          | ental Health UnitSavannah<br> |              |
| Location Code    | 1507001                   | North East Gonja District Assembly- Kpalbe                           |                               | ]            |
|                  |                           |  | Non Financial Assets          | 350,000      |
| Objective 570201 | 6.2 Achieve               | access to adeq. and equit. Sanitation and hygiene                    |                               |              |
| Duran 104000     | Environm                  | ental and Sanitation Management                                      |                               | 350,000      |
| Program 91009    | LIIVIIOIIII               | enaranu Santation management   |                               | 350,000      |
| Sub-Program 910  | 09002 SP5.2               | Natural Resource Conservation and Management                         |                               | 350,000      |
| Project 9101     | 15 910115 - M<br>EXISTING | AINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OF<br>ASSETS | 1.0 1.0 1                     | .0 350,000   |
| WIP - Labora     | atories                   |  |                               | 350,000      |
| 311              | 11252 WIP - C             | linics   |                               | 350,000      |
|                  |                           |  | Total Cost Centre             | 2,136,097    |

|   | Amount (GH¢)      |
|---|-------------------|
| Institution 01 Government of Ghana Sector   | —                 |
| Fund Type/Source 11001 Total By Fund Sour   | <u>ce</u> 544,957 |
| Function Code         70421         Agriculture cs  | ,                 |
| Organisation 3580600001 North East Gonja District Assembly- Kpalbe_AgricultureSavannah        |                   |
| Location Code 1507001 North East Gonja District Assembly- Kpalbe                              |                   |
| Compensation of employees [GFS  | 6] 519,957        |
| Objective 000000 Compensation of Employees  | 519,957           |
| Program 91008   Economic Development  |                   |
|   | 519,957           |
| Sub-Program 91008002 SP4.2 Agricultural Services and Management                               | 519,957           |
| Operation 000000 0.0 0.0  | 0.0 519,957       |
| Child Education Grant (Foreign Mission)   | 519.957           |
| 2111001 Established Post  | 519,957           |
| Use of goods and service  | es 25,000         |
| Objective 550401 2.4 ens sust fd prodn sys, imple resil & regenerative agrc pract             |                   |
| Program  91008     Economic Development   | 25,000            |
|   | 25,000            |
| Sub-Program 91008002 SP4.2 Agricultural Services and Management                               | 25,000            |
| Operation         910109         910109 - Supervision and cordination         1.0         1.0 | 1.0 25,000        |
| Vehicle Registration  | 25,000            |
|   | 20.000            |

|                  |                         |  |                     |                 | Amou       | nt (GH¢) |
|------------------|-------------------------|--|---------------------|-----------------|------------|----------|
| Institution      | 01                      | Government of Ghana Sector   | ==                  |                 | <br>       | 440 500  |
| Fund Type/Source | e 12603<br>70421        |  | <u> </u>            | <u>nd Sourc</u> | <u>:e</u>  | 116,500  |
| Function Code    |                         |  | <u> </u>            |                 | - <u> </u> |          |
| Organisation     | 3580600001              | <sup>¬</sup> North East Gonja District Assembly- Kpalbe_Agri<br>└─ | cultureSavannan<br> |                 |            |          |
| Location Code    | 1507001                 | North East Gonja District Assembly- Kpalbe                         |                     |                 |            |          |
|                  |                         |  | Use of goods and    | services        | s [ ]      | 66,500   |
| Objective 55040  | 01 2.4 ens sust         | fd prodn sys, imple resil & regenerative agrc pract                |                     |                 |            | 66,500   |
| Program 91008    | Economi                 | : Development  |                     |                 |            | 66,500   |
| Sub-Program 91   | 1008002 SP4.2           | Agricultural Services and Management                               | ====                |                 |            | 66,500   |
| Operation 910    | )101 <b>910101 - II</b> | ITERNAL MANAGEMENT OF THE ORGANISATION                             |                     | 1.0             | 1.0        | 32,500   |
|                  |                         |  | 1.0                 | 1.0             | 1.01<br>   |          |
| Vehicle Re       | gistration              |  |                     |                 |            | 32,500   |
| 2                | 210502 Mainter          | ance and Repairs - Official Vehicles                               |                     |                 |            | 10,000   |
| 2                | 210511 Local T          | ravel Cost   |                     |                 |            | 4,000    |
| 2                |                         | rs/Conferences/Workshops - Domestic                                |                     |                 |            | 18,500   |
| Operation 910    | )107 <b>910107 - C</b>  | FFICIAL / NATIONAL CELEBRATIONS                                    | 1.0                 | 1.0             | 1.0        | 20,000   |
| Vehicle Re       | gistration              |  |                     |                 |            | 20,000   |
| 2                | 210902 Official         | Celebrations   |                     |                 |            | 20,000   |
| Operation 910    | )109 <b>910109 - S</b>  | upervision and cordination   | 1.0                 | 1.0             | 1.0        | 2,000    |
| Vehicle Re       | gistration              |  |                     |                 |            | 2,000    |
| 2                | 210511 Local T          | ravel Cost   |                     |                 |            | 2,000    |
| Operation 910    | )301 910301 - E         | xtension Services  | 1.0                 | 1.0             | 1.0        | 7,000    |
| Vehicle Re       | gistration              |  |                     |                 |            | 7,000    |
| 2                | 210709 Semina           | rs/Conferences/Workshops - Domestic                                |                     |                 |            | 7,000    |
| Operation 910    | )304 <b>910304 - A</b>  | gricultural Research and Demonstration Farms                       | 1.0                 | 1.0             | 1.0        | 5,000    |
| Vehicle Re       | gistration              |  |                     |                 |            | 5,000    |
| 2                | 210511 Local T          | ravel Cost   |                     |                 |            | 5,000    |
|                  |                         |  | Non Financi         | al Assets       | s [        | 50,000   |
| Objective 55040  | 01 2.4 ens sust         | fd prodn sys, imple resil & regenerative agrc pract                |                     |                 |            | 50,000   |
| Program 91008    | Economi                 | c Development  |                     |                 |            | 50,000   |
| Sub-Program 91   | 1008002 <b>SP4.2</b>    |  | ====_               |                 |            | 50,000   |
| Project 910      | )114 <b>910114 - A</b>  | CQUISITION OF MOVABLES AND IMMOVABLE ASSET                         | 1.0                 | 1.0             | 1.0        | 50,000   |
| WIP - Labo       | oratories               |  |                     |                 |            | 50,000   |
| 3                | 112105 Motor E          | ike, bicycles etc  |                     |                 |            | 50,000   |

|                                 |               |   |                  |                 | Amou       | nt (GH¢)  |
|---------------------------------|---------------|---|------------------|-----------------|------------|-----------|
| Institution<br>Fund Type/Source | 01            | Government of Ghana Sector                            |                  | . 1 6           |            |           |
| Function Code                   | 70421         | Agriculture cs  | Total By Fun     | <u>na Sourc</u> | e<br>T     | 520,000   |
| Organisation                    | 3580600001    | North East Gonja District Assembly- Kpalbe_Agricu     | ltureSavannah    |                 |            |           |
| Location Code                   | 1507001       | North East Gonja District Assembly- Kpalbe            |                  |                 |            |           |
|                                 |               |   | Use of goods and | services        |            | 520,000   |
| Objective 550401                | <u></u>       | t fd prodn sys, imple resil & regenerative agrc pract |                  |                 |            | 520,000   |
| Program 91008                   | Economi       | ic Development  |                  |                 | , <u> </u> | 520,000   |
| Sub-Program 910                 | 008002 SP4.2  | 2 Agricultural Services and Management                |                  |                 |            | 520,000   |
| Operation 9101                  | 02 910102 - F | PROCUREMENT OF OFFICE SUPPLIES AND CONSUMABLES        | 1.0              | 1.0             | 1.0        | 100,000   |
| Vehicle Regi                    | istration     |   |                  |                 |            | 100,000   |
| 22                              | 10120 Purcha  | se of Petty Tools/Implements                          |                  |                 |            | 100,000   |
| Operation 9103                  | 910301 - E    | Extension Services                                    | 1.0              | 1.0             | 1.0        | 420,000   |
| Vehicle Regi                    | istration     |   |                  |                 |            | 420,000   |
| 221                             | 10709 Semina  | ars/Conferences/Workshops - Domestic                  |                  |                 |            | 420,000   |
|                                 |               |   | Total Cost       | t Centre        |            | 1,181,457 |

