



## THE COMPOSITE BUDGET

## **OF THE**

## **MAMPONG MUNICIPAL ASSEMBLY**

**FOR THE** 

**2012 FISCAL YEAR** 

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| Ashanti Region  |        |
| The Coordinating Director,<br>Mampong Municipal Assembly                      |        |
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#### **ACRONYMS AND ABBREVIATIONS**

AIDS Acquired Immune Deficiency Syndrome

ARI Acute Respiratory Infection

BECE Basic Education Certificate Examinations

CBOs Community-based Organisations

CBRDP Community based Rural Development Project
CHPS Community-based Health Planning and Services

DACF District Assemblies Common Fund

DMTDP District Medium-Term Development Plan

HIV Human Immunodeficiency Virus

IGF Internally Generated Fund

LEAP Livelihood Empowerment Against Poverty

LI Legislative Instrument

MCH/FP Maternal and Child Health/Family Planning

NGOs Non-governmental Organisations

SHS Senior High School
UTI Urinary Tract Infection

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#### **INTRODUCTION**

- 1. Section 92 (3) of the Local Government Act 1993, Act 462 envisages the implementation of the composite budget system under which the budgets of the departments of the District Assembly would be integrated into the budget of the District Assembly. The District Composite Budgeting system would achieve the following amongst others:
  - Ensure that public funds follow functions to give meaning to the transfer of staff transferred from the Civil Service to the Local Government Service;
  - Establish an effective integrated budgeting system which supports intended goals, expectation and performance of government at the local level;
  - Deepen the uniform approach to planning, budgeting, financial reporting and auditing
  - Facilitate harmonized development and introduce fiscal prudence in the management of public funds at the MMDA level.
- 2. In 2011, Government directed all Metropolitan, Municipal and District Assemblies (MMDAs) to prepare for the fiscal year 2012, Composite Budgets which integrate budgets of departments under Schedule I of the Local Government (Departments of District Assemblies) (Commencement) Instrument, 2009, (L. I. 1961). This policy initiative would upscale full implementation of fiscal decentralization and ensure that the utilization of all public resources at the local level takes place in an efficient, effective, transparent and accountable manner for improved service delivery.
- 3. The Composite Budget of the Mampong Municipal Assembly for the 2012 Fiscal Year has been prepared from the 2012 Annual Action Plan lifted from the 2010-2013 DMTDP which is aligned to the Ghana Shared Growth and Development Agenda (2010-2013).

#### **BACKGROUND**

### The Municipal Assembly

- 4. Mampong Municipality is one of the 6 Municipal Assemblies in the Ashanti Region. The former Sekyere West District was upgraded into Mampong Municipal by Legislative Instrument (L. I.) 1908, of 2007. It is also one of the Twenty-seven (27) Administrative Districts in the Ashanti Region of Ghana.
- 5. The Municipal capital, Mampong is about 57km from the Regional Capital Kumasi.

#### **Area of Coverage**

6. The Municipality is bounded in the South by Sekyere South District, the East by Sekyere Central and the North by Ejura-Sekyeredumasi District. The Municipal area forms about 2.2% of the total land area of the Ashanti Region. The major towns in the Municipality are Mampong, Kofiase, Krobo, Asaam, Adidwan, Daaho-Bosofour, Yonso, Benim Atonsuagya, Mprim, Apaah, Ninting, Abuontem, Nkwanta and Kyekyerwere. It is located between longitude 0.05' West and 1.30' West and latitudes 6.55' North and 7.30' North, covering a total land area of 449km². It has about 79 settlements with about 61 percent being rural. The rural areas are mostly found in the Northern part of the Municipality where communities with less than fifty (50) people are dispersed.

## **Population**

7. The population of the Municipality is currently 92,947 (2010 projections). Over a period of a decade, the Municipality experienced a population increase of about 13,427 which is also about 15.3% increase and represents a growth rate of 1.6%.

8. The Municipal population has about 48.6% as active labour force. This phenomenon is below the national figure of 51% while the aged and constitute about 51% while the aged and constitute about 51.4%.

#### Vision

9. To become a highly professional socio-economic services provider that creates opportunities for human resources development in partnership with other administrative authorities in the Municipality.

#### **Mission Statement**

10. The Mampong Municipal Assembly exists to raise the living standards of the people in the District, through the formulation and implementation of policies in support of Agriculture, Education, Health and other social infrastructure, by skilled and motivated staff in partnership with the private sector, NGOs and the various communities.

#### THE MUNICIPAL ECONOMY

- 11. Agriculture is the main economic activity within the Municipality and employs about 67.3 % of the entire labour force. The Municipality has a vast arable land which inhabitants propagate for food production. However the level of agricultural production is at the subsistence level which needs to be improved to ensure higher agricultural productivity for local consumption and export to generate income and foreign exchange both for the inhabitants and the country at large.
- 12. The Service Sector is the second in terms of employment. It absorbs about 17.2% of the labour force. Commerce alone absorbs about 8.5%. Manufacturing however absorbs about 8.9%.
- 13. Small-Scale Industries within the Mampong Municipal area can be categorized into 5 groups these are Agro-based Industries, Forest based Industries, Textiles, Metal Works, and Services. These include Akpeteshie distilling, Pito brewing baking, Corn milling and Gari processing.
- 14. Forest-based industries constitute about 15 percent of all industries in the Municipal area. They include carpentry and charcoal burning. Mechanics and Blacksmiths constitute the Metal works.

#### **Aesthetic Features**

15. The Municipality is endowed with many aesthetic features which have a high potential in the area of tourism promotion. However, tourism services are not well development in the district. The forest reserves contain beautiful fauna including antelopes, snakes, monkeys, as well as a large variety of birds and butterflies. It also has a flora made up of mainly medicinal plants. The Atwea

Mountains is another important area which most Christians from all parts of the country lodge for prayers.

#### **Culture**

- 16. The Amaniampong silver stool of Mampong is traditionally next in terms of relationship to the Golden Stool the symbolic unifying force of Asanteman (Ashanti Kingdom). The Asantehene is traditionally the uncle of Mamponghene.
- 17. Festivals usually celebrated within the Municipality are the Akwasidae, Awukudae, and Fofie Akwasidae is the most adored festive celebration of the silver stool.
- 18. Land acquisition is mainly through the chiefs or the families. Only 8% of farmers acquired their land while 33% pay nothing but share the yield with land lords. The most common share cropping system is the Abusa system: There are new incidences of land litigation within the Municipality.
- 19. The Municipal area is partly located on the Mampong Scarp, which run across in an east-westerly direction. It is underlain by pre-Cambrian rocks of the Birimean formation. It rise from about 135 meters to the highest point of 2400 metres to the highest point of 2400 meters above sea level and has serious implications for development as it is known to contain most of the mineral deposits, especially sand and stone deposits.
- 20. The Municipality currently has an average household size of 5.9 per sq per household. This phenomenon is higher than the national figure of 5.24 persons per household. The situation is attributed to the fact that, the Municipality over the years experienced high fertility and low mortality rates due to quality health care and improved living standards. There is therefore an imperative need to

provide more employment opportunities as well as income generating activities to absorb the majority unemployed of the entire religious population.

- 21. Mampong, the Municipal capital enjoys most facilities as compared to other towns. It is the most densely populated services like tertiary education, hospital, pipe borne water, electricity, high court telephone services and financial institutions among others.
- 22. There is no 2<sup>nd</sup> level settlement because there is a big disparity between Mampong and the other towns in terms of population size and level of services.
- 23. The 3<sup>rd</sup> level settlement is Kofiase. This community has population of 6,112 with facilities and services such as health, education financial, water and sanitation etc.
- 24. The 4<sup>th</sup> level settlement has population between 2,000 and 4,000. They are Adidwan, Benim, and Asaam.
- 25. The last group of settlements, which form the majority, includes Apaah, Kyekyewere, Yonso, Old Daamang, New Daamang, Oseikrom, Naama, Anyankamamu, Woraso, Sekruwa, Kofi Sarpong etc. They have population of less than 2,000 inhabitants.
- 26. The large disparity in population between Mampong and other settlements within the Municipality is attributed to the fact that Mampong has higher services and facilities.
- 27. There is therefore the need to provide basic facilities and services such as good housing, potable water and sanitation, good roads, telecommunication systems,

drainage system, health, education as well as electricity in the less endowed communities to improve living condition

#### **Education**

- 28. The Municipal area has 75 Primary Schools, 48 Junior Secondary Schools, 4 Senior High Schools and a Vocational School. There are also 2Teacher Training Colleges, a Midwifery Training and a University. Over 80% of the post Junior High School Institutions are located within the Municipality.
- 29. Despite the numerous educational facilities in the Municipal area the standard of education is not encouraging due to financial constraints. About 39% of pupils of school going age are out of school.

#### **Financial Institutions**

- 30. The Municipal area has a number of bank and non bank financial institutions that help and support Socio-economic activities to improve people's livelihoods.
- 31. Some of the banking institutions are the Ghana Commercial Bank at Mampong,
  Otuasekan Rural Bank at Kofiase with an agency at Mampong 1<sup>st</sup> National Bank,
  Multi Credit Savings and loan Ltd. Kwamanman Rural Bank at Kwaman Sekyere
  Central District with an Agency at Mampong.
- 32. There are also non bank financial institutions including Insurance Services are also available within the Municipal area. Some of these Insurance organizations within the Municipality are Metropolitan Insurance Company, Star Asurance Company, State Insurance Company and Quality Insurance Company. All the four Company are located at Mampong.

## **Services**

33. The Mampong Municipality has both weekly and daily markets. The weekly markets are at Mampong on Wednesday and Kofiase on Friday. These facilitate trading activities dominated by women.

#### PERFORMANCE FOR 2011

#### Performance 2009- June 2011

#### Revenue

- 34. The revenue generation for 2009 was GH¢134,327.53 which represents 48.44% of the budget. In 2010 the revenue collected amounted to GH¢235,343.14 representing 121.63% of the total budget. This indicates that from 2009 to 2010 the revenue performance of the Municipality was very good. The variance between 2009 and 2010 was GH¢101,015.47. In 2011 as at June the amount generated from IGF amounted to ¢93, 437.23 representing 28.67%. This also indicates a low performance.
- 35. This shows that from 2009 to 2010 the Municipality experienced the upward trend of revenue generation. In contrast, revenue performance was very low in the first half of 2011. As at June 2011 the Assembly has generated less than 30% of its IGF. Management has put in strategies to effect the revenue generation in the Municipality in 2012.
- 36. The table below shows the Actual Revenue performance for the years 2009-June 2011 in respect of both IGF and Transfers.

# Performance for Internally Generated Fund IGF from 2009 - 2011 (June)

Table 1: Summary of Expenditure Vs. Actual

| Voore                  |           | 2009      |       | 2010 2011 (June |               |       | 011 (June) |           |       |
|------------------------|-----------|-----------|-------|-----------------|---------------|-------|------------|-----------|-------|
| Years                  | Budget    | Actual    | %     | Budget          | Budget Actual |       | Budget     | Actual    | %     |
| Personnel Emolument    | 18,000.00 | 12,428.60 | 4.27  | 38,900.00       | 63,188.98     | 32.66 | 81,490.00  | 37,748.96 | 13.01 |
| Travel & Transport     | 80,680.00 | 35,652.79 | 12.24 | 41,000.00       | 35,294.55     | 18.24 | 65,000.00  | 19,835.37 | 6.84  |
| General Expenditure    | 24,474.00 | 18,028.00 | 8.40  | 22,474.00       | 58,364.85     | 30.16 | 4,800.00   | 22,344.08 | 7.70  |
| M'tce/Repairs/Renewals | 8,350.00  | 8,364.50  | 2.87  | 6,250.00        | 22,848.61     | 11.81 | 9,500.00   | 9,961.90  | 3.43  |
| Miscellaneous          | 42,193.00 | 37,781.04 | 12.97 | 53,353.00       | 382.00        | 0.20  | 102,120.00 | 847.00    | 0.29  |
| IGF Projects           | 25,000.00 | 700.00    | •     | 27,000.00       | -             | •     | 26,000.00  | 470.00    | 0.16  |
| Contingency            | -         | -         | •     | 4,000.00        | 4,495.00      | 2.32  | 1,000.00   | 300.00    | 0.10  |
| Surplus                | 92,560.00 | -         | -     | 511.00          | -             |       | 191.00     | -         |       |

Table 2: Actual Central Government Transfers, 2009-2011(June)

| Year        | MP's<br>Commond<br>Fund | DACF       | DDF        | HIPC      | GOG Salaries | School<br>Feeding | Total        |
|-------------|-------------------------|------------|------------|-----------|--------------|-------------------|--------------|
| 2009        | 20,021.45               | 998,277.35 | 261,595.52 | -         | 946,691.40   | 93,159.60         | 2,319,745.32 |
| 2010        | 35,460.20               | 897,150.96 | 697,053.85 | 38,060.00 | 491,009.88   | 130,248.00        | 2,288,982.89 |
| 2011 (June) | 31,167.51               | 849,498.01 | 448,730.47 | 25,000.00 | 289,795.62   | -                 | 1,644,191.61 |

#### **DACF Trend**

37. The table below shows the receipts of DACF from 2009-June 2011. The implication of the wide shortfall is that the Assembly could not implement its planned programmes and projects for the period under review.

Table 3: DACF Receipts 2009 – 2011(June)

| Year | <b>Expected Budget</b> | Actual     | Shortfall         |
|------|------------------------|------------|-------------------|
| 2009 | 1,607,998.29           | 998,277.35 | 609,720.94        |
| 2010 | 1,258,198.54           | 897,150.96 | 361,047.58        |
| 2011 | 1,670,431.00           | 849,498.01 | 820,932.99 (June) |

#### **Education**

- 38. Despite the numerous educational facilities in the Municipal area the standard of education is not encouraging due to financial constraints. About 39% of pupils of school going age are out of school.
- 39. BECE results in 2010 shows that out of 1,670 candidates presented 63.8% qualified for SHS while in 2011 out 1,850 candidates 54.1% qualified for SHS.

#### Health

- 40. The Mampong Municipal area has a number of health facilities including a Hospital, 6 Health Centers, a Maternity Home, 5 MCH/FP Points and 4 Clinics.
- 41. The Municipality also has 3 Doctors, 4 Medical Assistants, one Dentist Assistant, 2 pharmacists, 8 Dispensary Technicians/Assistants, 56 Nurses, 16 Public Health Nurses as well as 27 Trained Traditional Birth Attendants.
- 42. However with a population size of 91,483 it is realized that the number of health workers within the Municipality are woefully inadequate to provide good quality health services to inhabitants.
- 43. The proportion of Doctor: Population ratio is 1: 3,071 and the proportion of Nurse: population ratio is 1:1,467. This gives a picture of the rising load of work on staff.
- 44. Listed below are the Ten Top Diseases in the Municipality. Malaria is the commonest disease reported at health facilities in the Municipality.
  - Malaria
  - ARI
  - Diarrhea

- Respiratory Tract infection
- Skin disease and Ulcers
- Home/Occ Injuries
- Hypertension
- Anaemia
- Rheumatic and Joint cond
- UTI

#### HIV/AIDS

- 45. The HIV/AIDS programme and activities constitute the MMA's health delivery agenda to combat the spread of HIV/AIDS menace in the Municipality. During the period under review, activities implemented included sensitization workshops, training, Behavioural Change Communication, Care and Support, Monitoring and Evaluation among others. The targeted groups were the Heads of Department, General Staff, NGO's/CBO's Assembly members, Chiefs and Queen mothers.
- 46. The table below gives an indication of the prevalence rate in the Municipality.

Table 4: Current Status HIV/AIDS 2009-2011

| No. Screened | Male | Female | Positive | Male | female |
|--------------|------|--------|----------|------|--------|
| 1,854        | 646  | 1,208  | 21       | 3    | 18     |

#### **Water and Sanitation**

47. The Municipality has about 116 boreholes in various communities. It also has about 7 hand-dug wells in Adidwan, Sataso, Bosomkyekye and Bobin as well as mechanized boreholes at Mampong, Kofiase and Apaah.

48. The provision of good drinking water had been and continuous to be a major priority of the Municipality. Through the construction of boreholes by NGO's and other intervention programmes like Community Water and Sanitation Programme and CBRDP etc. Many

#### **Poverty Reduction**

- 49. The district is a beneficiary of the Livelihood Empowerment Against Poverty (LEAP) Programme. From 2008 when the programme started in the district 2008 individuals have been benefiting from it. Between 2009 and 2011, 209 individuals have been added to the number to bring the total number of current beneficiaries to 400.
- 50. Communities in the district now enjoy good water, mainly from boreholes, handdug wells and pipe system.

#### **Electricity**

51. Most of the settlements within the Municipality do not have electricity. It is estimated that 30% of the Municipal population enjoy electricity. The towns which enjoy electricity include. Mampong, Kyekyewere, Yonso, Apaah, Adidwan, Mprim, Kofiase, Benim, Asaam, Krobo, Kyiremfoso and Ninting.

#### **KEY FOCUS AREAS OF 2012 BUDGET**

- 52. The main policy objectives of the 2010 composite budget of Mampong Municipal Assembly are:
  - Increase equitable access to and participation in education at all levels.
  - Ensure efficient internal revenue generation and transparency in local resource management.
  - Promote resilient urban infrastructure development maintenance and provision of basic services.
  - Accelerate the provision and improve environmental sanitation
  - Reduce spatial and income inequalities across the country and among difference socio-economic classes.
  - Ensure effective implementation of the Local Government Service Act
  - Accelerate the provision of affordable and safe water.
  - Integrate and institutionalize district level planning and budgeting through participatory process at all levels.

#### The Key Focus Areas of the Budget areas follows:

#### **Education**

- 53. Allocation is made in the budget for the
  - Provision of infrastructure facilities for school at all levels across the country particularly in deprived areas.
  - Construction of 10.NO. 3-Unit Classroom Block with Ancillary Facilities.
  - Construction of 5No. 6-Unit Classroom Block with Ancillary Facilities.
  - Rehabilitation of 2No. 3-Unit Classroom Block

#### **Environmental Sanitation**

Provision is make to procure 10No skip loader containers by 2014

- Renovation of 6No. Public Toilet facilities annually.
- Provision of final land fill site at Butuku by 2014
- Construction of 16No. Aqua Privy Toilet to communities by 2014

#### Health

- 54. For good health care delivery, in the Municipality provision is made to improve the quality of health sector governance. Activities include:
  - Renovation of 6No. Maternity Ward
  - Provision of health equipment to health centres

#### **Roads**

- 55. To reduce road accidents in the Municipality provision is made:
  - Rehabilitate 50km feeder roads
  - Construction of culvert at Apaah

#### **STRATEGIES**

- 56. The following are the relevant strategies of the municipal.
  - Accelerate implementations of CHPS strategy in underserved areas
  - Promote behavioural change for ensuring open defecation-free communities
  - Implement measures for effective operation and maintenance. System upgrading and replacement of water facilities.

#### **ESTIMATES FOR 2012**

57. The table below shows the distribution of the 2012 budget among the departments of the Assembly. It is clear that Central Administration and Education alone had an allocation of 85.65% of the total budget.

Table 5: Distribution of Total Budget among the departments of the Assembly

| Department                | Personnel<br>Emolument | Service      | Investment   | Total        | %     |
|---------------------------|------------------------|--------------|--------------|--------------|-------|
|                           | (GH¢)                  | (GH¢)        | (GH¢)        | (GH¢)        |       |
| Central Administration    | 519,787.92             | 888,189.08   | 328,000      | 1,735,977    | 46.30 |
| Health                    | -                      | 20,000.00    | 175,000      | 195,000      | 5.20  |
| Env. Health Unit          | -                      | 35,000.00    | 185,000      | 220,000      | 5.87  |
| Education, Youth & Sports | -                      | 77,000.00    | 1,411,502    | 1,488,502    | 39.70 |
| Works                     | -                      |              |              |              | -     |
| Water                     | -                      | -            | 200          | 20,000       | 0.53  |
| Public Works              | -                      | -            | 50,000       | 50,000       | 1.33  |
| Social Welfare & Comm.    | -                      | 40,000.00    | -            | 40,000       | 1.07  |
| Total                     | 519,787.92             | 1,060,189.08 | 2,149,702.00 | 3,749,479.00 |       |

#### **Key Assumptions**

- The key assumptions for the achievement of the objectives of the budget are:
- The Municipal Assembly would adhere to its approved spending plan by using warrant generation.
- The Assembly would work hard to achieve approved IGF target for 2012

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| SECTION II: ASSEMBLY'S DETAIL COMPOSITE BUDG | ET      |
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#### **ASSEMBLY'S DETAIL COMPOSITE BUDGET**

- Estimated Financing Surplus / Deficit (All In-Flows)
- 2-year Summary Revenue Generation Performance
- 3-year MTEF Revenue Budget Summary
- Revenue Budget and Actual Collections by Objective and Expected Result
- MTEF Revenue Items Details
- Summary of Expenditure by Department and Funding Sources Only
- Summary by Theme, Key Focus Area, Policy Objective and Financing
- Summary Expenditure by Objectives, Economic Items and Years
- 2012 Appropriation Summary of Expenditure By Department, Economic Item
   And Funding Source
- Budget Implementation: Cost by Account, Activity, Output, Objective,
   Organisation, Source Of Fund And Priority,

#### **Estimated Financing Surplus / Deficit - (All In-Flows)** In GH¢ By Strategic Objective Summary Surplus / **%** In-Flows **Objective** Expenditure Deficit 0000 Compensation of Employees 0 1.048.205 0098 8. Promote resilient urban infrastructure development, maintenance and 0 8.000 provision of basic services 0110 2. Accelerate the provision of affordable and safe water 0 10,000 **0111** 3. Accelerate the provision and improve environmental sanitation 0 872,000 0116 1. Increase equitable access to and participation in education at all levels 0 1,278,162 0117 2. Improve quality of teaching and learning 0 20.000 0128 1. Develop comprehensive sports policy 0 15.000 0144 3. Reduce poverty among food crop farmers and other vulnerable groups, 0 10,000 including PWDs 0152 1. Ensure effective implementation of the Local Government Service Act 0 1,109,515 0154 3. Integrate and institutionalize district level planning and budgeting through 0 51,900 participatory process at all levels 0157 6. Ensure efficient internal revenue generation and transparency in local 4,493,557 resource management 0159 1. Reduce spatial and income inequalities across the country and among 0 2.000 different socio-economic classes 0183 3. Increase national capacity to ensure safety of life and property 15.000 0187 3. Increase national capacity to ensure safety of life and property 0 9,500 7. Create an enabling environment to ensure the active involvement of 0 25,000 PWDs in mainstream societies 0199 11. Undertake relevant legislation & institutional Land Reforms 0 20,000

Grand Total ¢

4,493,557

4,494,282

-725

-0.02

# 2-year Summary Revenue Generation Performance 2010 / 2011

In GH¢

| Revenue Item  Central Administration, Administra | 2010 Actual Collection tion (Assembly | Approved Budget 2011 Office), | Revised<br>Budget<br><sup>2011</sup> | Actual<br>Collection<br>2011<br>lampong Mun | Variance      | % Perf | Projected 2012 |
|--|---------------------------------------|-------------------------------|--------------------------------------|---|---------------|--------|----------------|
| Taxes  | 0.00                                  | 220,895.00                    | 220,895.00                           | 0.00  | -220,895.00   | 0.0    | 220,895.00     |
| 11 Taxes on income, property and capital gains   | 0.00                                  | 15,473.20                     | 15,473.20                            | 0.00  | -15,473.20    | 0.0    | 15,473.20      |
| 11 Taxes on property                             | 0.00                                  | 174,142.80                    | 174,142.80                           | 0.00  | -174,142.80   | 0.0    | 174,142.80     |
| 11 Taxes on goods and services                   | 0.00                                  | 31,279.00                     | 31,279.00                            | 0.00  | -31,279.00    | 0.0    | 31,279.00      |
| Grants   | 0.00                                  | 4,062,254.20                  | 3,496,293.96                         | 0.00  | -3,496,293.96 | 0.0    | 4,062,254.20   |
| 13 From other general government units           | 0.00                                  | 4,062,254.20                  | 3,496,293.96                         | 0.00  | -3,496,293.96 | 0.0    | 4,062,254.20   |
| Other revenue                                    | 0.00                                  | 210,408.00                    | 210,408.00                           | 0.00  | -210,408.00   | 0.0    | 210,408.00     |
| 14 Property income [GFS]                         | 0.00                                  | 78,100.00                     | 78,100.00                            | 0.00  | -78,100.00    | 0.0    | 78,100.00      |
| 14 Sales of goods and services                   | 0.00                                  | 60,388.00                     | 60,388.00                            | 0.00  | -60,388.00    | 0.0    | 60,388.00      |
| 14 Fines, penalties, and forfeits                | 0.00                                  | 1,160.00                      | 1,160.00                             | 0.00  | -1,160.00     | 0.0    | 1,160.00       |
| 14 Miscellaneous and unidentified revenue        | 0.00                                  | 70,760.00                     | 70,760.00                            | 0.00  | -70,760.00    | 0.0    | 70,760.00      |
| Grand Total                                      | 0.00                                  | 4,493,557.20                  | 3,927,596.96                         | 0.00  | -3,927,596.96 | 0.0    | 4,493,557.20   |