|  |                       |                | Amou       | ınt (GH¢)                  |
|--|-----------------------|----------------|------------|----------------------------|
| Institution 01 Government of Ghana Sector  |                       |                |            |                            |
| Fund Type/Source     11001       Function Code     70133   | <u>Total By F</u>     | <u>und Sou</u> | rce        | 80,871                     |
|  | lanning Office of Der | artmontal      |            |                            |
| Organisation   |                       |                |            |                            |
|  |                       |                |            |                            |
| Location Code         1507001         North East Gonja District Assembly- Kpalbe   |                       |                |            |                            |
| Comper   | nsation of emplo      | yees [GF       | ·s]        | 65,871                     |
| Objective 000000 Compensation of Employees   |                       |                |            | 65,871                     |
| Program 91007 Infrastructure Delivery and Management   |                       | <u> </u>       | !          |                            |
|  |                       |                |            | 65,871                     |
| Sub-Program 91007001 SP3.1 Physical and Spatial Planning Development   |                       |                |            | 65,871                     |
| Operation 000000   | 0.0                   | 0.0            | 0.0        | 65,871                     |
|  | 0.0                   | 0.0            | 0.01       |                            |
| Child Education Grant (Foreign Mission)  |                       |                |            | 65,871                     |
| 2111001 Established Post   |                       |                |            | 65,871                     |
|  | Use of goods an       | d servic       | es         | 15,000                     |
| Objective 310103 11.3 Enhance incl urbztn & cpty for part hum settmt mgmt in all ctrys                                       |                       |                |            |                            |
| Program 91007 Infrastructure Delivery and Management   |                       |                |            | 15,000                     |
|  |                       |                |            | 15,000                     |
| Sub-Program 91007001 SP3.1 Physical and Spatial Planning Development   |                       |                |            | 15,000                     |
| Operation 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  |                       | 1.0            |            |                            |
| Operation 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  | 1.0                   | 1.0            | 1.0        | 15,000                     |
| Vehicle Registration   |                       |                |            | 15,000                     |
| 2210511 Local Travel Cost  |                       |                |            | 15,000                     |
|  |                       |                | Amou       | ınt (GH¢)                  |
| Institution 01 Government of Ghana Sector  |                       |                |            |                            |
| Fund Type/Source     12603       Function Code     70133       Overall planning & statistical services (CS)                  | Total By F            | <u>und Sou</u> | <u>rce</u> | 53,000                     |
|  | lanning Office of Der | artmontal      |            |                            |
| Organisation   |                       |                |            |                            |
|  |                       |                |            |                            |
| Location Code         1507001         North East Gonja District         Assembly- Kpalbe                                     |                       |                |            |                            |
|  | Use of goods an       | d servic       | es         | 53,000                     |
| Objective 310103 11.3 Enhance incl urbztn & cpty for part hum settmt mgmt in all ctrys                                       |                       |                |            | 53,000                     |
| Program 91007 Infrastructure Delivery and Management   |                       | <u> </u>       | — :        |                            |
|  |                       |                |            | 53,000                     |
| Sub-Program 91007001 SP3.1 Physical and Spatial Planning Development   |                       |                |            | 53,000                     |
| Operation 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  | 1.0                   | 1.0            | 1.0        | 25,000                     |
|  | -                     | -              |            |                            |
| Vehicle Registration   |                       |                |            | 25,000                     |
| 2210503 Fuel and Lubricants - Official Vehicles  |                       |                |            | 15,000                     |
| 2210511 Local Travel Cost  |                       |                |            | 10 000                     |
|  |                       |                |            | 10,000                     |
| Operation     911002     911002 - Land use and Spatial planning  | 1.0                   | 1.0            | 1.0        | 20,000                     |
| Operation 911002 911002 - Land use and Spatial planning  | 1.0                   | 1.0            | 1.0        | 20,000                     |
|  | 1.0                   | 1.0            | 1.0        |                            |
| Operation 911002 911002 - Land use and Spatial planning Vehicle Registration   | 1.0                   | 1.0            | 1.0        | 20,000                     |
| Operation     911002     911002 - Land use and Spatial planning       Vehicle Registration     2210511     Local Travel Cost |                       |                |            | 20,000<br>20,000<br>20,000 |
| Operation     911002     911002 - Land use and Spatial planning       Vehicle Registration     2210511     Local Travel Cost |                       |                |            | 20,000<br>20,000<br>20,000 |

Total Cost Centre 133,871

|  |                       |  |                      |                       |          | Amo         | unt (GH¢) |
|--|-----------------------|--|----------------------|-----------------------|----------|-------------|-----------|
| Institution<br>Fund Type/Source<br>Function Code | 01<br>11001<br>70620  | Government of Ghana Sector                     |                      | otal By F             | und Soi  | ırce        | 176,173   |
| Organisation                                     | 3580801001            | North East Gonja District Assembly- Kpalb      | e_Social Welfare & C | community De          | velopmen | t_Office of |           |
| Location Code                                    | 1507001               | North East Gonja District Assembly- Kpalb      | e                    |                       |          |             |           |
|  |                       |  | Compensation         | n of emplo            | yees [Gl | FS]         | 148,173   |
| Objective 000000                                 | <u></u>               | ion of Employees                               |                      |                       |          |             | 148,173   |
| rogram 91006                                     | Social Se             | ervices Delivery                               |                      |                       |          |             | 148,173   |
| Sub-Program 910                                  | 006003 <b>SP2</b> .3  | 3 Social Welfare and Community Development     |                      |                       |          |             | 148,173   |
| Operation 0000                                   | 000                   |  |                      | 0.0                   | 0.0      | 0.0         | 148,173   |
| Child Educat                                     | tion Grant (Fore      | ign Mission)                                   |                      |                       |          |             | 148,173   |
| 21   | 11001 Establi         | shed Post                                      |                      |                       |          |             | 148,173   |
|  |                       |  | Use of               | <sup>i</sup> goods an | d servio | ces         | 28,000    |
| bjective 56020                                   | <u> </u>              | c. prctn syst. & meas. for the poor and vulnn. |                      |                       |          | <br>        | 28,000    |
| rogram 91006                                     | Social Se             | ervices Delivery                               |                      |                       |          | ,<br>       | 28,000    |
| Sub-Program 910                                  | 006003 <b>SP2</b> .3  | 3 Social Welfare and Community Development     |                      |                       |          |             | 28,000    |
| Operation 9101                                   | 101 <b>910101 - I</b> | NTERNAL MANAGEMENT OF THE ORGANISATION         |                      | 1.0                   | 1.0      | 1.0         | 28,000    |
| Vehicle Reg                                      |                       |  |                      |                       |          |             | 28,000    |
| 22   | 10511 Local T         | ravel Cost                                     |                      |                       |          |             | 28,000    |