Actual 2012 - 2014 In GH¢

| Revenue Item  | 2011 | 2012         | 2013          | 2014         | Total         |
|---|------|--------------|---------------|--------------|---------------|
| Central Administration, Administration (Assembly Office), | Man  | npong Munici | pal - Mampong | 1            |               |
| Taxes   | 0.00 | 220,895.00   | 240,944.20    | 258,325.60   | 720,164.80    |
| 11 Taxes on income, property and capital gains            | 0.00 | 15,473.20    | 18,221.00     | 20,221.00    | 53,915.20     |
| 11 Taxes on property                                      | 0.00 | 174,142.80   | 190,727.20    | 205,061.60   | 569,931.60    |
| 11 Taxes on goods and services                            | 0.00 | 31,279.00    | 31,996.00     | 33,043.00    | 96,318.00     |
| Grants  | 0.00 | 4,062,254.20 | 3,584,701.20  | 3,584,881.20 | 11,231,836.60 |
| 13 From other general government units                    | 0.00 | 4,062,254.20 | 3,584,701.20  | 3,584,881.20 | 11,231,836.60 |
| Other revenue   | 0.00 | 210,408.00   | 220,664.50    | 231,017.00   | 662,089.50    |
| 14 Property income [GFS]                                  | 0.00 | 78,100.00    | 83,225.00     | 88,150.00    | 249,475.00    |
| 14 Sales of goods and services                            | 0.00 | 60,388.00    | 64,739.50     | 69,487.00    | 194,614.50    |
| 14 Fines, penalties, and forfeits                         | 0.00 | 1,160.00     | 1,360.00      | 1,460.00     | 3,980.00      |
| 14 Miscellaneous and unidentified revenue                 | 0.00 | 70,760.00    | 71,340.00     | 71,920.00    | 214,020.00    |
| Grand Total   | 0.00 | 4,493,557.20 | 4,046,309.90  | 4,074,223.80 | 12,614,090.90 |

| Revenue Budget and Actual Collections by Objective and Expected Result 2011 / 2012 | Projected            | Approved and or<br>Revised Budget | Actual<br>Collection<br>2011 | Variance             |
|--|----------------------|-----------------------------------|------------------------------|----------------------|
| Revenue Item           267 01 01 000 26  | 1                    | 1                                 |                              |                      |
| Central Administration, Administration (Assembly Office),                          | 4,493,557.20         | <u>3,927,596.96</u>               | <u>0.00</u>                  | <u>-4,493,557.20</u> |
| Objective 0157 6. Ensure efficient internal revenue generation and transparency in | local resource manag | ement                             |                              |                      |
| Output 0001 REVENUE IMPROVED BY 10% BY DECEMBER 2014                               |                      |                                   |                              |                      |
| Taxes on income, property and capital gains  | 15,473.20            | 15,473.20                         | 0.00                         | -15,473.20           |
| 1111002 Self Employed  | 4,253.20             | 4,253.20                          | 0.00                         | -4,253.20            |
| 1111102 Capital Gains Tax Refund   | 2,920.00             | 2,920.00                          | 0.00                         | -2,920.00            |
| 1111306 Goods and services   | 5,300.00             | 5,300.00                          | 0.00                         | -5,300.00            |
| 1112004 Rent Tax   | 1,125.00             | 1,125.00                          | 0.00                         | -1,125.00            |
| 1112305 Endorsement fees   | 1,875.00             | 1,875.00                          | 0.00                         | -1,875.00            |
| Taxes on property  | 174,142.80           | 174,142.80                        | 0.00                         | -174,142.80          |
| 1131001 Basic Rates  | 250.00               | 250.00                            | 0.00                         | -250.00              |
| 1131002 Property Rates   | 173,892.80           | 173,892.80                        | 0.00                         | -173,892.80          |
| Taxes on goods and services  | 31,279.00            | 31,279.00                         | 0.00                         | -31,279.00           |
| 1141102 Mining   | 84.00                | 84.00                             | 0.00                         | -84.00               |
| 1141110 Transport & Telecommunications   | 360.00               | 360.00                            | 0.00                         | -360.00              |
| 1141205 Construction   | 780.00               | 780.00                            | 0.00                         | -780.00              |
| 1141209 Hotels & Restaurants   | 770.00               | 770.00                            | 0.00                         | -770.00              |
| 1141216 Administrative and support service activities                              | 10,000.00            | 10,000.00                         | 0.00                         | -10,000.00           |
| 1141219 Human health and social work activities                                    | 15,450.00            | 15,450.00                         | 0.00                         | -15,450.00           |
| 1142007 Kerosene   | 500.00               | 500.00                            | 0.00                         | -500.00              |
| 1142008 L.P. Gas   | 1,960.00             | 1,960.00                          | 0.00                         | -1,960.00            |
| 1142029 Wine   | 1,375.00             | 1,375.00                          | 0.00                         | -1,375.00            |
| From other general government units  | 4,062,254.20         | 3,496,293.96                      | 0.00                         | -4,062,254.20        |
| 1331001 Central Government - GOG Paid Salaries                                     | 1,074,048.24         | 514,788.00                        | 0.00                         | -1,074,048.24        |
| 1331002 DACF - Assembly  | 1,670,881.48         | 1,670,881.48                      | 0.00                         | -1,670,881.48        |
| 1331003 DACF - MP  | 183,747.48           | 183,747.48                        | 0.00                         | -183,747.48          |
| 1331004 Ceded Revenue  | 35,334.00            | 28,634.00                         | 0.00                         | -35,334.00           |
| 1331006 Sanitation Fund  | 260.00               | 260.00                            | 0.00                         | -260.00              |
| 1331007 National Youth Employment  | 250.00               | 250.00                            | 0.00                         | -250.00              |
| 1331008 Other Donors Support Transfers   | 1,097,733.00         | 1,097,733.00                      | 0.00                         | -1,097,733.00        |
| Property income [GFS]  | 78,100.00            | 78,100.00                         | 0.00                         | -78,100.00           |
| 1412003 Stool Land Revenue   | 50,000.00            | 50,000.00                         | 0.00                         | -50,000.00           |
| 1412006 Transfer of Plot   | 2,340.00             | 2,340.00                          | 0.00                         | -2,340.00            |
| 1412007 Building Plans / Permit  | 11,760.00            | 11,760.00                         | 0.00                         | -11,760.00           |
| 1415017 Parks  | 14,000.00            | 14,000.00                         | 0.00                         | -14,000.00           |
| Sales of goods and services  | 60,388.00            | 60,388.00                         | 0.00                         | -60,388.00           |
| 1422001 Pito / Palm Wire Sellers Tapers  | 225.00               | 225.00                            | 0.00                         | -225.00              |
| 1422002 Herbalist License  | 420.00               | 420.00                            | 0.00                         | -420.00              |
| 1422003 Hawkers License  | 640.00               | 640.00                            | 0.00                         | -640.00              |
| 1422005 Chop Bar Restaurants   | 520.00               | 520.00                            | 0.00                         | -520.00              |
| 1422006 Corn / Rice / Flour Miller   | 550.00               | 550.00                            | 0.00                         | -550.00              |

|               | Budget and Actual Collections by Objective cted Result 2011 / 2012 | Projected    | Approved and or<br>Revised Budget | Actual<br>Collection<br>2011 | Variance      |
|---------------|--|--------------|-----------------------------------|------------------------------|---------------|
| 1422010       | Bicycle License  | 72.00        | 72.00                             | 0.00                         | -72.00        |
| 1422012       | Kiosk License  | 4,880.00     | 4,880.00                          | 0.00                         | -4,880.00     |
| 1422014       | Charcoal / Firewood Dealers  | 1,200.00     | 1,200.00                          | 0.00                         | -1,200.00     |
| 1422018       | Pharmacist Chemical Sell   | 495.00       | 495.00                            | 0.00                         | -495.00       |
| 1422019       | Sawmills   | 480.00       | 480.00                            | 0.00                         | -480.00       |
| 1422024       | Private Education Int.   | 840.00       | 840.00                            | 0.00                         | -840.00       |
| 1422039       | Bakeries / Bakers  | 260.00       | 260.00                            | 0.00                         | -260.00       |
| 1422055       | Printing Press / Photocopy   | 506.00       | 506.00                            | 0.00                         | -506.00       |
| 1422061       | Susu Operators   | 280.00       | 280.00                            | 0.00                         | -280.00       |
| 1423001       | Markets  | 33,600.00    | 33,600.00                         | 0.00                         | -33,600.00    |
| 1423004       | Poultry Fees   | 440.00       | 440.00                            | 0.00                         | -440.00       |
| 1423006       | Burial Fees  | 5,200.00     | 5,200.00                          | 0.00                         | -5,200.00     |
| 1423007       | Pounds   | 3,000.00     | 3,000.00                          | 0.00                         | -3,000.00     |
| 1423008       | Entertainment Fees   | 150.00       | 150.00                            | 0.00                         | -150.00       |
| 1423009       | Advertisement / Bill Boards  | 336.00       | 336.00                            | 0.00                         | -336.00       |
| 1423011       | Marriage / Divorce Registration                                    | 750.00       | 750.00                            | 0.00                         | -750.00       |
| 1423014       | Dislodging Fees  | 5,544.00     | 5,544.00                          | 0.00                         | -5,544.00     |
| Fines, penalt | ties, and forfeits   | 1,160.00     | 1,160.00                          | 0.00                         | -1,160.00     |
| 1430001       | Court Fines  | 200.00       | 200.00                            | 0.00                         | -200.00       |
| 1430006       | Slaughter Fines  | 960.00       | 960.00                            | 0.00                         | -960.00       |
| Miscellaneou  | us and unidentified revenue  | 70,760.00    | 70,760.00                         | 0.00                         | -70,760.00    |
| 1450003       | Motor Car Subsidies Repayments                                     | 5,760.00     | 5,760.00                          | 0.00                         | -5,760.00     |
| 1450007       | Other Sundry Recoveries  | 60,540.00    | 60,540.00                         | 0.00                         | -60,540.00    |
| 1450010       | Miscellaneous Revenue  | 4,460.00     | 4,460.00                          | 0.00                         | -4,460.00     |
|               | Grand Total  | 4,493,557.20 | 3,927,596.96                      | 0.00                         | -4,493,557.20 |

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| MTEF Revenue Items - Details                              | Unit Cost(¢) | Amount<br>(GH¢) | Projections |        |          |  |
|---|--------------|-----------------|-------------|--------|----------|--|
| Revenue Item  | 0 0(7)       | 2012            | 2012        | 2013   | 2014     |  |
|   | Total        | 4,493,557.20    |             |        |          |  |
| Central Administration, Administration (Assembly Office). |              |                 |             |        |          |  |
| axes on income, property and capital gains                | 16.80        | 2,587.20        | 154         | 180    | 200      |  |
| 1111002 Artisans/Self Employed                            | 0.50         | 5,300.00        | 10,600      | 11,000 | 12,000   |  |
| 1111306 Food and Export 1112305 Tender Documents          | 75.00        | 1,875.00        | 25          | 35     | 12,000   |  |
|   | 16.00        | 192.00          | 12          | 18     | 24       |  |
| 1111002 Photographers                                     | 52.00        | 208.00          | 4           | 6      | 24       |  |
| 1111002 Car Wash  | 365.00       | 2,920.00        | 8           | 10     | 10       |  |
| 111102 Financial Institutions                             | 17.00        | 306.00          | 18          | 20     |          |  |
| 1111002 Canopy/Chair Hiring                               | 16.00        | 160.00          | 10          | 12     | 22<br>12 |  |
| 1111002 Letters/Sign Writers                              |              |                 |             |        |          |  |
| 1111002 Newspaper Vendors                                 | 40.00        | 120.00          | 3           | 4      | 200      |  |
| 1111002 Food Vendors                                      | 2.00         | 320.00          | 160         | 180    | 200      |  |
| 1111002 Hunters Bush Meat Dealers                         | 12.00        | 360.00          | 30          | 35     | 40       |  |
| 1112004 Rent  | 45.00        | 1,125.00        | 25          | 30     | 30       |  |
| axes on property  | 0.00         | 050.00          | 4.050       | 4.450  | 4.000    |  |
| 1131001 Basic Rate  | 0.20         | 250.00          | 1,250       | 1,450  | 1,600    |  |
| 1131002 Property Rate Cat 1                               | 22.40        | 56,000.00       | 2,500       | 2,800  | 3,000    |  |
| 1131002 Property Rate 11                                  | 1,964.88     | 117,892.80      | 60          | 65     | 70       |  |
| axes on goods and services                                | 05.00        | 4.075.00        |             | 00     | 0.0      |  |
| 1142029 Beer/Wiine Liquors Bars                           | 25.00        | 1,375.00        | 55          | 60     | 65       |  |
| 1141209 Hotels/ Guest Houses                              | 35.00        | 770.00          | 22          | 24     | 26       |  |
| 1142008 Petroleum/Gas Dealers                             | 98.00        | 1,960.00        | 20          | 22     | 26       |  |
| 1142007 Kerosene Sellers                                  | 25.00        | 500.00          | 20          | 25     | 30       |  |
| 1141102 Mining /Manufactures(Sand/ Stone)                 | 2.00         | 84.00           | 42          | 45     | 50       |  |
| 1141219 Private Clinic/Maternity Home                     | 75.00        | 450.00          | 6           | 6      | 6        |  |
| 1141110 Communication Centers                             | 12.00        | 360.00          | 30          | 30     | 30       |  |
| 1141205 Consultanats/Contrators's Registration            | 65.00        | 780.00          | 12          | 15     | 20       |  |
| 1141216 HIV/AIDS  | 10,000.00    | 10,000.00       | 1           | 1      | 1        |  |
| 1141219 Ceiling for Human resource Department             | 15,000.00    | 15,000.00       | 1           | 1      | 1        |  |
| rom other general government units                        | 1            |                 |             |        |          |  |
| 1331006 Sanitation Fees                                   | 26.00        | 260.00          | 10          | 15     | 20       |  |
| 1331002 Assembly's Day Care Centre                        | 150.00       | 450.00          | 3           | 3      | 3        |  |
| 1331003 MP COMMON FUND                                    | 45,936.87    | 183,747.48      | 4           | 4      | 2        |  |
| 1331006 WATER AND SANITATION                              | 0.00         | 0.00            | 1           | 1      | 1        |  |
| 1331008 SCHOOL FEEDING                                    | 120,000.00   | 120,000.00      | 1           | 1      | 1        |  |
| 1331002 DACF  | 417,607.87   | 1,670,431.48    | 4           | 4      | 2        |  |
| 1331008 DDF   | 500,000.00   | 500,000.00      | 1           | 1      | 1        |  |
| 1331001 GOVERNMENT SALARY                                 | 42,899.00    | 514,788.00      | 12          | 12     | 12       |  |
| 1331007 Documentation of attestaion                       | 25.00        | 250.00          | 10          | 12     | 14       |  |
| 1331008 Urban grant                                       | 477,733.00   | 477,733.00      | 1           | 0      | (        |  |
| 1331004 Ceilings for social welfare                       | 531.00       | 531.00          | 1           | 1      | 1        |  |
| 1331004 Ceilings for community development                | 547.00       | 547.00          | 1           | 1      | 1        |  |
| 1331004 ceilings for feeder roads                         | 756.00       | 756.00          | 1           | 1      | 1        |  |
| 1331004 ceilings for PWD                                  | 0.00         | 0.00            | 1           | 1      | 1        |  |
| 1331004 Ceilings for Trade & Industry                     | 0.00         | 0.00            | 1           | 1      | 1        |  |
| 1331004 ceilings for MOFA                                 | 26,800.00    | 26,800.00       | 1           | 1      | 1        |  |
| 1331004 Ceilings MOFA GOG                                 | 6,700.00     | 6,700.00        | 1           | 1      | 1        |  |