|  |                        |           | Amo       | unt (GH¢)                 |  |
|--|------------------------|-----------|-----------|---------------------------|--|
| Institution         01         Government of Ghana Sector           Fund Type/Source         12607 |                        |           |           | 648,000                   |  |
| Fund Type/Source 12607 Total By Fund Source  |                        |           |           |                           |  |
| Organisation 3580801001 North East Gonja District Assembly- Kpalbe_Social                          | Welfare & Community De | velopment | Office of |                           |  |
| Departmental Head_Savannah   |                        |           |           |                           |  |
| Location Code 1507001 North East Gonja District Assembly- Kpalbe                                   |                        |           |           |                           |  |
|  | Use of goods an        | d servic  | es        | 259,500                   |  |
| bjective 560205 11.3 impl soc. prctn syst. & meas. for the poor and vulnn.                         |                        |           | <br>      | 259,500                   |  |
| rogram 91006 Social Services Delivery  |                        |           |           | 259,500                   |  |
| Sub-Program 91006003 SP2.3 Social Welfare and Community Development                                | ===[                   |           |           | 259,500                   |  |
| Operation 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION                                  | 1.0                    | 1.0       | 1.0       | 33,000                    |  |
| Permon 1010101   |                        |           | ·         |                           |  |
| Vehicle Registration   |                        |           |           | 33,000                    |  |
| 2210511 Local Travel Cost<br>2210709 Seminars/Conferences/Workshops - Domestic                     |                        |           |           | 28,000<br>5,000           |  |
| 910601         910601         Social intervention programmes                                       | 1.0                    | 1.0       | 1.0       | 6,500                     |  |
|  |                        |           |           | ·                         |  |
| Vehicle Registration<br><b>2210709</b> Seminars/Conferences/Workshops - Domestic                   |                        |           |           | 6,500<br>6,500            |  |
| 910602         910602         Generation   | 1.0                    | 1.0       | 1.0       | 200,000                   |  |
| Vehicle Registration   |                        |           |           | 200.000                   |  |
| 2210511 Local Travel Cost  |                        |           |           | 200,000<br>200,000        |  |
| peration 910603 910603 - Community mobilization  | 1.0                    | 1.0       | 1.0       | 20,000                    |  |
| Vehicle Registration   |                        |           |           | 20.000                    |  |
| 2210511 Local Travel Cost  |                        |           |           | 20,000<br>20,000          |  |
|  | Oth                    | er expen  | se        | 238,500                   |  |
| bjective 560205 1.3 impl soc. prctn syst. & meas. for the poor and vulnn.                          |                        |           | ;         | 238,500                   |  |
| rogram 91006 Social Services Delivery  |                        |           | ;         | 238,500                   |  |
| Sub-Program 91006003 Scial Welfare and Community Development                                       |                        |           |           | 238,500                   |  |
| Dperation 910601 910601 - Social intervention programmes   | 1.0                    | 1.0       | 1.0       | 118,500                   |  |
|  |                        |           |           |                           |  |
| Dividend Paid By SOEs  |                        |           |           | 118,500                   |  |
| 2821009     Donations       Operation     910603     910603 - Community mobilization               | 1.0                    | 1.0       | 1.0       | 118,500<br><i>120,000</i> |  |
|  |                        |           |           |                           |  |
| Dividend Paid By SOEs 2821009 Donations  |                        |           |           | 120,000<br>120,000        |  |
|  | Non Finan              | cial Asse | ets       | 150,000                   |  |
| Dejective 560205   1.3 impl soc. prctn syst. & meas. for the poor and vulnn.                       |                        |           | <br>      |                           |  |
| rogram  91006  Social Services Delivery  |                        |           | !         | 150,000                   |  |
| Sub-Program 91006003 SP2.3 Social Welfare and Community Development                                |                        |           |           | 150,000<br>150,000        |  |
|  |                        |           | '         |                           |  |
| Project <u>910114</u> 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET                         | 1.0                    | 1.0       | 1.0       | 150,000                   |  |
| WIP - Laboratories   |                        |           |           | 150,000                   |  |
| 3112217 Housing Equipment  |                        |           |           | 150,000                   |  |

|  | Amo  | unt (GH¢)                     |
|--|--|-------------------------------|
| Institution       01       Government of Ghana Sector         Fund Type/Source       13519       Image: Community Development         Function Code       70620       Community Development         Organisation       3580801001       North East Gonja District Assembly- Kpalbe_Social Molecular Savannah |  | 60,000                        |
| Location Code 1507001 North East Gonja District Assembly- Kpalbe   |  |                               |
|  | Use of goods and services  | 60,000                        |
| Objective 560205 1.3 impl soc. prctn syst. & meas. for the poor and vulnn.   | ;  | 60,000                        |
| Program 91006 Social Services Delivery   |  | 60,000                        |
| Sub-Program 91006003 SP2.3 Social Welfare and Community Development  | ====   | 60,000                        |
| Operation 910604 910604 - Child right promotion and protection   | 1.0 1.0 1.0  | 60,000                        |
| Vehicle Registration 2210709 Seminars/Conferences/Workshops - Domestic   | Amo  | 60,000<br>60,000<br>unt (GH¢) |
| Institution       01       Government of Ghana Sector         Fund Type/Source       13521         Function Code       70620         Organisation       3580801001         North East Gonja District       Assembly- Kpalbe_Social North East Gonja District         Location Code       1507001             | Total By Fund Source         Nelfare & Community Development_Office of | 288,000                       |
|  | Use of goods and services  | 288,000                       |
| Objective       560205       1.1.3 impl soc. pretn syst. & meas. for the poor and vulnn.         Program       91006       91006       91006         Sub-Program       91006003       91006003       91006003  |  | 288,000<br>288,000<br>288,000 |
| Operation 910601 910601 - Social intervention programmes   | 1.0 1.0 1.0  | 288,000                       |
| Vehicle Registration<br><b>2210709</b> Seminars/Conferences/Workshops - Domestic<br><b>2210711</b> Public Education and Sensitization  |  | 288,000<br>200,000<br>88,000  |
|  | Total Cost Centre  | 1,172,173                     |

|   |  |                           | An               | nount (GH¢) |
|---|--|---------------------------|------------------|-------------|
|   | ent of Ghana Sector                        |                           |                  |             |
| Fund Type/Source                              |  | Total By Fu               | <u>nd Source</u> | 217,776     |
|   | evelopment                                 |                           |                  |             |
| Organisation 3581001001 North East            | t Gonja District Assembly- Kpalbe_Works_   | Office of Departmental He | adSavannah       |             |
| Location Code 1507001 North East              | Gonja District Assembly- Kpalbe            |                           |                  |             |
|   | Com  | pensation of employ       | ees [GFS]        | 202,866     |
| Objective 000000 Compensation of Employe      | es   |                           |                  |             |
| Program 91007 Infrastructure Delivery a       | and Management                             |                           |                  | 202,866     |
| Sub-Program 91007002 SP3.2 Public Works       | s, Rural Housing and Water Management      | ===                       | I                | 202,866     |
|   |  |                           |                  |             |
| Operation 000000                              |  | 0.0                       | 0.0 0.0          | 202,866     |
| Child Education Grant (Foreign Mission)       |  |                           |                  | 202,866     |
| 2111001 Established Post                      |  |                           |                  | 202,866     |
|   |  | Use of goods and          | services         | 6,040       |
| Objective 140702 9.1:dev qlty, sust & res inf | ra to suprt econ dev't & hum well-being    |                           | <br>             | 5,340       |
| Program 91007 Infrastructure Delivery a       | and Management                             |                           |                  | <br>5,340   |
| Sub-Program 91007002 SP3.2 Public Works       | s, Rural Housing and Water Management      | ===                       |                  |             |
| Operation 911101 911101 - Supervision and     | d regulation of infrastructure development | 1.0                       | 1.0 1.0          | 5,340       |
| Vehicle Registration                          |  |                           |                  | 5,340       |
| 2210511 Local Travel Cost                     |  |                           |                  | 3,090       |
| 2210709 Seminars/Conferenc                    | es/Workshops - Domestic                    |                           |                  | 2,250       |
| Objective 180105 11.2 prvd acs to safe, affor | dbl, acs'ble & sust trnspt syst for all    |                           | <br>             | 700         |
| Program 91007 Infrastructure Delivery a       | and Management                             |                           |                  | 700         |
| Sub-Program 91007002 SP3.2 Public Works       | s, Rural Housing and Water Management      |                           |                  | 700         |
| Operation 910101 910101 - INTERNAL MAN        | IAGEMENT OF THE ORGANISATION               | 1.0                       | 1.0 1.0          | 700         |
| Vehicle Registration                          |  |                           |                  | 700         |
| 2210502 Maintenance and Re                    | pairs - Official Vehicles                  |                           |                  | 700         |
|   |  | Non Financ                | al Assets        | 8,870       |
| Objective 570102 6.1 Achieve univ. and equi   | it access to water                         |                           | <br>             |             |
| Program 91007 Infrastructure Delivery a       | and Management                             |                           |                  |             |
| Sub-Program 91007002 SP3.2 Public Works       | s, Rural Housing and Water Management      |                           | ''               | 8,870       |
| Project 910114 910114 - ACQUISITION C         | F MOVABLES AND IMMOVABLE ASSET             | 1.0                       | 1.0 1.0          | 8,870       |
| WIP - Laboratories                            |  |                           |                  | 8,870       |
| 3112211 Office Equipment                      |  |                           |                  | 8,870       |