| MTEF Revenue Items - Details                     | Unit Cost(¢) | Amount (GH¢) | Projections |       |       |  |
|--|--------------|--------------|-------------|-------|-------|--|
| Revenue Item                                     | One Cost(¢)  | 2012         | 2012        | 2013  | 2014  |  |
| 1331001 GOG SALARY MOFA                          | 30,679.41    | 368,152.92   | 12          | 12    | 12    |  |
| 1331001 GOG SALARY TOWN & COUNTRY PL.            | 4,455.00     | 53,460.00    | 12          | 12    | 12    |  |
| 1331001 GOG SALARY PWD                           | 0.00         | 0.00         | 12          | 12    | 12    |  |
| 1331001 GOG SALARY SOCIAL WELFARE                | 11,470.61    | 137,647.32   | 12          | 12    | 12    |  |
| Property income [GFS]                            |              | ,            |             |       |       |  |
| 1412003 Stool Lands                              | 50,000.00    | 50,000.00    | 1           | 1     | 1     |  |
| 1415017 Lorry Park Tolls                         | 70.00        | 14,000.00    | 200         | 250   | 300   |  |
| 1412007 Plot/Building Permit                     | 38.00        | 10,260.00    | 270         | 300   | 320   |  |
| 1412007 Signing of plans                         | 25.00        | 1,500.00     | 60          | 65    | 70    |  |
| 1412006 Transfers                                | 180.00       | 2,340.00     | 13          | 15    | 18    |  |
| ales of goods and services                       |              |              |             |       |       |  |
| 1423006 funeral fees/ decorators                 | 20.00        | 5,200.00     | 260         | 280   | 300   |  |
| 1423001 market tolls                             | 1,400.00     | 33,600.00    | 24          | 24    | 24    |  |
| 1422014 Charcoal                                 | 0.80         | 1,200.00     | 1,500       | 2,000 | 2,500 |  |
| 1423011 Marriage/Divorce                         | 50.00        | 750.00       | 15          | 20    | 25    |  |
| 1423014 Dislogement of Toilet                    | 150.00       | 3,600.00     | 24          | 24    | 24    |  |
| 1423007 Impounded of stray animal                | 15.00        | 3,000.00     | 200         | 250   | 300   |  |
| 1423004 Livestock/ Poultry Farmers               | 8.00         | 440.00       | 55          | 60    | 65    |  |
| 1423014 Public Toilet                            | 216.00       | 1,944.00     | 9           | 12    | 15    |  |
| 1422002 Herbalist Licence                        | 42.00        | 420.00       | 10          | 15    | 20    |  |
| 1422003 Hawkers Licences                         | 16.00        | 640.00       | 40          | 50    | 60    |  |
| 1422005 Restauant /chpbar                        | 13.00        | 520.00       | 40          | 45    | 50    |  |
| 1422019 Sawn Mills                               | 2.00         | 480.00       | 240         | 260   | 280   |  |
| 1422006 Corn Mill                                | 22.00        | 550.00       | 25          | 30    | 35    |  |
| 1422001 Palm Wine/Pito sellers                   | 15.00        | 225.00       | 15          | 20    | 25    |  |
| 1422039 Bakeries                                 | 26.00        | 260.00       | 10          | 15    | 25    |  |
| 1422012 Kiosks                                   | 10.00        | 2,000.00     | 200         | 250   | 300   |  |
| 1423008 Entertainment                            | 2.50         | 150.00       | 60          | 65    | 70    |  |
| 1422012 Stores                                   | 24.00        | 2,880.00     | 120         | 125   | 140   |  |
| 1422018 Drug Stores                              | 15.00        | 495.00       | 33          | 40    | 45    |  |
| 1422055 Publishing Co./Computer Repairs /Sellers | 46.00        | 506.00       | 11          | 15    | 20    |  |
| 1422024 Educational Institutions                 | 35.00        | 840.00       | 24          | 24    | 24    |  |
| 1422010 Bicycles                                 | 9.00         | 72.00        | 8           | 14    | 18    |  |
| 1423009 Advertisement                            | 14.00        | 336.00       | 24          | 26    | 30    |  |
| 1422061 Susu Collectors                          | 14.00        | 280.00       | 20          | 25    | 30    |  |
| ines, penalties, and forfeits                    |              |              |             |       |       |  |
| 1430006 slaughter house                          | 60.00        | 960.00       | 16          | 16    | 16    |  |
| 1430001 Court fines                              | 10.00        | 200.00       | 20          | 40    | 50    |  |
| liscellaneous and unidentified revenue           | "            | ı            |             |       |       |  |
| 1450010 Private/ Public Announcements            | 30.00        | 120.00       | 4           | 8     | 12    |  |
| 1450007 Community centre                         | 30.00        | 60.00        | 2           | 2     | 2     |  |
| 1450010 MISCELLANEOUS                            | 2,500.00     | 2,500.00     | 1           | 1     | 1     |  |
| 1450003 CAR MAINTAINCE ALLOWANCE                 | 480.00       | 5,760.00     | 12          | 12    | 12    |  |
| 1450007 FUEL ALLOWANCE                           | 5,040.00     | 60,480.00    | 12          | 12    | 12    |  |
| 1450010 Documentation                            | 230.00       | 1,840.00     | 8           | 10    | 12    |  |
| Grand Total                                      |              | 4,493,557.20 |             |       |       |  |

# Summary of Expenditure by Department and Funding Sources Only

| <b>MDA</b> | 2012                                     | DACF      | Central GoG | <i>IGF</i> | DDF     | Donor and<br>Others | Total<br>Estimates |
|------------|--|-----------|-------------|------------|---------|---------------------|--------------------|
| Man        | npong Municipal - Mampong                | 2,244,931 | 1,130,247   | 359,104    | 760,000 | 0                   | 4,494,282          |
| 01 Cent    | tral Administration                      | 801,811   | 488,945     | 349,104    | 0       | 0                   | 1,639,860          |
| 01 Adm     | ninistration (Assembly Office)           | 801,811   | 488,945     | 349,104    | 0       | 0                   | 1,639,860          |
| 02 Sub     | -Metros Administration                   | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 02 Fina    | nce                                      | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 00         |  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 03 Educ    | cation, Youth and Sports                 | 1,231,120 | 82,042      | 0          | 0       | 0                   | 1,313,162          |
| 01 Offic   | ce of Departmental Head                  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 02 Edu     | cation                                   | 1,216,120 | 82,042      | 0          | 0       | 0                   | 1,298,162          |
| 03 Spo     | rts                                      | 15,000    | 0           | 0          | 0       | 0                   | 15,000             |
| 04 You     | th                                       | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 04 Heal    | lth                                      | 102,000   | 0           | 10,000     | 760,000 | 0                   | 872,000            |
| 01 Offic   | ce of District Medical Officer of Health | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 02 Env     | ironmental Health Unit                   | 102,000   | 0           | 10,000     | 760,000 | 0                   | 872,000            |
| 03 Hos     | pital services                           | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 05 Was     | te Management                            | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 00         |  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 06 Agri    | culture                                  | 10,000    | 368,153     | 0          | 0       | 0                   | 378,153            |
| 00         |  | 10,000    | 368,153     | 0          | 0       | 0                   | 378,153            |
| 07 Phys    | sical Planning                           | 20,000    | 53,460      | 0          | 0       | 0                   | 73,460             |
| 01 Offic   | ce of Departmental Head                  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 02 Tow     | n and Country Planning                   | 20,000    | 53,460      | 0          | 0       | 0                   | 73,460             |
| 03 Park    | ks and Gardens                           | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 08 Soci    | ial Welfare & Community Development      | 25,000    | 137,647     | 0          | 0       | 0                   | 162,647            |
| 01 Offic   | ce of Departmental Head                  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 02 Soc     | ial Welfare                              | 25,000    | 137,647     | 0          | 0       | 0                   | 162,647            |
| 03 Com     | nmunity Development                      | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 09 Natu    | ıral Resource Conservation               | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 00         |  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 10 Worl    | ks                                       | 40,000    | 0           | 0          | 0       | 0                   | 40,000             |
| 01 Offic   | ce of Departmental Head                  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 02 Pub     | lic Works                                | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 03 Wat     | er                                       | 10,000    | 0           | 0          | 0       | 0                   | 10,000             |
|            | der Roads                                | 30,000    | 0           | 0          | 0       | 0                   | 30,000             |
|            | al Housing                               | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 11 Trad    | le, Industry and Tourism                 | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 01 Offic   | ce of Departmental Head                  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 02 Trac    |  | 0         | 0           | 0          | 0       | 0                   | 0                  |
|            | age Industry                             | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 04 Tou     |  | 0         | 0           | 0          | 0       | 0                   | 0                  |
|            | get and Rating                           | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 00         |  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 13 Lega    | al .                                     | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 00         |  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 14 Tran    | sport                                    | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 00         |  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 15 Disa    | ster Prevention                          | 15,000    | 0           | 0          | 0       | 0                   | 15,000             |
| 00         |  | 15,000    | 0           | 0          | 0       | 0                   | 15,000             |
| 16 Urba    | an Roads                                 | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 00         |  | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 17 Birth   | and Death                                | 0         | 0           | 0          | 0       | 0                   | 0                  |
| 00         |  | 0         | 0           | 0          | 0       | 0                   | 0                  |

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# Summary by Theme, Key Focus Area, Policy Objective and Financing