|                  |                     |  | Am                                  | ount (GH¢)         |
|------------------|---------------------|--|-------------------------------------|--------------------|
| Institution      | 01                  | Government of Ghana Sector                         |                                     |                    |
| Fund Type/Source |                     |  | <u></u>                             | 520,428            |
| Function Code    | 70610               | Housing development                                | <br>                                |                    |
| Organisation     | 3581001001          | North East Gonja District Assembly- Kpalbe_Works_0 | ffice of Departmental HeadSavannah  |                    |
| Location Code    | 1507001             | North East Gonja District Assembly- Kpalbe         |                                     |                    |
|                  |                     |  | Non Financial Assets                | 520,428            |
| Objective 57010  | 6.1 Achiev          | e univ. and equit access to water                  |                                     |                    |
|                  |                     |  |                                     | 520,428            |
| Program 91007    |                     | acture Delivery and Management                     |                                     | 520,428            |
| Sub-Program 91   | 007002 <b>SP3</b>   | 2 Public Works, Rural Housing and Water Management |                                     | 520,428            |
| Project 910      | <u>114</u> 910114 - | ACQUISITION OF MOVABLES AND IMMOVABLE ASSET        | 1.0 1.0 1.0                         | 520,428            |
| WIP - Labo       | ratorios            |  |                                     | 477 880            |
|                  |                     | ical Equipment                                     |                                     | 177,880<br>177,880 |
|                  | opliers-Inventory   |  |                                     | 342,548            |
|                  | 122103 Electri      |  |                                     | 342,548            |
|                  |                     |  | A m                                 | ount (GH¢)         |
| Institution      | 01                  | Government of Ghana Sector                         |                                     |                    |
| Fund Type/Source | E =                 |  | Total By Fund Source                | 2,239,003          |
| Function Code    | 70610               |  |                                     | 2,239,003          |
| Organisation     | 3581001001          | North East Gonja District Assembly- Kpalbe_Works_O | ffice of Departmental Head_Savannah |                    |
| organisation     |                     | -1   |                                     |                    |
| Location Code    | 1507001             | North East Gonja District Assembly- Kpalbe         |                                     |                    |
|                  |                     |  | Non Financial Assets                | 2,239,003          |
| Objective 57010  | 6.1 Achiev          | e univ. and equit access to water                  |                                     | 2,239,003          |
| Program 91007    | Infrastru           | ucture Delivery and Management                     |                                     | 2,239,003          |
| Sub-Program 91   | 007002 <b>SP3</b>   | 2 Public Works, Rural Housing and Water Management |                                     | 2,239,003          |
| Project 910      | 114 <b>910114 -</b> | ACQUISITION OF MOVABLES AND IMMOVABLE ASSET        | 1.0 1.0 1.0                         | 2,239,003          |
| WIP - Labo       | ratories            |  |                                     | 2,239,003          |
|                  |                     | or Roads   |                                     | 664,168            |
|                  |                     | Systems  |                                     | 1,574,834          |
|                  |                     | -,   |                                     | 1,014,004          |

|  | A                                     | mount (GH¢)                         |
|--|---------------------------------------|-------------------------------------|
| Function Code     70610     Housing development  | Total By Fund Source                  | 2,646,528                           |
| Organisation       3581001001       North East Gonja District Assembly- Kpalbe_Works_Office of I         Location Code       1507001       North East Gonja District Assembly- Kpalbe  | Departmental Head_Savannah            |                                     |
|  | of goods and services                 | 50,000                              |
| Objective 140702 9.1:dev qlty, sust & res infra to suprt econ dev't & hum well-being   |                                       |                                     |
| Program 91007 Infrastructure Delivery and Management   |                                       | <u>50,000</u>                       |
| Sub-Program 91007002 SP3.2 Public Works, Rural Housing and Water Management  |                                       | <u>50,000</u>                       |
|  |                                       | 50,000                              |
| Operation 911101 911101 - Supervision and regulation of infrastructure development   | 1.0 1.0 1.0                           | 50,000                              |
| Vehicle Registration 2210511 Local Travel Cost   |                                       | 50,000<br>50,000                    |
|  | Non Financial Assets                  | 2,596,528                           |
| Objective 570102 6.1 Achieve univ. and equit access to water   | ـــــــــــــــــــــــــــــــــــــ |                                     |
| Program 91007 Infrastructure Delivery and Management   | ! !_                                  | 2,596,528                           |
| Sub-Program 91007002 SP3.2 Public Works, Rural Housing and Water Management  | <br>                                  | 2,596,528<br>2,596,528<br>2,596,528 |
|  |                                       | J                                   |
| Project <u>910119</u> 910119 - SOCO - Community Investments  | 1.0 1.0 1.0                           | 2,596,528                           |
| WIP - Laboratories   |                                       | 2,596,528                           |
| 3111304 Markets  |                                       | 1,729,747                           |
| 3111307 Road Signals<br>3111364 WIP-Sports Stadium   |                                       | 185,000<br>216,000                  |
| 3113110 Water Systems  |                                       | 400,000                             |
| 3113162 WIP - Water Systems  |                                       | 65,780<br>mount (GH¢)               |
| Institution 01 Government of Ghana Sector  |                                       |                                     |
|  | <u>Fotal By Fund Source</u>           | 291,500                             |
| Function Code         Image: Total state | Departmental HeadSavannah             | — — <u>I</u>                        |
|  |                                       |                                     |
| Location Code         1507001         North East Gonja District Assembly- Kpalbe   |                                       |                                     |
|  | Non Financial Assets                  | 291,500                             |
| Objective         570102         6.1 Achieve univ. and equit access to water   |                                       | 291,500                             |
| Program 91007 Infrastructure Delivery and Management   | ];-                                   | 291,500                             |
| Sub-Program 91007002 SP3.2 Public Works, Rural Housing and Water Management  |                                       | 291,500                             |
| Project 910114 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET  | 1.0 1.0 1.0                           | 41,500                              |
| WIP - Laboratories   |                                       | 41,500                              |
| 3112208 Computers and Accessories  |                                       | 16,500                              |
| 3112211         Office Equipment           Project         910115 - MAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OF<br>EXISTING ASSETS   | 1.0 1.0 1.0                           | 25,000<br>250,000                   |
| WIP - Laboratories   |                                       | 250 000                             |
| 3111354 WIP - Markets  |                                       | 250,000<br>250,000                  |
|  | Total Cost Centre                     | 5,915,234                           |

|                                   |                       |  |   | Amount (GH¢)     |
|-----------------------------------|-----------------------|--|---|------------------|
| Institution                       | 01                    | Government of Ghana Sector                           |   |                  |
| Fund Type/Source<br>Function Code | 12603<br>70411        | General Commercial & economic affairs (CS)           | Total By Fund Source                        | 40,000           |
|                                   | 3581101001            | North East Gonja District Assembly- Kpalbe_Trad      | le, Industry and Tourism Office of Departme | <br>ental        |
| Organisation                      | 3561101001            | HeadSavannah   |   |                  |
|                                   |                       |  |   | 7                |
| Location Code                     | 1507001               | North East Gonja District Assembly- Kpalbe           |   | _<br>            |
|                                   |                       |  | Use of goods and services                   | 40,000           |
| Objective 15010                   | 2 8.3 Promote         | dev policies that sup MSMEs includ acs to fincc svcs |   | 40,000           |
| Program 91008                     | Economic              | : Development  |   | <br>             |
|                                   | l=                    |  |   | 40,000           |
| Sub-Program 91                    | 008001 SP4.1          | Trade, Tourism and Industrial Development            |   | 40,000           |
| Operation 910                     | 101 910101 - IN       | ITERNAL MANAGEMENT OF THE ORGANISATION               | 1.0 1.0 1                                   | .0 25,000        |
|                                   |                       |  |   |                  |
| Vehicle Reg                       | istration             |  |   | 25,000           |
| -                                 |                       | ravel Cost   |   | 15,000           |
| 22                                | 210709 Semina         | rs/Conferences/Workshops - Domestic                  |   | 10,000           |
| Operation 910                     | 202 <b>910202 - T</b> | rade Development and Promotion                       | 1.0 1.0 1                                   | .0 <b>15,000</b> |
|                                   |                       |  |   |                  |
| Vehicle Reg                       |                       |  |   | 15,000           |
|                                   |                       | ravel Cost   |   | 5,000            |
| 22                                | 210709 Semina         | rs/Conferences/Workshops - Domestic                  |   | 10,000           |
| Institution                       | 01                    | Government of Ghana Sector                           |   | Amount (GH¢)     |
| Fund Type/Source                  | £ == 4                |  | Total By Fund Source                        | 462,000          |
| Function Code                     | 70411                 | General Commercial & economic affairs (CS)           | <u></u>                                     | 402,000          |
|                                   | 3581101001            | North East Gonja District Assembly- Kpalbe_Trad      | le, Industry and Tourism_Office of Departme | ental            |
| Organisation                      | 3301101001            | HeadSavannah   |   |                  |
|                                   | <u> </u>              |  |   | 7                |
| Location Code                     | 1507001               | North East Gonja District Assembly- Kpalbe           |   |                  |
|                                   |                       |  | Use of goods and services                   | 462,000          |
| Objective 15010                   | 2 8.3 Promote         | dev policies that sup MSMEs includ acs to fincc svcs |   | 462,000          |
| Program 91008                     | Economic              | : Development  |   |                  |
|                                   |                       |  |   | 462,000          |
| Sub-Program 91                    | 008001 SP4.1          | Trade, Tourism and Industrial Development            |   | 462,000          |
| Operation 910                     | 203 910203 - D        | evelopment and promotion of Tourism potentials       | 1.0 1.0 1                                   | .0 462,000       |
|                                   |                       |  |   | 402,000          |
| Vehicle Reg                       | istration             |  |   | 462,000          |
|                                   |                       | ravel Cost   |   | 450,000          |
| 22                                | 210709 Semina         | rs/Conferences/Workshops - Domestic                  |   | 12,000           |