In GH¢

|                     |       | 7   |
|---------------------|-------|-----|
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| $\Delta \mathbf{r}$ | ctuc  | u   |

| A   | Actual |         |         |         |      |           |
|---|--------|---------|---------|---------|------|-----------|
| Theme / Key Focus Area / Policy Objective   | 2011   | 2012    | 2013    | 2014    | 2015 | Total     |
| Financing:Central GoG Sources   | 0      | 570,987 | 575,876 | 576,696 | 0    | 1,723,559 |
| 0 Compensation of Employees   | 0      | 488,945 | 493,834 | 493,834 | 0    | 1,476,614 |
| 000 Compensation of Employees   | 0      | 488,945 | 493,834 | 493,834 | 0    | 1,476,614 |
| 0000 Compensation of Employees  | 0      | 488,945 | 493,834 | 493,834 | 0    | 1,476,614 |
| Compensation of employees [GFS]   | 0      | 488,945 | 493,834 | 493,834 | 0    | 1,476,614 |
| 6 HUMAN DEVELOPMENT, PRODUCTIVITY AND EMPLOYMENT  | 0      | 82,042  | 82,042  | 82,862  | 0    | 246,945   |
| 601 1. Education  | 0      | 82,042  | 82,042  | 82,862  | 0    | 246,945   |
| <b>0116</b> 1. Increase equitable access to and participation in education at all levels                  | 0      | 82,042  | 82,042  | 82,862  | 0    | 246,945   |
| Use of goods and services   | 0      | 82,042  | 82,042  | 82,862  | 0    | 246,945   |
| 7 TRANSPARENT AND ACCOUNTABLE GOVERNANCE  | 0      | 0       | 0       | 0       | 0    | 0         |
| 702 2. Local Governance and Decentralization  | 0      | 0       | 0       | 0       | 0    | 0         |
| <b>0157</b> 6. Ensure efficient internal revenue generation and transparency in local resource management | 0      | 0       | 0       | 0       | 0    | 0         |
| Use of goods and services   | 0      | 0       | 0       | 0       | 0    | 0         |
| Financing:IGF-Retained Sources  | 0      | 359,104 | 358,304 | 362,897 | 0    | 1,080,305 |
| 5 INFRASTRUCTURE AND HUMAN SETTLEMENTS  | 0      | 18,000  | 18,000  | 18,180  | 0    | 54,180    |
| 506 6. Human Settlements Development  | 0      | 8,000   | 8,000   | 8,080   | 0    | 24,080    |
| 8. Promote resilient urban infrastructure development, maintenance and provision of basic services        | 0      | 8,000   | 8,000   | 8,080   | 0    | 24,080    |
| Use of goods and services   | 0      | 8,000   | 8,000   | 8,080   | 0    | 24,080    |
| 511 11.Water and Environmental Sanitation and hygiene   | 0      | 10,000  | 10,000  | 10,100  | 0    | 30,100    |
| <b>0111</b> 3. Accelerate the provision and improve environmental sanitation                              | 0      | 10,000  | 10,000  | 10,100  | 0    | 30,100    |
| Non Financial Assets  | 0      | 10,000  | 10,000  | 10,100  | 0    | 30,100    |

| Summary by Theme, Key Focus Area, I   | Policy ( | Objective | and Finai | ncing     | In C | <i>H¢</i> |
|---|----------|-----------|-----------|-----------|------|-----------|
| A   | Actual   |           |           |           |      |           |
| Theme / Key Focus Area / Policy Objective   | 2011     | 2012      | 2013      | 2014      | 2015 | Total     |
| 7 TRANSPARENT AND ACCOUNTABLE GOVERNANCE  | 0        | 341,104   | 340,304   | 344,717   | 0    | 1,026,125 |
| 702 2. Local Governance and Decentralization  | 0        | 331,104   | 330,304   | 334,617   | 0    | 996,025   |
| 0152 1. Ensure effective implementation of the Local Government Service Act   | 0        | 319,704   | 320,904   | 324,113   | 0    | 964,721   |
| Use of goods and services   | 0        | 159,704   | 160,904   | 162,513   | 0    | 483,121   |
| Other expense   | 0        | 4,000     | 4,000     | 4,040     | 0    | 12,040    |
| Non Financial Assets  | 0        | 156,000   | 156,000   | 157,560   | 0    | 469,560   |
| <b>0154</b> 3. Integrate and institutionalize district level planning and budgeting through participatory process at all levels | 0        | 11,400    | 9,400     | 10,504    | 0    | 31,304    |
| Use of goods and services   | 0        | 11,400    | 9,400     | 10,504    | 0    | 31,304    |
| 703 3. Creation / Establishment of Special Development Areas to Reduce Poverty and inequalities                                 | 0        | 2,000     | 2,000     | 2,020     | 0    | 6,020     |
| <b>0159</b> 1. Reduce spatial and income inequalities across the country and among different socio-economic classes             | 0        | 2,000     | 2,000     | 2,020     | 0    | 6,020     |
| Use of goods and services   | 0        | 2,000     | 2,000     | 2,020     | 0    | 6,020     |
| 710 10. Public Safety and Security  | 0        | 8,000     | 8,000     | 8,080     | 0    | 24,080    |
| <b>0187</b> 3. Increase national capacity to ensure safety of life and property   | 0        | 8,000     | 8,000     | 8,080     | 0    | 24,080    |
| Use of goods and services   | 0        | 8,000     | 8,000     | 8,080     | 0    | 24,080    |
| Financing:CF (Assembly) Sources   | 0        | 2,244,931 | 2,013,371 | 1,664,855 | 0    | 5,923,157 |
| 5 INFRASTRUCTURE AND HUMAN SETTLEMENTS  | 0        | 112,000   | 26,000    | 26,260    | 0    | 164,260   |
| 511 11.Water and Environmental Sanitation and hygiene   | 0        | 112,000   | 26,000    | 26,260    | 0    | 164,260   |
| <b>0110</b> 2. Accelerate the provision of affordable and safe water  | 0        | 10,000    | 0         | 0         | 0    | 10,000    |
| Non Financial Assets  | 0        | 10,000    | 0         | 0         | 0    | 10,000    |
| <b>0111</b> 3. Accelerate the provision and improve environmental sanitation  | 0        | 102,000   | 26,000    | 26,260    | 0    | 154,260   |
| Use of goods and services   | 0        | 8,000     | 8,000     | 8,080     | 0    | 24,080    |
| Social benefits [GFS]   | 0        | 5,000     | 5,000     | 5,050     | 0    | 15,050    |
| Non Financial Assets  | 0        | 89,000    | 13,000    | 13,130    | 0    | 115,130   |

#### In GH¢ Summary by Theme, Key Focus Area, Policy Objective and Financing Actual 2011 2015 Theme / Key Focus Area / Policy Objective 2012 2013 2014 Total 0 1,241,120 1,200,560 843,916 0 HUMAN DEVELOPMENT, PRODUCTIVITY AND 3,285,596 **EMPLOYMENT** 601 1. Education 0 1,216,120 1,185,560 828,766 0 3,230,446 0 1,196,120 1,175,560 818,666 0 3,190,346 0116 1. Increase equitable access to and participation in education at 0 30,000 30,000 30,300 0 90,300 Other expense 0 1,166,120 1,145,560 788,366 0 3,100,046 Non Financial Assets 0117 2. Improve quality of teaching and learning 0 20,000 10,000 10,100 0 40,100 Use of goods and services 0 10,000 10,000 10,100 0 30,100 0 10,000 0 0 10,000 Non Financial Assets 0 605 5. Sports Development 0 0 15,000 15,000 15,150 45,150 0 15,000 0 45,150 0128 1. Develop comprehensive sports policy 15,000 15,150 0 0 15,000 15,000 15,150 45,150 Use of goods and services 615 15. Poverty and Income Inequalities Reduction 0 0 0 10,000 0 10,000 0144 3. Reduce poverty among food crop farmers and other vulnerable 10,000 0 0 0 10,000 0 groups, including PWDs 0 10,000 0 0 0 10,000 Other expense

| Summary by Theme, Key Focus Area, A   | Policy C | Objective | and Fina  | ncing     | In C | ъ́Н¢      |
|---|----------|-----------|-----------|-----------|------|-----------|
|   | Actual   |           |           |           |      |           |
| Theme / Key Focus Area / Policy Objective   | 2011     | 2012      | 2013      | 2014      | 2015 | Total     |
| 7 TRANSPARENT AND ACCOUNTABLE GOVERNANCE  | 0        | 891,811   | 786,811   | 794,679   | 0    | 2,473,301 |
| 702 2. Local Governance and Decentralization  | 0        | 830,311   | 785,311   | 793,164   | 0    | 2,408,786 |
| 0152 1. Ensure effective implementation of the Local Government Service Act   | 0        | 789,811   | 744,811   | 752,259   | 0    | 2,286,881 |
| Use of goods and services   | 0        | 747,811   | 744,811   | 752,259   | 0    | 2,244,881 |
| Non Financial Assets  | 0        | 42,000    | 0         | 0         | 0    | 42,000    |
| <b>0154</b> 3. Integrate and institutionalize district level planning and budgeting through participatory process at all levels | 0        | 40,500    | 40,500    | 40,905    | 0    | 121,905   |
| Use of goods and services   | 0        | 10,500    | 10,500    | 10,605    | 0    | 31,605    |
| Non Financial Assets  | 0        | 30,000    | 30,000    | 30,300    | 0    | 90,300    |
| 709 9. Rule of Law and Justice  | 0        | 15,000    | 0         | 0         | 0    | 15,000    |
| <b>0183</b> 3. Increase national capacity to ensure safety of life and property   | 0        | 15,000    | 0         | 0         | 0    | 15,000    |
| Use of goods and services   | 0        | 15,000    | 0         | 0         | 0    | 15,000    |
| 710 10. Public Safety and Security  | 0        | 1,500     | 1,500     | 1,515     | 0    | 4,515     |
| <b>0187</b> 3. Increase national capacity to ensure safety of life and property   | 0        | 1,500     | 1,500     | 1,515     | 0    | 4,515     |
| Use of goods and services   | 0        | 1,500     | 1,500     | 1,515     | 0    | 4,515     |
| 711 11. Access to Rights and Entitlement  | 0        | 45,000    | 0         | 0         | 0    | 45,000    |
| 7. Create an enabling environment to ensure the active involvement of PWDs in mainstream societies                              | 0        | 25,000    | 0         | 0         | 0    | 25,000    |
| Other expense   | 0        | 25,000    | 0         | 0         | 0    | 25,000    |
| 0199 11. Undertake relevant legislation & institutional Land Reforms  | 0        | 20,000    | 0         | 0         | 0    | 20,000    |
| Use of goods and services   | 0        | 20,000    | 0         | 0         | 0    | 20,000    |
| Financing:PAID SALARIES Sources   | 0        | 559,260   | 564,853   | 564,853   | 0    | 1,688,966 |
| O Compensation of Employees   | 0        | 559,260   | 564,853   | 564,853   | 0    | 1,688,966 |
| 000 Compensation of Employees   | 0        | 559,260   | 564,853   | 564,853   | 0    | 1,688,966 |
| 0000 Compensation of Employees  | 0        | 559,260   | 564,853   | 564,853   | 0    | 1,688,966 |
| Compensation of employees [GFS]   | 0        | 559,260   | 564,853   | 564,853   | 0    | 1,688,966 |
| Financing:DDF Sources   | 0        | 760,000   | 1,490,000 | 2,181,600 | 0    | 4,431,600 |

| Summary by Theme, Key Focus Area, I   | Policy ( | Objective | and Fina  | ncing     | In ( | G <b>H</b> ¢ |
|---|----------|-----------|-----------|-----------|------|--------------|
|   | Actual   | v         |           |           |      |              |
| Theme / Key Focus Area / Policy Objective   | 2011     | 2012      | 2013      | 2014      | 2015 | Total        |
| 5 INFRASTRUCTURE AND HUMAN SETTLEMENTS  | 0        | 760,000   | 1,460,000 | 2,181,600 | 0    | 4,401,600    |
| 511 11.Water and Environmental Sanitation and hygiene                             | 0        | 760,000   | 1,460,000 | 2,181,600 | 0    | 4,401,600    |
| <b>0111</b> 3. Accelerate the provision and improve environmental sanitation      | 0        | 760,000   | 1,460,000 | 2,181,600 | 0    | 4,401,600    |
| Non Financial Assets  | 0        | 760,000   | 1,460,000 | 2,181,600 | 0    | 4,401,600    |
| 6 HUMAN DEVELOPMENT, PRODUCTIVITY AND EMPLOYMENT                                  | 0        | 0         | 30,000    | 0         | 0    | 30,000       |
| 601 1. Education  | 0        | 0         | 30,000    | 0         | 0    | 30,000       |
| 0116 1. Increase equitable access to and participation in education at all levels | 0        | 0         | 30,000    | 0         | 0    | 30,000       |
| Non Financial Assets  | 0        | 0         | 30,000    | 0         | 0    | 30,000       |
| <b>0117</b> 2. Improve quality of teaching and learning                           | 0        | 0         | 0         | 0         | 0    | 0            |
| Non Financial Assets  | 0        | 0         | 0         | 0         | 0    | 0            |
| Grand Total   | 0        | 4,494,282 | 5,002,404 | 5,350,901 | 0    | 14,847,587   |