|  | A   | mount (GH¢) |
|--|---|-------------|
| Institution 01 Government of Ghana Sector  |   |             |
| Fund Type/Source 13521   | Total By Fund Source                        | 2,306,000   |
| Function Code 70411 General Commercial & economic affairs (CS)                   |   |             |
| Organisation 3581101001 North East Gonja District Assembly- Kpalbe_Trade         | , Industry and Tourism_Office of Department | al          |
| Location Code         1507001         North East Gonja District Assembly- Kpalbe |   |             |
|  | Use of goods and services                   | 2,306,000   |
| bjective 150102 8.3 Promote dev policies that sup MSMEs includ acs to fince sves |   | 2,306,000   |
| rogram 91008 Economic Development  | <br>  | 2,306,000   |
| Sub-Program 91008001 SP4.1 Trade, Tourism and Industrial Development             | ===   | 2,306,000   |
| peration 910201 910201 - Promotion of Small, Medium and Large scale enterprises  | 1.0 1.0 1.0                                 | 866,000     |
| Vehicle Registration   |   | 866.000     |
| 2210511 Local Travel Cost  |   | 150,000     |
| 2210701 Training Materials   |   | 110,000     |
| 2210709 Seminars/Conferences/Workshops - Domestic                                |   | 506,000     |
| 2210711 Public Education and Sensitization                                       |   | 100,000     |
| Operation         910202         910202 - Trade Development and Promotion        | 1.0 1.0 1.0                                 | 180,000     |
| Vehicle Registration   |   | 180,000     |
| 2210709 Seminars/Conferences/Workshops - Domestic                                |   | 180,000     |
| peration 910205 910205 - Promotion and transfer of appropriate technology        | 1.0 1.0 1.0                                 | 1,260,000   |
| Vehicle Registration   |   | 1,260,000   |
| 2210709 Seminars/Conferences/Workshops - Domestic                                |   | 1,260,000   |
|  | Total Cost Centre                           | 2,808,000   |

|                  |                     |  |              |                | Amou         | ınt (GH¢) |
|------------------|---------------------|--|--------------|----------------|--------------|-----------|
| Institution      | 01                  | Government of Ghana Sector                                 |              |                |              |           |
| Fund Type/Source |                     |  | Total By F   | <u>und Sou</u> | u <u>rce</u> | 35,000    |
| Function Code    | 70360               | Public order and safety n.e.c                              |              |                |              |           |
| Organisation     | 3581500001          | North East Gonja District Assembly- Kpalbe_Disaster Preven | ntionSavanna | ıh             |              |           |
| Location Code    | 1507001             | North East Gonja District Assembly- Kpalbe                 |              |                |              |           |
|                  |                     | Use  | of goods an  | d servio       | ces          | 35,000    |
| bjective 34011   | 0 13.3 impr e       | du, hum & instit cap on climate chg resil & mitig.         |              |                |              |           |
| ·                | _' <u> </u> ,       | mental and Sanitation Management                           |              | <u> </u>       | !            | 35,000    |
| rogram 91009     | Environ             | mental and Sanitation Management                           |              |                |              | 35,000    |
| Sub-Program 910  | 009001 SP5.         |  | =            |                |              |           |
| <u></u>          |                     | -  |              |                | Ĺ            |           |
| Operation 910    | 101 <b>910101</b> - | INTERNAL MANAGEMENT OF THE ORGANISATION                    | 1.0          | 1.0            | 1.0          | 7,000     |
| Vehicle Reg      | istration           |  |              |                |              | 7,000     |
| 22               | 10709 Semin         | ars/Conferences/Workshops - Domestic                       |              |                |              | 7,000     |
| Operation 910    | 108 <b>910108 -</b> | MONITORING AND EVALUATON OF PROGRAMMES AND PROJECTS        | 1.0          | 1.0            | 1.0          | 8,000     |
| Vehicle Reg      | istration           |  |              |                |              | 8,000     |
| 22               | 10511 Local         | Travel Cost  |              |                |              | 8,000     |
| Operation 9107   | 701 <b>910701</b> - | Disaster management  | 1.0          | 1.0            | 1.0          | 20,000    |
| Vehicle Reg      | istration           |  |              |                |              | 20.000    |
| 22               | 10511 Local         | Travel Cost  |              |                |              | 6,000     |
| 22               | 10709 Semin         | ars/Conferences/Workshops - Domestic                       |              |                |              | 14,000    |
|                  |                     |  | Total Co     |                |              |           |

|                  |                    |   |                             | Amount (GH¢)     |
|------------------|--------------------|---|-----------------------------|------------------|
| Institution      | 01                 | Government of Ghana Sector                                  |                             |                  |
| Fund Type/Source | 11001              |   | <b>Fotal By Fund Source</b> | 66,991           |
| Function Code    | 71090              | Social protection n.e.c.                                    |                             | ]                |
| Organisation     | 3581700001         | North East Gonja District Assembly- Kpalbe_Birth and Death_ | Savannah                    |                  |
| Location Code    | 1507001            | North East Gonja District Assembly- Kpalbe                  |                             | ]                |
|                  |                    | Compensatio   | on of employees [GFS]       | 66,991           |
| Objective 000000 | <u></u>            | on of Employees<br>   |                             | 66,991           |
| Program 91006    | Social Ser         | vices Delivery  |                             | 66,991           |
| Sub-Program 910  | 06004 <b>SP2.4</b> | Birth and Death Registration Services                       |                             | 66,991           |
| Operation 0000   | 00                 |   | 0.0 0.0 0.                  | .0 <b>66,991</b> |
| Child Educat     | ion Grant (Foreig  | gn Mission)   |                             | 66,991           |
| 211              | 11001 Establis     | hed Post  |                             | 66,991           |
|                  |                    |   | Total Cost Centre           | 66,991           |

|  |   | Amount (GH¢)       |
|--|---|--------------------|
| Institution 01 Government of Ghana   |   |                    |
| Fund Type/Source         11001           Function Code         70112           Financial & fiscal affa |   | 233,897            |
|  | trict Assembly- Kpalbe_Human Resource_Human Resource_Human Re       | esource            |
| Location Code 1507001 North East Gonja Dist  | rict Assembly- Kpalbe   |                    |
|  | Compensation of employees [GFS]                                     | 225,897            |
| Objective 000000 Compensation of Employees   |   | 225,897            |
| Program 91001 Management and Administration  |   |                    |
| Sub-Program 91001001 SP1.1: General Administration   |   | 225,897            |
| Operation 000000   | 0.0 0.0   | 0.0 <b>225,897</b> |
| Child Education Grant (Foreign Mission)<br>2111001 Established Post                                    |   | 225,897            |
| 2111001 Established Post   | Use of goods and services   | 225,897            |
| Objective [64010] Improve human capital development ar   |   |                    |
| Program  91001   Management and Administration   |   | 8,000              |
|  |   |                    |
| Sub-Program 91001005   SP1.5: Human Resource Manage  | ement   | 8,000              |
| Operation 910101 910101 - INTERNAL MANAGEMENT C  | DF THE ORGANISATION 1.0 1.0   | 1.0 <b>8,000</b>   |
| Vehicle Registration   |   | 8,000              |
| 2210709 Seminars/Conferences/Worksho   | ps - Domestic   | 8,000              |
| Institution 01 Government of Ghana   | a Sector  | Amount (GH¢)       |
| Fund Type/Source     12603       Function Code     70112   | Total By Fund Source  | 20,000             |
| Organisation 3581801001 North East Gonja Dist<br>Management_Savann                                     | trict Assembly- Kpalbe_Human Resource_Human Resource_Human Re<br>ah | esource            |
| Location Code 1507001 North East Gonja Dist  | rict Assembly- Kpalbe   |                    |
|  | Use of goods and services   | 20,000             |
| Objective 640101 Improve human capital development an  | nd management   | 20,000             |
| Program 91001 Management and Administration  |   |                    |
| Sub-Program 91001005 SP1.5: Human Resource Manage  | =   |                    |
| Operation 910101 910101 - INTERNAL MANAGEMENT C  | DF THE ORGANISATION 1.0 1.0   | 1.0 <b>20,000</b>  |
| Vehicle Registration 2210709 Seminars/Conferences/Worksho  | pps - Domestic  | 20,000<br>20,000   |
|  | Total Cost Centre   |                    |
|  |   | 253,897            |