#### Summary Expenditure by Objectives, Economic Items and Years

|  | In GH ¢                           | 2011              | 2012                        | 2013                      | 2014                      | Total                       |
|--|-----------------------------------|-------------------|-----------------------------|---------------------------|---------------------------|-----------------------------|
| Item Objective                         |                                   | (Actual)          |                             |                           |                           |                             |
| Mampong Municipal -                    | Mampong                           |                   |                             | ļ                         |                           |                             |
| 0000 Compensation of Employees         |                                   |                   |                             |                           |                           |                             |
| 21 Compensation of employees [GFS]     |                                   | 0.0               | 1,048,205.3                 | 1,058,687.4               | 1,058,687.4               | 3,165,580.1                 |
|  | total                             | 0.0               | 1,048,205.3                 | 1,058,687.4               | 1,058,687.4               | 3,165,580.1                 |
| 0098 8. Promote resilient urban infra  | total structure development, mair |                   |                             |                           | ,,,                       | -,,                         |
|  | •                                 | 1                 | I.                          | i i                       | l I                       |                             |
| 22 Use of goods and services           |                                   | 0.0<br><b>0.0</b> | 8,000.0<br><b>8,000.0</b>   | 8,000.0<br><b>8,000.0</b> | 8,080.0<br><b>8,080.0</b> | 24,080.0<br><b>24,080.0</b> |
| 0110 2. Accelerate the provision of a  | total                             | 0.0               | 0,000.0                     | 0,000.0                   | 0,000.0                   | 24,000.0                    |
| 2. Noccidiate the provision of a       | nordable and sale water           |                   | 1                           |                           |                           |                             |
| 31 Non Financial Assets                |                                   | 0.0               | 10,000.0                    | 0.0                       | 0.0                       | 10,000.0                    |
|  | total                             | 0.0               | 10,000.0                    | 0.0                       | 0.0                       | 10,000.0                    |
| 0111 3. Accelerate the provision and   | l improve environmental sar       | itation           |                             |                           |                           |                             |
| 22 Use of goods and services           |                                   | 0.0               | 8,000.0                     | 8,000.0                   | 8,080.0                   | 24,080.0                    |
| 27 Social benefits [GFS]               |                                   | 0.0               | 5,000.0                     | 5,000.0                   | 5,050.0                   | 15,050.0                    |
| 31 Non Financial Assets                |                                   | 0.0               | 859,000.0                   | 1,483,000.0               | 2,204,830.0               | 4,546,830.0                 |
|  | total                             | 0.0               | 872,000.0                   | 1,496,000.0               | 2,217,960.0               | 4,585,960.0                 |
| 0116 1. Increase equitable access to   | and participation in education    | on at all levels  |                             |                           |                           |                             |
| 22 Use of goods and services           |                                   | 0.0               | 82,041.6                    | 82,041.6                  | 82,862.0                  | 246,945.2                   |
| 28 Other expense                       |                                   | 0.0               | 30,000.0                    | 30,000.0                  | 30,300.0                  | 90,300.0                    |
| 31 Non Financial Assets                |                                   | 0.0               | 1,166,120.0                 | 1,175,560.0               | 788,365.6                 | 3,080,045.6                 |
| Sub                                    | total                             | 0.0               | 1,278,161.6                 | 1,287,601.6               | 901,527.6                 | 3,417,290.8                 |
| 0117 2. Improve quality of teaching a  | and learning                      |                   |                             |                           |                           |                             |
| 22 Use of goods and services           |                                   | 0.0               | 10,000.0                    | 10,000.0                  | 10,100.0                  | 30,100.0                    |
| 31 Non Financial Assets                |                                   | 0.0               | 10,000.0                    | 0.0                       | 0.0                       | 10,000.0                    |
| Sub                                    | total                             | 0.0               | 20,000.0                    | 10,000.0                  | 10,100.0                  | 40,100.0                    |
| 0128 1. Develop comprehensive spo      | rts policy                        |                   |                             |                           |                           |                             |
| 22 Use of goods and services           |                                   | 0.0               | 15,000.0                    | 15,000.0                  | 15,150.0                  | 45,150.0                    |
|  | total                             | 0.0               | 15,000.0                    | 15,000.0                  | 15,150.0                  | 45,150.0                    |
| 0144 3. Reduce poverty among food      |                                   | erable groups, in | cluding PWDs                |                           |                           |                             |
| 20 Other evenes                        |                                   | 1 00              |                             | l                         | l                         | 40,000,0                    |
| 28 Other expense                       |                                   | 0.0<br><b>0.0</b> | 10,000.0<br><b>10,000.0</b> | 0.0<br><b>0.0</b>         | 0.0<br><b>0.0</b>         | 10,000.0<br><b>10,000.0</b> |
| 0152 1. Ensure effective implement     | total                             |                   | 10,000.0                    | 0.0                       | 0.0                       | 10,000.0                    |
| 0.102 1. Endure encouve implement      | ation of the Local Governm        |                   |                             |                           |                           |                             |
| 22 Use of goods and services           |                                   | 0.0               | 907,514.9                   | 905,714.9                 | 914,772.1                 | 2,728,002.0                 |
| 28 Other expense                       |                                   | 0.0               | 4,000.0                     | 4,000.0                   | 4,040.0                   | 12,040.0                    |
| 31 Non Financial Assets                |                                   | 0.0               | 198,000.0                   | 156,000.0                 | 157,560.0                 | 511,560.0                   |
|  | total                             | 0.0               | 1,109,514.9                 | 1,065,714.9               | 1,076,372.1               | 3,251,602.0                 |
| 0154 3. Integrate and institutionalize | uistrict level planning and bt    | augeting through  | participatory proc          | ess at all levels         |                           |                             |
| 22 Use of goods and services           |                                   | 0.0               | 21,900.0                    | 19,900.0                  | 21,109.0                  | 62,909.0                    |
| 31 Non Financial Assets                |                                   | 0.0               | 30,000.0                    | 30,000.0                  | 30,300.0                  | 90,300.0                    |
| Sub                                    | total                             | 0.0               | 51,900.0                    | 49,900.0                  | 51,409.0                  | 153,209.0                   |

| In GH ¢<br>Item Objective  | <b>2011</b> (Actual) | 2012                                  | 2013          | 2014              | Total                       |
|--|----------------------|---------------------------------------|---------------|-------------------|-----------------------------|
| 0157 6. Ensure efficient internal revenue generation and transpa   | rency in local res   | ource manageme                        | ent           |                   |                             |
| 22 Use of goods and services   | 0.0                  | 0.0                                   | 0.0           | 0.0               | 0.0                         |
| Sub total  | 0.0                  | 0.0                                   | 0.0           | 0.0               | 0.0                         |
| 0159 1. Reduce spatial and income inequalities across the coun   | try and among dif    | ferent socio-ecor                     | nomic classes |                   |                             |
| 22 Use of goods and services   | 0.0                  | 2,000.0                               | 2,000.0       | 2,020.0           | 6,020.0                     |
| Sub total  | 0.0                  | 2,000.0                               | 2,000.0       | 2,020.0           | 6,020.0                     |
| 0183 3. Increase national capacity to ensure safety of life and pro  | perty                |                                       |               |                   |                             |
| 22. Her of goods and conjuga   | 0.0                  | 45,000,0                              |               |                   | 45.000.0                    |
| 22 Use of goods and services   | 0.0                  | 15,000.0<br><b>15,000.0</b>           | 0.0           | 0.0<br><b>0.0</b> | 15,000.0<br><b>15,000.0</b> |
| Sub total  |                      | 15,000.0                              | 0.0           | 0.0               | 15,000.0                    |
| 0187 3. Increase national capacity to ensure safety of life and pro  | репу                 |                                       |               |                   |                             |
| 22 Use of goods and services   | 0.0                  | 9,500.0                               | 9,500.0       | 9,595.0           | 28,595.0                    |
| Sub total  | 0.0                  | 9,500.0                               | 9,500.0       | 9,595.0           | 28,595.0                    |
| 0195 7. Create an enabling environment to ensure the active inv  | olvement of PWE      | s in mainstream                       | societies     |                   |                             |
| 28 Other expense   | 0.0                  | 25,000.0                              | 0.0           | 0.0               | 25,000.0                    |
| Sub total  | 0.0                  | 25,000.0                              | 0.0           | 0.0               | 25,000.0                    |
| 0199 11. Undertake relevant legislation & institutional Land Refo  | ms                   | , , , , , , , , , , , , , , , , , , , |               |                   | <u> </u>                    |
| The state of the s |                      |                                       |               |                   |                             |
| 22 Use of goods and services   | 0.0                  | 20,000.0                              | 0.0           | 0.0               | 20,000.0                    |
| Sub total  | 0.0                  | 20,000.0                              | 0.0           | 0.0               | 20,000.0                    |
| Total  | 0.0                  | 4,494,281.9                           | 5,002,403.9   | 5,350,901.1       | 14,797,586.9                |

|  |                           | SUMMARY | OF EXPE                      | ENDITURE I |                 | 012 APPROPRIA<br>ARTMENT, ECC |                          | ITEM A    | ND FUNDI  | NG SOUR        | CE             |                            | (in C           | GH Cedis | ; <b>)</b>      |                             |            |                                     |
|--|---------------------------|---------|------------------------------|------------|-----------------|-------------------------------|--------------------------|-----------|-----------|----------------|----------------|----------------------------|-----------------|----------|-----------------|-----------------------------|------------|-------------------------------------|
| SECTOR/MDA/MMDA                              | Compensation of Employees |         | nd CF<br>Assets<br>(Capital) | Total GoG  | Comp.<br>of Emp | I G<br>Goods/Service          | F<br>Assets<br>(Capital) | Total IGF | STATUTORY | FUNDS/<br>ABFA | OTHERS<br>NREG | MDF /<br>Cocoa /<br>Others | Comp.<br>of Emp |          | O N<br>/Service | O R.<br>Assets<br>(Capital) | Tot. Donor | Grand Tota<br>Less NREG<br>STATUTOR |
| Mampong Municipal - Mampong                  | 488,945                   | 979,853 | 1,347,120                    | 2,815,918  | 0               | 193,104                       | 166,000                  | 359,104   | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 760,000                   |            |                                     |
| Central Administration                       | 488,945                   | 759,811 | 42,000                       | 1,290,756  | 0               | 193,104                       | 156,000                  | 349,104   | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         |            | ,,.                                 |
| Administration (Assembly Office)             | 488,945                   | 759,811 | 42,000                       | 1,290,756  | 0               | 193,104                       |                          |           | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         |            | ,,                                  |
| Sub-Metros Administration                    | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         |            |                                     |
| Finance                                      | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0                           |            |                                     |
|  | 0                         | 0       | 0                            | 0          | 0               | 0                             |                          |           | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         |            |                                     |
| Education, Youth and Sports                  | 0                         | 137,042 | 1,176,120                    | 1,313,162  | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | 0 0        | 1,313,162                           |
| Office of Departmental Head                  | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        |                                     |
| Education                                    | 0                         | 122,042 | 1,176,120                    | 1,298,162  | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | , , .                               |
| Sports                                       | 0                         | 15,000  | 0                            | 15,000     | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | 15,000                              |
| Youth  | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | 0 0        | ) (                                 |
| Health                                       | 0                         | 13,000  | 89,000                       | 102,000    | 0               | 0                             | 10,000                   | 10,000    | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 760,000                   | 760,000    | 872,000                             |
| Office of District Medical Officer of Health | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | ) (                                 |
| Environmental Health Unit                    | 0                         | 13,000  | 89,000                       | 102,000    | 0               | 0                             | 10,000                   | 10,000    | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 760,000                   | 760,000    | 872,000                             |
| Hospital services                            | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | (                                   |
| Waste Management                             | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | 0 0        | (                                   |
|  | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | ) (                                 |
| Agriculture                                  | 0                         | 10,000  | 0                            | 10,000     | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0                           | 0 0        | 378,153                             |
|  | 0                         | 10,000  | 0                            | 10,000     | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | 378,153                             |
| Physical Planning                            | 0                         | 20,000  | 0                            | 20,000     | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0                           | 0 0        | 73,460                              |
| Office of Departmental Head                  | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               | -        |                 | 0 (                         | ) (        | ) (                                 |
| Town and Country Planning                    | 0                         | 20,000  | 0                            | 20,000     | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | 73,460                              |
| Parks and Gardens                            | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | ) (                                 |
| Social Welfare & Community Development       | 0                         | 25,000  | 0                            | 25,000     | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          | -               | 0 (                         | 0 0        | 162,647                             |
| Office of Departmental Head                  | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | , ,                                 |
| Social Welfare                               | 0                         | 25,000  | 0                            | 25,000     | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | 162,647                             |
| Community Development                        | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | ) (                                 |
| Natural Resource Conservation                | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          | -               | 0                           | 0 0        | (                                   |
|  | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | ) (                                 |
| Works  | 0                         | 0       | 40,000                       | 40,000     | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          | -               | 0 (                         | 0 0        | 40,000                              |
| Office of Departmental Head                  | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | ) (                                 |
| Public Works                                 | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | ) (        | ) (                                 |
| Water  | 0                         | 0       | 10,000                       | 10,000     | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | 0 0        | 10,000                              |
| Feeder Roads                                 | 0                         | 0       | 30,000                       | 30,000     | 0               | 0                             | 0                        | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         | 0 0        |                                     |
| Rural Housing                                | 0                         | 0       | 0                            | 0          | 0               | 0                             | 0                        |           | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         |            |                                     |
| Trade, Industry and Tourism                  | 0                         | 0       | 0                            | 0          | 0               | 0                             |                          | 0         | 0         | 0              | 0              | 0                          | 0               |          |                 | 0 (                         |            |                                     |
| , madou j and roundin                        |                           |         |                              | •          | •               |                               |                          |           | •         |                |                |                            |                 |          |                 |                             | . •        |                                     |