|                                   |                             |   |   | Amo             | ount (GH¢)            |
|-----------------------------------|-----------------------------|---|---|-----------------|-----------------------|
| Institution                       | 01                          | Government of Ghana Sector                            | ====                                      |                 |                       |
| Fund Type/Source<br>Function Code | 11001<br>70112              | Financial & fiscal affairs (CS)                       | Total By Fund S                           | S <u>ource</u>  | 71,188                |
|                                   | 3581901001                  | North East Gonja District Assembly- Kpalb             | e Statistics Statistics Statistics Savanr |                 | -1                    |
| Organisation                      | 3381901001                  | l   |   |                 |                       |
|                                   |                             |   |   |                 |                       |
| Location Code                     | 1507001                     | North East Gonja District Assembly- Kpalb             |   | <u></u>         |                       |
|                                   |                             |   | Compensation of employees                 | [GFS]           | 63,688                |
| Objective 000000                  | Compensation                | n of Employees  |   |                 | 63,688                |
| Program 91001                     | Manageme                    | nt and Administration                                 |   |                 |                       |
| Sub-Program 910                   | 01001 SP1.1:                |   | =====                                     |                 |                       |
|                                   |                             |   |   | <br>            | 63,688                |
| Operation 0000                    | 00                          |   | 0.0 0.0                                   | 0.0             | 63,688                |
|                                   |                             |   |   |                 |                       |
|                                   | tion Grant (Foreig          | ,   |   |                 | 63,688                |
| 211                               | 11001 Establish             | ed Post   |   |                 | 63,688                |
|                                   | 17 18 Enhanc                | e cap-building suprt to DCs to incr data availability | Use of goods and ser                      | VICES           | 7,500                 |
| Objective 630704                  |                             |   | ·<br>                                     |                 | 7,500                 |
| Program 91001                     | Manageme                    | nt and Administration                                 |   | ,               | 7,500                 |
| Sub-Program 910                   | 01003 SP1.3:                | n no              | =====                                     |                 | 7,500                 |
|                                   | <u> </u>                    |   |   |                 |                       |
| Operation 9117                    | 01 911701 - Dat             | ta and information dissemination                      | 1.0 1.0                                   | 1.0             | 7,500                 |
|                                   | atratian                    |   |   |                 | 7 500                 |
| Vehicle Regi<br>221               | stration<br>10511 Local Tra | avel Cost   |   |                 | 7,500<br>7,500        |
|                                   |                             |   |   | Amo             | ount (GH¢)            |
| Institution                       | 01                          | Government of Ghana Sector                            |   |                 | сало ( С <u>— </u> р) |
| Fund Type/Source                  | 12603<br>70112              |   | Total By Fund S                           | S <u>ourc</u> e | 7,500                 |
| Function Code                     |                             | Financial & fiscal affairs (CS)                       | a Statistics Statistics Statistics Savan  |                 | _                     |
| Organisation                      | 3581901001                  |   |   |                 |                       |
|                                   |                             |   |   |                 |                       |
| Location Code                     | 1507001                     | North East Gonja District Assembly- Kpalb             | e   | <u> </u>        |                       |
|                                   |                             |   | Use of goods and ser                      | rvices          | 7,500                 |
| Objective 630704                  | 17.18 Enhance               | e cap-building suprt to DCs to incr data availability | ·   | <br>            | 7,500                 |
| Program 91001                     | Manageme                    | nt and Administration                                 |   |                 |                       |
| Sub-Program 910                   | 01002 SP1 3                 | Planning, Budgeting, Coordination and Statistics      | ======                                    |                 | 7,500                 |
|                                   |                             |   |   |                 | 7,500                 |
| Operation 9101                    | 01 910101 - INT             | ERNAL MANAGEMENT OF THE ORGANISATION                  | 1.0 1.0                                   | 1.0             | 6,000                 |
|                                   |                             |   |   |                 |                       |
| Vehicle Regi                      |                             | Lubricants - Official Vehicles                        |   |                 | 6,000                 |
| Operation 9117                    |                             | ta and information dissemination                      | 1.0 1.0                                   | 1.0             | 6,000<br><i>1,500</i> |
| <u>.</u>                          | <u> </u>                    |   |   |                 |                       |
| Vehicle Regi                      | stration                    |   |   |                 | 1,500                 |
| 221                               | 10511 Local Tra             | avel Cost   |   |                 | 1,500                 |
|                                   |                             |   | Total Cost Ce                             | ntre            | 78,688                |
|                                   |                             |   | Total Vote                                |                 | 22 202 4 47           |
|                                   |                             |   | Totat vole                                |                 | 23,383,147            |

| Expenditure Summary by Sustainable Development Goals |              |            | In GH¢     |
|--|--------------|------------|------------|
|  | 2025         | 2026       | 2027       |
| Economic Classification                              | Budget       | forecast   | forecast   |
| North East Gonja District Assembly- Kpalbe           | 18,066,614   | 18,066,614 | 18,247,280 |
| 1_No Poverty   | 1,024,000    | 1,024,000  | 1,034,240  |
| 11_Sustainable Cities and Communities                | 68,700       | 68,700     | 69,387     |
| 13_Climate Action                                    | 35,000       | 35,000     | 35,350     |
| 16_Peace, Justice, and Strong Institutions           | 1,697,871    | 1,697,871  | 1,714,849  |
| 17_Partnerships for the Goals                        | 78,000       | 78,000     | 78,780     |
| 2_Zero Hunger  | 661,500      | 661,500    | 668,115    |
| 3_Good Health and Well-Being                         | 4,753,934    | 4,753,934  | 4,801,473  |
| 4_ Quality Education                                 | 697,941      | 697,941    | 704,920    |
| 6_Clean Water and Sanitation                         | 6,186,328    | 6,186,328  | 6,248,192  |
| 8_ Decent Work and Economic Growth                   | 2,808,000    | 2,808,000  | 2,836,080  |
| 9_Industry, Innovation, and Infrastructure           | 55,340       | 55,340     | 55,893     |
| Grand Total 0 0                                      | 0 18,066,614 | 18,066,614 | 18,247,280 |

#### In GH¢ Expenditure by Operation Broad Category and Standardised Operation 2023 2024 2025 2026 2027 Actual **Budget** Est. Outturn forecast forecast Budget **MMDA** and Standardised Operation North East Gonja District Assembly- Kpalbe 0 18,094,614 18.275.560 0 0 18.094.614 9101 - Generic Operations 0 0 0 13,066,845 13,197,514 13,066,845 910101 - INTERNAL MANAGEMENT OF THE 0 0 0 1,393,417 1,407,351 1,393,417 ORGANISATION 910102 - PROCUREMENT OF OFFICE SUPPLIES AND 0 0 0 140,000 140,000 141,400 CONSUMABLES 910107 - OFFICIAL / NATIONAL CELEBRATIONS 0 0 0 20,000 20.200 20,000 910108 - MONITORING AND EVALUATON OF 0 ٥ 0 48.000 48,480 48 000 PROGRAMMES AND PROJECTS 910109 - Supervision and cordination ٥ 0 0 27.000 27,270 27.000 910113 - ADMINISTRATIVE AND TECHNICAL 0 0 0 10,000 10,000 10,100 MEETINGS 910114 - ACQUISITION OF MOVABLES AND 0 0 0 3,365,914 3,365,914 3,399,573 **IMMOVABLE ASSET** 910115 - MAINTENANCE, REHABILITATION, 0 ٥ 0 1,140,121 1,140,121 1,151,522 REFURBISHMENT AND UPGRADING OF EXISTING 910119 - SOCO - Community Investments 0 0 0 6.991.618 6,922,394 6,922,394 9102 - TRADE AND INDUSTRY 0 0 0 2,783,000 2.783.000 2,810,830 910201 - Promotion of Small, Medium and Large scale 0 0 0 874,660 866.000 866,000 enterprises 910202 - Trade Development and Promotion 0 0 0 195,000 195.000 196,950 910203 - Development and promotion of Tourism 0 0 0 462,000 462,000 466.620 potentials 910205 - Promotion and transfer of appropriate 0 0 0 1,260,000 1.272.600 1,260,000 technology 9103 - AGRICULTURE 0 0 0 432.000 436,320 432.000 910301 - Extension Services 0 0 0 427.000 431,270 427 000 910304 - Agricultural Research and Demonstration 0 0 0 5,000 5,000 5,050 Farms 9104 - EDUCATION 0 0 0 159,398 157,820 157,820 910404 - support toteaching and learning delivery 0 0 0 157,820 157,820 159 398 (Schools and Teachers award scheme, educational 9105 - HEALTH 0 0 0 41,955 41,955 42.374 910501 - District response initiative (DRI) on HIV/AIDS 0 0 0 41,955 42,374 41 955 and Malaria 9106 - SOCIAL WELFARE AND COMMUNITY 0 0 0 813,000 821,130 813,000 DEVELOPMENT 910601 - Social intervention programmes 0 0 0 413,000 417,130 413,000 910602 - Gender empowerment and mainstreaming 0 0 0 200,000 200,000 202 000 910603 - Community mobilization 0 0 0 141.400 140,000 140,000 910604 - Child right promotion and protection 0 0 0 60,600 60.000 60.000

|   |                |        | tandardised Operation |                |                  |                  |
|---|----------------|--------|-----------------------|----------------|------------------|------------------|
| MMDA and Standardised Operation                                   | 2023<br>Actual | Budget |                       | 2025<br>Budget | 2026<br>forecast | 2027<br>forecast |
| 9107 - DISASTER PREVENTION  | 0              | 0      | 0                     | 20,000         | 20,000           | 20,200           |
| 910701 - Disaster management                                      | 0              | 0      | 0                     | 20,000         | 20,000           | 20,20            |
| 9108 - CENTRAL ADMINISTRATION                                     | 0              | 0      | 0                     | 507,654        | 507,654          | 512,731          |
| 910801 - Procurement management                                   | 0              | 0      | 0                     | 41,000         | 41,000           | 41,41            |
| 910803 - Protocol services  | 0              | 0      | 0                     | 60,000         | 60,000           | 60,60            |
| 910805 - Administrative and technical meetings                    | 0              | 0      | 0                     | 44,654         | 44,654           | 45,10            |
| 910806 - Security management                                      | 0              | 0      | 0                     | 40,000         | 40,000           | 40,40            |
| 910807 - Support to traditional authorities                       | 0              | 0      | 0                     | 30,000         | 30,000           | 30,30            |
| 910809 - Citizen participation in local governance                | 0              | 0      | 0                     | 132,000        | 132,000          | 133,32           |
| 910810 - Plan and budget preparation                              | 0              | 0      | 0                     | 160,000        | 160,000          | 161,60           |
| 9109 - WASTE MANAGEMENT   | 0              | 0      | 0                     | 180,000        | 180,000          | 181,800          |
| 910901 - Environmental sanitation Management                      | 0              | 0      | 0                     | 60,000         | 60,000           | 60,60            |
| 910902 - Solid waste management                                   | 0              | 0      | 0                     | 60,000         | 60,000           | 60,60            |
| 910903 - Liquid waste management                                  | 0              | 0      | 0                     | 60,000         | 60,000           | 60,60            |
| 9110 - PHYSICAL PLANNING  | 0              | 0      | 0                     | 28,000         | 28,000           | 28,280           |
| 911002 - Land use and Spatial planning                            | 0              | 0      | 0                     | 20,000         | 20,000           | 20,20            |
| 911004 - Parks and gardens operations                             | 0              | 0      | 0                     | 8,000          | 8,000            | 8,08             |
| 9111 - WORKS  | 0              | 0      | 0                     | 55,340         | 55,340           | 55,893           |
| 911101 - Supervision and regulation of infrastructure development | 0              | 0      | 0                     | 55,340         | 55,340           | 55,89            |
| 9117 - Department of Statistics                                   | 0              | 0      | 0                     | 9,000          | 9,000            | 9,090            |
| 911701 - Data and information dissemination                       | 0              | 0      | 0                     | 9,000          | 9,000            | 9,09             |
| Grand Total   | 0              | 0      | 0                     | 18,094,614     | 18,094,614       | 18,275,560       |

| Expenditure by Operation and Source of Funding                                    |            |            | In GH¢    |
|---|------------|------------|-----------|
|   | 2025       | 2026       | 2027      |
| MDA and Standardised Operation  | Budget     | forecast   | forecast  |
| North East Gonja District Assembly- Kpalbe  | 18,110,614 | 18,110,774 | 18,291,72 |
|   | 16,000     | 16,160     | 16,160    |
|   | 16,000     | 16,160     | 16,16     |
| 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION                                  | 1,393,417  | 1,393,417  | 1,407,35  |
|   | 51,700     | 51,700     | 52,21     |
|   | 130,200    | 130,200    | 131,502   |
|   | 152,000    | 152,000    | 153,520   |
|   | 1,026,517  | 1,026,517  | 1,036,78  |
|   | 33,000     | 33,000     | 33,33     |
| 910102 - PROCUREMENT OF OFFICE SUPPLIES AND CONSUMABLES                           | 140,000    | 140,000    | 141,400   |
|   | 40,000     | 40,000     | 40,40     |
|   | 100,000    | 100,000    | 101,00    |
| 910107 - OFFICIAL / NATIONAL CELEBRATIONS   | 20,000     | 20,000     | 20,200    |
|   | 20,000     | 20,000     | 20,20     |
| 910108 - MONITORING AND EVALUATON OF PROGRAMMES AND PROJECTS                      | 48,000     | 48,000     | 48,480    |
|   | 48,000     | 48,000     | 48,48     |
| 910109 - Supervision and cordination  | 27,000     | 27,000     | 27,270    |
|   | 25,000     | 25,000     | 25,25     |
|   | 2,000      | 2,000      | 2,020     |
| 910113 - ADMINISTRATIVE AND TECHNICAL MEETINGS                                    | 10,000     | 10,000     | 10,100    |
|   | 10,000     | 10,000     | 10,10     |
| 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET                              | 3,365,914  | 3,365,914  | 3,399,573 |
|   | 8,870      | 8,870      | 8,95      |
|   | 520,428    | 520,428    | 525,633   |
|   | 271,029    | 271,029    | 273,73    |
|   | 150,000    | 150,000    | 151,50    |
|   | 2,239,003  | 2,239,003  | 2,261,39  |
|   | 176,584    | 176,584    | 178,35    |
| 910115 - MAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OF EXISTING ASS | 1,140,121  | 1,140,121  | 1,151,522 |
|   | 77,121     | 77,121     | 77,892    |
|   | 50,000     | 50,000     | 50,50     |
|   | 1,013,000  | 1,013,000  | 1,023,13  |
| 910119 - SOCO - Community Investments   | 6,922,394  | 6,922,394  | 6,991,618 |
| -   | 6,922,394  | 6,922,394  | 6,991,61  |
| 910201 - Promotion of Small, Medium and Large scale enterprises                   | 866,000    | 866,000    | 874,660   |
|   | 866,000    | 866,000    | 874,66    |
| 910202 - Trade Development and Promotion  | 195,000    | 195,000    | 196,950   |
|   | 15,000     | 15,000     | 15,15     |
|   | 10,000     | 10,000     | 10,10     |

| Expenditure by Operation and Source of Funding  |           |           | In GH¢   |
|---|-----------|-----------|----------|
|   | 2025      | 2026      | 2027     |
| MDA and Standardised Operation  | Budget    | forecast  | forecas  |
| 910203 - Development and promotion of Tourism potentials  | 462,000   | 462,000   | 466,62   |
|   | 462,000   | 462,000   | 466,62   |
| 910205 - Promotion and transfer of appropriate technology                                       | 1,260,000 | 1,260,000 | 1,272,60 |
|   | 1,260,000 | 1,260,000 | 1,272,60 |
| 910301 - Extension Services   | 427,000   | 427,000   | 431,27   |
|   | 7,000     | 7,000     | 7,07     |
|   | 420,000   | 420,000   | 424,20   |
| 910304 - Agricultural Research and Demonstration Farms  | 5,000     | 5,000     | 5,05     |
|   | 5,000     | 5,000     | 5,05     |
| 910404 - support toteaching and learning delivery (Schools and Teachers award scheme, education | 157,820   | 157,820   | 159,39   |
|   | 70,000    | 70,000    | 70,70    |
|   | 87,820    | 87,820    | 88,69    |
| 910501 - District response initiative (DRI) on HIV/AIDS and Malaria                             | 41,955    | 41,955    | 42,37    |
|   | 41,955    | 41,955    | 42,37    |
| 910601 - Social intervention programmes   | 413,000   | 413,000   | 417,13   |
|   | 125,000   | 125,000   | 126,25   |
|   | 288,000   | 288,000   | 290,88   |
| 910602 - Gender empowerment and mainstreaming   | 200,000   | 200,000   | 202,00   |
|   | 200,000   | 200,000   | 202,00   |
| 910603 - Community mobilization   | 140,000   | 140,000   | 141,40   |
|   | 140,000   | 140,000   | 141,40   |
| 910604 - Child right promotion and protection   | 60,000    | 60,000    | 60,60    |
|   | 60,000    | 60,000    | 60,60    |
| 910701 - Disaster management  | 20,000    | 20,000    | 20,20    |
|   | 20,000    | 20,000    | 20,20    |
| 910801 - Procurement management   | 41,000    | 41,000    | 41,41    |
|   | 1,000     | 1,000     | 1,01     |
|   | 40,000    | 40,000    | 40,40    |
| 910803 - Protocol services  | 60,000    | 60,000    | 60,60    |
|   | 60,000    | 60,000    | 60,60    |
| 910805 - Administrative and technical meetings  | 44,654    | 44,654    | 45,10    |
|   | 44,654    | 44,654    | 45,10    |
| 910806 - Security management  | 40,000    | 40,000    | 40,40    |
|   | 40,000    | 40,000    | 40,40    |
| 910807 - Support to traditional authorities   | 30,000    | 30,000    | 30,30    |
|   | 5,000     | 5,000     | 5,05     |
|   | 25,000    | 25,000    | 25,25    |