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Office of Departmental Head

Trade

Tourism

Cottage Industry

**Budget and Rating** 

| SECTOR/MDA/MMDA     | Compensation of Employees | Central GOG a<br>Goods/Service<br>Other Expense | Assets | Total GoG | Comp.<br>of Emp | I G<br>As<br>Goods/Service (Ca | F<br>sets<br>pital) | Total IGF STA |   | FUNDS/<br>ABFA |   | MDF /<br>Cocoa /<br>Others | Comp.<br>of Emp | <br>O R.<br>Assets<br>(Capital) | Tot. Dono. | Grand Tota<br>Less NREG<br>STATUTOR |
|---------------------|---------------------------|---|--------|-----------|-----------------|--------------------------------|---------------------|---------------|---|----------------|---|----------------------------|-----------------|---------------------------------|------------|-------------------------------------|
| Legal               | 0                         | 0   | 0      | 0         | 0               | 0                              | 0                   | 0             | 0 | 0              | 0 | 0                          | 0               | 0                               | 0 (        | )                                   |
|                     | 0                         | 0   | 0      | 0         | 0               | 0                              | 0                   | 0             | 0 | 0              | 0 | 0                          | 0               | 0                               | 0          | 0                                   |
| Transport           | 0                         | 0   | 0      | 0         | 0               | 0                              | 0                   | 0             | 0 | 0              | 0 | 0                          | 0               | 0                               | 0 (        | )                                   |
|                     | 0                         | 0   | 0      | 0         | 0               | 0                              | 0                   | 0             | 0 | 0              | 0 | 0                          | 0               | 0                               | 0          | 0                                   |
| Disaster Prevention | 0                         | 15,000  | 0      | 15,000    | 0               | 0                              | 0                   | 0             | 0 | 0              | 0 | 0                          | 0               | 0                               | 0 (        | 15,00                               |
|                     | 0                         | 15,000  | 0      | 15,000    | 0               | 0                              | 0                   | 0             | 0 | 0              | 0 | 0                          | 0               | 0                               | 0          | 0 15,00                             |
| Urban Roads         | 0                         | 0   | 0      | 0         | 0               | 0                              | 0                   | 0             | 0 | 0              | 0 | 0                          | 0               | 0                               | 0 (        | )                                   |
|                     | 0                         | 0   | 0      | 0         | 0               | 0                              | 0                   | 0             | 0 | 0              | 0 | 0                          | 0               | 0                               | 0          | 0                                   |
| Birth and Death     | 0                         | 0   | 0      | 0         | 0               | 0                              | 0                   | 0             | 0 | 0              | 0 | 0                          | 0               | 0                               | 0 (        | )                                   |
|                     | 0                         | 0   | 0      | 0         | 0               | 0                              | 0                   | 0             | 0 | 0              | 0 | 0                          | 0               | 0                               | 0          | 0                                   |

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|  |                                     |   |                   |                | Amo    | unt (GH¢)      |
|--|-------------------------------------|---|-------------------|----------------|--------|----------------|
| Institution Funding Function Code Organisation | 01<br>10 001<br>70111<br>2670101000 | General Government of Ghana Sector  Central GoG  Exec. & leg. Organs (cs)  Mampong Municipal - Mampong_Centra |                   | n (Assembly Of |        | <b>488,945</b> |
| <b>Location Code</b>                           | 0622200                             | Mampong   | -                 | _              |        |                |
|  |                                     |   | Compensation of e | mployees [G    | SFS]   | 488,945        |
| Objective 00000                                |                                     | tion of Employees   |                   |                |        | 488,945        |
| National 00000<br>Strategy                     | 00   Compensa                       | tion of Employees   |                   |                |        | 488,945        |
| Output 0000                                    |                                     | ========  |                   | Yr.2<br>0 0    | Yr.3 0 | 488,945        |
| Activity 000                                   | 0000                                |   | 0                 | 0.0            | 0.0    | 488,945        |
| Wages and                                      | d Salaries                          |   |                   |                |        | 430,155        |
| 211  | 10 Establish                        | ed Position   |                   |                |        | 415,521        |
|  | 2111001 Establi                     | ished Post  |                   |                |        | 415,521        |
| 211  | 11 Non Esta                         | blished Position  |                   |                |        | 5,868          |
|  | 2111106 Limited                     | d Engagements   |                   |                |        | 5,868          |
| 211  | 12 Other Allo                       | owances   |                   |                |        | 8,766          |
|  | 2111203 Car Ma                      | aintenance Allowance  |                   |                |        | 480            |
|  | 2111213 Night \                     | Natchman Allowance  |                   |                |        | 1,623          |
|  | 2111234 Fuel A                      | llowance  |                   |                |        | 5,040          |
|  |                                     | stic Servants Allowance   |                   |                |        | 1,623          |
| Social Con                                     |                                     |   |                   |                |        | 58,790         |
| 212  |                                     | Insurance Contributions   |                   |                |        | 58,790         |
|  | <b>2121001</b> 13% S                | SF Contribution   |                   |                |        | 58,790         |

| Obsecti            | v L, OKG                    | ANISATION, SOURCE OF FUND A   | DIMORI               | 11,        |                | // (CIII )     |
|--------------------|-----------------------------|---|----------------------|------------|----------------|----------------|
| Institution        | 01                          | General Government of Ghana Sector  |                      |            | Amo            | unt (GH¢)      |
| Funding            | 10 002                      | IGF-Retained  | Total                | Du Eur     | dina           | 349,104        |
| Function Code      | 70111                       | Exec. & leg. Organs (cs)  | <u>_ 1 viai</u>      | By Fund    | uing           | 349,104        |
|                    | 2670101000                  | Mampong Municipal - Mampong_Central Administration_                         | Administration (As   | sembly Off |                | -              |
| Organisation       | 2070101000                  |   | -<br>                |            |                | _              |
| Location Code      | 000000                      | Mampana   |                      |            |                |                |
| Location Code      | 0622200                     | Mampong   |                      |            |                |                |
|                    |                             | l   | Jse of goods a       | nd servi   | ces            | 189,104        |
| Objective 050608   | 8. Promote                  | resilient urban infrastructure development, maintenance and provisi         | on of basic services |            | <br> i         | 8,000          |
| National 506080    | 8.3 Ensure                  | and enforce the implementation of the dictates of land use plans            |                      |            |                |                |
| Strategy           |                             |   |                      |            |                | 8,000          |
| Output 0001        | Planning so                 | heme for communities prepared by 2014                                       | Yr.1                 | Yr.2       | Yr.3           | 8,000          |
| A -4::4 0000       | Organise                    | statutory planning committee meetings quarterly                             | 1                    | 1          | 1              | 0.000          |
| Activity 0000      | J <u>UZ</u> _ Organise      | statutory planning committee meetings quarterly                             | 4.0                  | 4.0        | 4.0            | 8,000          |
| Use of good        | ds and services             |   |                      |            |                | 8,000          |
| 2210               |                             | Seminars - Conferences  |                      |            |                | 8,000          |
| :                  | <b>2210709</b> Semina       | ars/Conferences/Workshops/Meetings Expenses                                 |                      |            |                | 8,000          |
| Objective 070201   | 1. Ensure e                 | ffective implementation of the Local Government Service Act                 |                      |            | ļ <sub>.</sub> |                |
| National 702010    | '                           | nen existing sub-district structures to ensure effective operation          |                      |            |                | 159,704        |
| Strategy           | 1.5 Strength                | ten existing sub-district structures to ensure enective operation           |                      |            |                | 500            |
| Output 0008        | National and                | d republic days celebration in the Municipality                             | Yr.1                 | Yr.2       | Yr.3           | 500            |
|                    |                             | <u></u>   | 1                    | 1          | 1 -            |                |
| Activity 0000      | 008 Organise                | MUSEC meetings each year  | 1.0                  | 1.0        | 1.0            | 500            |
| lles of good       | do and continos             |   |                      |            |                | 500            |
| 2210               | ds and services  Training - | Seminars - Conferences  |                      |            |                | 500<br>500     |
|                    | •                           | ars/Conferences/Workshops/Meetings Expenses                                 |                      |            |                | 500            |
| National 702010    |                             | nen the capacity of MMDAs for accountable, effective performance a          | nd service delivery  |            | ,              |                |
| Strategy           |                             |   |                      |            |                | 156,704        |
| Output <u>0001</u> | Residential                 | and office accommodation improved by 10% annually.                          | Yr.1                 | Yr.2<br>3  | Yr.3  <br>3 —— | 8,464          |
| Activity 0000      | )03 Recruit an              | d train 16 support staff for 7 zonal councils                               | 1.0                  | 1.0        | 1.0            | 2,400          |
|                    | - <u></u> ='                |   |                      |            |                |                |
| Use of good        | ds and services             |   |                      |            |                | 2,400          |
| 2210               | 77 Training -               | Seminars - Conferences  |                      |            |                | 2,400          |
| 1                  | 2210710 Staff D             | <u> </u>  |                      |            |                | 2,400          |
| Activity 0000      | 006 Conduct                 | public education on building regulations in 20 towns.                       | 1.0                  | 1.0        | 1.0            | 3,364          |
| Hee of acco        | ds and services             |   |                      |            |                | 2 204          |
| 2210               |                             | Seminars - Conferences  |                      |            |                | 3,364<br>3,364 |
|                    | · ·                         | Education & Sensitization   |                      |            |                | 3,364          |
| Activity 0000      |                             | No computers,photocopiers,2 no mower,10 printers and 3 air<br>ers annually, | 1.0                  | 1.0        | 1.0            | 2,500          |
|                    | Condition                   | and annually,   |                      |            |                |                |
| _                  | ds and services             | 011110  |                      |            |                | 2,500          |
| 2210               |                             | - Office Supplies   |                      |            |                | 2,500          |
| Activity 0000      |                             | Facilities, Supplies & Accessories  place of office furniture each year     | 1.0                  | 1.0        | 1.0            | 2,500<br>200   |
| Activity 0000      | <u> </u>                    | ,   | 1.0                  | 1.0        | 1.0            |                |
| Use of good        | ds and services             |   |                      |            |                | 200            |
| 2210               |                             | Maintenance   |                      |            |                | 200            |
|                    |                             | nance of Furniture & Fixtures   | <del></del>          |            |                | 200            |
| Output 0002        | Revenue im                  | proved by 15% annually by December 2014.                                    | Yr.1                 | Yr.2       | Yr.3           | 34,800         |
| Activity 0000      | 103 Undate da               | tabase, print and distribute property rate bills annually                   | 1.0                  | 1.0        | 1.0            | 4 000          |
| Activity 0000      | JOS   Opuale da             |   | 1.0                  | 1.0        | 1.0            | 4,000          |
| Use of acco        | ds and services             |   |                      |            |                | 4,000          |
| 2210               |                             | - Office Supplies   |                      |            |                | 4,000          |

| JDJEC        | TIVE, ORGANISATION, SOURCE OF FUND AND  | IMOM | 11,       | 20             |                   |
|--------------|---|------|-----------|----------------|-------------------|
| Activity     | 2210101 Printed Material & Stationery    000004   Organise training programmes for revenue collectors each year | 1.0  | 1.0       | 1.0            | 4,000<br>5,000    |
|              | <u> </u>  |      |           | ····           |                   |
| Use o        | of goods and services   |      |           |                | 5,000             |
|              | 22107 Training - Seminars - Conferences   |      |           |                | 5,000             |
|              | 2210709 Seminars/Conferences/Workshops/Meetings Expenses  |      |           |                | 5,00              |
| Activity     | 000005 Revalue properties and prepare supplementary valuation list by 2012                                      | 1.0  | 1.0       | 1.0            | 5,000             |
| l lee c      | of goods and services   |      |           |                | 5,00              |
| 036.0        | 22109 Special Services  |      |           |                | 5,00              |
|              | 2210908 Property Valuation Expenses   |      |           |                |                   |
| Activity     | 000006 Organise 12 tax education/pay your levy campaign annually  | 1.0  | 1.0       | 1.0            | 5,00<br><i>80</i> |
|              |   |      |           |                |                   |
| Use c        | f goods and services  22107 Training - Seminars - Conferences   |      |           |                | 80                |
|              |   |      |           |                | 80                |
|              | 2210711 Public Education & Sensitization  | 4.0  | 4.0       |                | 80                |
| Activity     | 000007   Support commission / contract revenue collectors to collect 70% of projected annual IGF                | 1.0  | 1.0       | 1.0            |                   |
| Use o        | of goods and services   |      |           |                | 20,00             |
|              | 22107 Training - Seminars - Conferences   |      |           |                | 20,00             |
|              | 2210710 Staff Development   |      |           |                | 20,00             |
| tput 0       | 004 Utility services provided and daily news papers annually to the municipality                                | Yr.1 | Yr.2<br>1 | Yr.3           | 32,04             |
| ctivity      | 000002 procure monthly electricity.   | 12.0 | 12.0      | 12.0           | 5,04              |
| ,            | · <del></del>   |      |           |                |                   |
| Use c        | of goods and services   |      |           |                | 5,04              |
|              | 22102 Utilities   |      |           |                | 5,04              |
| -            | 2210201 Electricity charges   |      |           |                | 5,04              |
| ctivity      | 000003 Procure monthly water for the electricity for the Municipality   | 12.0 | 12.0      | 12.0           |                   |
| Use o        | of goods and services   |      |           |                | 2,52              |
|              | 22102 Utilities   |      |           |                | 2,52              |
|              | 2210202 Water   |      |           |                | 2,52              |
| Activity     | 000004 Pay postage bills  | 12.0 | 12.0      | 12.0           | 48                |
| Lloo         | f goods and samings   |      |           |                |                   |
| Use C        | of goods and services   |      |           |                | 48                |
|              | 22102 Utilities   |      |           |                | 48                |
| \ ativites   | 2210204 Postal Charges  | 12.0 | 10.0      | 40.0           | 48                |
| Activity     | 000006 Internet service subsription fees pay monthly  | 12.0 | 12.0      | 12.0           | 24,00             |
| Use          | of goods and services   |      |           |                | 24,00             |
|              | 22104 Rentals   |      |           |                | 24,00             |
| _            | 2210411 Rental of Network & ICT Equipments  |      |           | <u> </u>       | 24,00             |
| ıtput 0      |   | Yr.1 | Yr.2<br>4 | Yr.3  <br>4 —— |                   |
| ctivity      | 000001 Sponsor 20 officers to attendend 10 workshops each year  | 1.0  | 1.0       | 1.0            | 5,00              |
|              |   |      |           |                |                   |
| Use c        | of goods and services   |      |           |                | 5,00              |
|              | 22107 Training - Seminars - Conferences   |      |           |                | 5,00              |
|              | 2210710 Staff Development   |      |           |                | 5,00              |
| ctivity      | 000002 Organise 2 workshop for assembly members annually  | 2.0  | 2.0       | 2.0            |                   |
| Use          | of goods and services   |      |           |                | 4,00              |
|              | 22107 Training - Seminars - Conferences   |      |           |                | 4,00              |
|              | 2210710 Staff Development   |      |           |                | 4,00              |
| itput 0      | National and republic days celebration in the Municipality  | Yr.1 | Yr.2      | Yr.3           |                   |
| put <u> </u> |   | 1    | 1         | 1 -            | 63,60             |
| Activity     | 000005 Organise Assembly meetings 5 times in the year   | 5.0  | 5.0       | 5.0            | 24,00             |
| Use o        | of goods and services   |      |           |                | 24                |