| Expenditure by Operation and Source of Funding                    |            |            | In GH¢     |
|---|------------|------------|------------|
|   | 2025       | 2026       | 2027       |
| MDA and Standardised Operation                                    | Budget     | forecast   | forecast   |
| 910809 - Citizen participation in local governance                | 132,000    | 132,000    | 133,320    |
|   | 132,000    | 132,000    | 133,320    |
| 910810 - Plan and budget preparation                              | 160,000    | 160,000    | 161,600    |
|   | 160,000    | 160,000    | 161,600    |
| 910901 - Environmental sanitation Management                      | 60,000     | 60,000     | 60,600     |
|   | 60,000     | 60,000     | 60,600     |
| 910902 - Solid waste management                                   | 60,000     | 60,000     | 60,600     |
|   | 60,000     | 60,000     | 60,600     |
| 910903 - Liquid waste management                                  | 60,000     | 60,000     | 60,600     |
|   | 60,000     | 60,000     | 60,600     |
| 911002 - Land use and Spatial planning                            | 20,000     | 20,000     | 20,200     |
|   | 20,000     | 20,000     | 20,200     |
| 911004 - Parks and gardens operations                             | 8,000      | 8,000      | 8,080      |
|   | 8,000      | 8,000      | 8,080      |
| 911101 - Supervision and regulation of infrastructure development | 55,340     | 55,340     | 55,893     |
|   | 5,340      | 5,340      | 5,393      |
|   | 50,000     | 50,000     | 50,50      |
| 911701 - Data and information dissemination                       | 9,000      | 9,000      | 9,090      |
|   | 7,500      | 7,500      | 7,575      |
|   | 1,500      | 1,500      | 1,51       |
| Grand Total 0 0 0   | 18,110,614 | 18,110,774 | 18,291,720 |

| Expe    | penditure by Functions of Government and Source of Funding |            |            | In GH¢    |
|---------|--|------------|------------|-----------|
|         |  | 2025       | 2026       | 2027      |
| Functi  | ional Classification                                       | Budget     | forecast   | forecast  |
| North I | East Gonia District Assembly- Kpalbe                       | 18,110,614 | 18,110,774 | 18,291,72 |
| 70111   | Exec. & leg. Organs (cs)                                   | 1,697,871  | 1,697,871  | 1,714,84  |
|         |  | 103,200    | 103,200    | 104,23    |
|         |  | 152,000    | 152,000    | 153,52    |
|         |  | 1,442,671  | 1,442,671  | 1,457,09  |
| 70112   | Financial & fiscal affairs (CS)                            | 122,000    | 122,160    | 123,22    |
|         |  | 15,500     | 15,500     | 15,65     |
|         |  | 49,000     | 49,160     | 49,49     |
|         |  | 57,500     | 57,500     | 58,07     |
| 70133   | Overall planning & statistical services (CS)               | 68,000     | 68,000     | 68,68     |
|         |  | 15,000     | 15,000     | 15,15     |
|         |  | 53,000     | 53,000     | 53,53     |
| 70360   | Public order and safety n.e.c                              | 35,000     | 35,000     | 35,35     |
|         |  | 35,000     | 35,000     | 35,35     |
| 70411   | General Commercial & economic affairs (CS)                 | 2,808,000  | 2,808,000  | 2,836,08  |
|         |  | 40,000     | 40,000     | 40,40     |
|         |  | 462,000    | 462,000    | 466,62    |
|         |  | 2,306,000  | 2,306,000  | 2,329,06  |
| 70421   | Agriculture cs   | 661,500    | 661,500    | 668,11    |
|         |  | 25,000     | 25,000     | 25,25     |
|         |  | 116,500    | 116,500    | 117,66    |
|         |  | 520,000    | 520,000    | 525,20    |
| 70610   | Housing development  | 5,712,368  | 5,712,368  | 5,769,49  |
|         |  | 14,910     | 14,910     | 15,05     |
|         |  | 520,428    | 520,428    | 525,63    |
|         |  | 2,239,003  | 2,239,003  | 2,261,39  |
|         |  | 2,646,528  | 2,646,528  | 2,672,99  |
|         |  | 291,500    | 291,500    | 294,41    |
| 70620   | Community Development                                      | 1,024,000  | 1,024,000  | 1,034,24  |
|         |  | 28,000     | 28,000     | 28,28     |
|         |  | 648,000    | 648,000    | 654,48    |
|         |  | 60,000     | 60,000     | 60,60     |
|         |  | 288,000    | 288,000    | 290,88    |
| 70721   | General Medical services (IS)                              | 4,753,934  | 4,753,934  | 4,801,47  |
|         |  | 292,984    | 292,984    | 295,91    |
|         |  | 4,325,866  | 4,325,866  | 4,369,12  |
|         |  | 135,084    | 135,084    | 136,43    |

| Expe                      | Expenditure by Functions of Government and Source of Funding |              |            | In GH¢     |  |
|---------------------------|--|--------------|------------|------------|--|
|                           |  | 2025         | 2026       | 2027       |  |
| Functional Classification |  | Budget       | forecast   | forecast   |  |
| 70740                     | Public health services                                       | 530,000      | 530,000    | 535,300    |  |
|                           |  | 180,000      | 180,000    | 181,800    |  |
|                           |  | 350,000      | 350,000    | 353,500    |  |
| 70980                     | Education n.e.c  | 697,941      | 697,941    | 704,920    |  |
|                           |  | 147,121      | 147,121    | 148,592    |  |
|                           |  | 137,820      | 137,820    | 139,198    |  |
|                           |  | 413,000      | 413,000    | 417,130    |  |
|                           | Grand Total 0 0  | 0 18,110,614 | 18,110,774 | 18,291,720 |  |

| Expenditure Summary by Classification of Function of Government |              |            |            |
|---|--------------|------------|------------|
|   | 2025         | 2026       | 2027       |
| Functional Classification                                       | Budget       | forecast   | forecast   |
| North East Gonja District Assembly- Kpalbe                      | 18,110,614   | 18,110,774 | 18,291,72  |
| 70111 Exec. & leg. Organs (cs)                                  | 1,697,871    | 1,697,871  | 1,714,84   |
| 70112 Financial & fiscal affairs (CS)                           | 122,000      | 122,160    | 123,220    |
| 70133 Overall planning & statistical services (CS)              | 68,000       | 68,000     | 68,680     |
| 70360 Public order and safety n.e.c                             | 35,000       | 35,000     | 35,350     |
| 70411 General Commercial & economic affairs (CS)                | 2,808,000    | 2,808,000  | 2,836,08   |
| 70421 Agriculture cs  | 661,500      | 661,500    | 668,11     |
| 70610 Housing development                                       | 5,712,368    | 5,712,368  | 5,769,49   |
| 70620 Community Development                                     | 1,024,000    | 1,024,000  | 1,034,24   |
| 70721 General Medical services (IS)                             | 4,753,934    | 4,753,934  | 4,801,47   |
| 70740 Public health services                                    | 530,000      | 530,000    | 535,30     |
| 70980 Education n.e.c   | 697,941      | 697,941    | 704,92     |
| Grand Total <sup>0</sup>  | 0 18,110,614 | 18,110,774 | 18,291,720 |