| Objective, Oko                                | JANISATION, SOUNCE OF FUND AND  | IMOM               | 11,            | 40.    | 14               |
|---|---|--------------------|----------------|--------|------------------|
| •   | Services mbly Members Sittings All  |                    |                |        | 24,000<br>24,000 |
|   | se Executive committee meetings 4 times in the year.  | 4.0                | 4.0            | 4.0    |                  |
| Activity 000006 Organis                       | te Executive committee ineedings 4 times in the year.   | 4.0                | 4.0            | 4.0    |                  |
| Use of goods and service                      | s   |                    |                |        | 2,000            |
| 22107 Training                                | g - Seminars - Conferences  |                    |                |        | 2,000            |
| <b>2210709</b> Semi                           | inars/Conferences/Workshops/Meetings Expenses   |                    |                |        | 2,000            |
| Activity 000007 Organis                       | se sub-committee meetings 40 times each year  | 4.0                | 4.0            | 4.0    | 16,000           |
| Use of goods and service                      | e.  |                    |                |        | 16 000           |
| =   |   |                    |                |        | 16,000           |
| •   | g - Seminars - Conferences  |                    |                |        | 16,000           |
|   | inars/Conferences/Workshops/Meetings Expenses   |                    |                |        | 16,000           |
| Activity 000010 Suppor                        | t presiding member in his statutory dutis throughout the year                                   | 12.0               | 12.0           | 12.0   | 21,600           |
| Use of goods and service                      | s   |                    |                |        | 21,600           |
| <b>22107</b> Training                         | g - Seminars - Conferences  |                    |                |        | 21,600           |
| <b>2210710</b> Staff                          | Development   |                    |                |        | 21,600           |
| Output 0009 Mobility of                       | of the Assembly members and staff enhanced each year  | Yr.1               | Yr.2           | Yr.3   | 8,800            |
| A .: : 000000   nurchas                       | se of Tyres and spare parts   | 1.0                | 4.0            |        |                  |
| Activity 000002 purchas                       | se ur ryres anu spare parts   | 1.0                | 1.0            | 1.0    | 4,000            |
| Use of goods and service                      | S   |                    |                |        | 4,000            |
| 22101 Materia                                 | ls - Office Supplies  |                    |                |        | 4,000            |
| <b>2210109</b> Spare                          | e Parts   |                    |                |        | 4,000            |
| Activity 000004 service                       | 5 No of Assembly vehicle  | 12.0               | 12.0           | 12.0   | 4,800            |
| Use of goods and service                      | 2   |                    |                |        | 4 900            |
| <del>-</del>                                  |   |                    |                |        | 4,800            |
|   | Transport   |                    |                |        | 4,800            |
|   | tenance & Repairs - Official Vehicles   |                    |                |        | 4,800            |
| National   7020604     6.4. Rev   Strategy    | isit IGF Sources  |                    |                |        | 2,500            |
| Output 0002 Revenue                           | improved by 15% annually by December 2014.  | Yr.1               | Yr.2           | Yr.3   | 2,500            |
| Activity 000002 Project                       | all revenue items   | 1.0                | 1.0            | 1.0    | 2,500            |
| Use of goods and service                      | S   |                    |                |        | 2,500            |
| <del>-</del>                                  | g - Seminars - Conferences  |                    |                |        | 2,500            |
| •   | c Education & Sensitization   |                    |                |        | 2,500            |
|   | te and institutionalize district level planning and budgeting through particip                  | patory process at  | all levels     | 1      |                  |
| * <u> </u>                                    | ve the Administrative, Legal, Institutional Strengthening, Monitoring and Su                    | uporvision as wol  | l as the infer | mation | 11,400           |
|   | ation frameworks for the Microfinance Sector  | ipervision as wei  | as the inion   |        | 2,000            |
| ·, ===  | ss of Assembly activities created yearly.   | Yr.1               | Yr.2           | Yr.3   | 2,000            |
| <u>                                      </u> |   | 1                  | 1              | 1      |                  |
| Activity 000001 sensitiz                      | ation of assembly activities yearly   | 1.0                | 1.0            | 1.0    | 2,000            |
| Use of goods and service                      | s   |                    |                |        | 2,000            |
| <b>22107</b> Training                         | g - Seminars - Conferences  |                    |                |        | 2,000            |
| <b>2210711</b> Publi                          | c Education & Sensitization   |                    |                |        | 2,000            |
| National 7020302 3.2. Stre                    | nigthen institutions responsible for coordinating planning at all levels and e<br>eting process | ensure their effec | tive linkage ı | with   |                  |
| Strategy                                      | ts implemented successfully each year   |                    |                |        | 3,000            |
| Output 0003   20 project                      | is implemented successibility each year   | Yr.1               | Yr.2           | Yr.3   | 3,000            |
| Activity 000003 Organis                       | e monthly monitoring and Evacuation activities for 20projects annually                          | 1.0                | 1.0            | 1.0    | 3,000            |
| Use of goods and service                      | s   |                    |                |        | 3,000            |
| <del>-</del>                                  | g - Seminars - Conferences  |                    |                |        | 3,000            |
| 2210708 Refre                                 |   |                    |                |        | 3,000            |
|   | propriate ICT in accounting processes at all levels   |                    |                |        |                  |
| Strategy Strategy                             |   |                    |                |        | 1,400            |
| <u> </u>                                      |   |                    |                |        |                  |

| OBJECTIVE                    | E, ORGANISATION, SOURCE OF FUND AND   | PRIORI'            | ΓY,          | 201              | 2     |
|------------------------------|---|--------------------|--------------|------------------|-------|
| Output 0001                  | Financial and planning programme implemented effectively by 2014  | Yr.1               | Yr.2         | Yr.3             | 400   |
| Activity 000001              | Upgrade accounting property rate software   | 1.0                | 1.0          | 1.0              | 400   |
| Use of goods a               | nd services   |                    |              |                  | 400   |
| 22104                        | Rentals   |                    |              |                  | 400   |
| 2210                         | 0411 Rental of Network & ICT Equipments   |                    |              |                  | 400   |
| Output 0003                  | 20 projects implemented successfully each year  | Yr.1               | Yr.2         | Yr.3             | 1,000 |
| Activity 000001              | Inaugurate and commisssion projects annually  | 1.0                | 1.0          | 1.0              | 1,000 |
| Use of goods ar              | nd services   |                    |              |                  | 1,000 |
| 22109                        | Special Services  |                    |              |                  | 1,000 |
| 2210                         | 0902 Official Celebrations  |                    |              |                  | 1,000 |
| National 7020306<br>Strategy | 3.6. Build the capacity of MMDAs to implement the public expenditure management t                             | ramework           |              |                  | 2,000 |
| Output 0001                  | Financial and planning programme implemented effectively by 2014  | Yr.1<br>1          | Yr.2<br>1    | Yr.3             | 2,000 |
| Activity 000003              | Organise quarterly MPCU and Municipality Budget committee meetings annually                                   | 4.0                | 4.0          | 4.0              | 2,000 |
| Use of goods a               | nd services   |                    |              |                  | 2,000 |
| 22107                        | Training - Seminars - Conferences   |                    |              |                  | 2,000 |
|                              | 0709 Seminars/Conferences/Workshops/Meetings Expenses   |                    |              |                  | 2,000 |
| National 7020402             | 4.2 Institutionalise regular meet-the-citizens session for all Assembly members                               |                    |              |                  |       |
| Strategy                     | `L  |                    |              |                  | 3,000 |
| Output 0001                  | Financial and planning programme implemented effectively by 2014  | Yr.1<br>1          | Yr.2<br>1    | Yr.3 1           | 3,000 |
| Activity 000004              | Organise 3 stakeholders fora at the 7 zonal councils  | 2.0                | 1.0          | 2.0              | 3,000 |
| Use of goods a               | nd services   |                    |              |                  | 3,000 |
| 22107                        | Training - Seminars - Conferences   |                    |              |                  | 3,000 |
|                              | 0709 Seminars/Conferences/Workshops/Meetings Expenses   |                    |              |                  | 3,000 |
|                              | 1. Reduce spatial and income inequalities across the country and among different so                           | cio-economic cl    | asses        |                  | 2,222 |
| Objective 070301             | Ч   |                    |              |                  | 2,000 |
| National 7030102             | 1.2 Ensure accelerated rural development at the district level aimed at improving ruaccess to social services | ıral infrastructui | e and increa | sing             | 2 000 |
| Strategy                     | L=====================================  |                    |              |                  | 2,000 |
| Output  0001                 | Contigency allocated yearly   | Yr.1<br>1          | Yr.2<br>1    | Yr.3  <br>1 ———  | 2,000 |
| Activity 000001              | support miscellaneous activities in the Municipality  | 2.0                | 2.0          | 2.0              | 2,000 |
| Use of goods ar              | nd services   |                    |              |                  | 2,000 |
| 22112                        | Emergency Services  |                    |              |                  | 2,000 |
| 2211                         | 1202 Refurbishment Contingency  |                    |              |                  | 2,000 |
| Objective 071003             | 3. Increase national capacity to ensure safety of life and property   |                    |              |                  | 8,000 |
| National 7100101<br>Strategy | 1.1 Improve institutional capacity of the security agencies, including the Police, Immig                      | gration Service,   | Prisons and  |                  | 8,000 |
| Output 0001                  | Disaster and crime reduced by 15% by 2014   | Yr.1               | Yr.2         | Yr.3             | 8,000 |
| Activity 000002              | support the police to conduct patrol exercise   | 4.0                | 4.0          | 4.0              | 8,000 |
| Use of goods a               | nd services   |                    |              |                  | 8,000 |
| 22102                        | Utilities   |                    |              |                  | 8,000 |
|                              | 0206 Armed Guard and Security   |                    |              |                  | 8,000 |
|                              | ·   | Oth                | ner expe     | nse              | 4,000 |
| Objective 070201             | 1. Ensure effective implementation of the Local Government Service Act  |                    |              | <br>             | 4,000 |
| National 1010304<br>Strategy | 3.4 Implement the law that will establish a regulatory framework for a three-tier pension                     | n system           |              | - — —; — — ;<br> | 3,000 |
| Output 0002                  | Revenue improved by 15% annually by December 2014.  | Yr.1               | Yr.2         | Yr.3             | 3,000 |
|                              |   | l                  |              | <del></del>      |       |

| Activity 000001 | Gazett fee-fixing resolution annually   | 1.0                | 1.0       | 1.0    | 3,00          |
|-----------------|---|--------------------|-----------|--------|---------------|
| Miscellaneous   | other expense   |                    |           |        | 3,00          |
| 28210           | General Expenses  |                    |           |        | 3,00          |
|                 | 1006 Other Charges  |                    |           |        | 3,00          |
| ational 7020104 | 1.4 Strengthen the capacity of MMDAs for accountable, effective performance and   | d service delivery |           |        |               |
| rategy          |   | =                  |           |        |               |
| utput   0009    | Mobility of the Assembly members and staff enhanced each year   | Yr.1               | Yr.2      | Yr.3   | 1,00          |
| Activity 000003 | provide insurance for 4 vehicles  | 1.0                | 1.0       | 1.0    | 1,00          |
| Miscellaneous   | other expense   |                    |           |        | 1,00          |
| 28210           | General Expenses  |                    |           |        | 1,00          |
| 282             | 1006 Other Charges  |                    |           |        | 1,00          |
|                 |   | Non Finar          | ncial Ass | ets    | 156,00        |
| jective 070201  | 1. Ensure effective implementation of the Local Government Service Act  |                    |           |        | 156,00        |
| ational 5110211 | 2.11 Strengthen the sub-sector management systems for efficient service deliver   | ry                 |           |        | 4,00          |
| utput 0006      | Assembly stores maintained annually   | Yr.1               | Yr.2      | Yr.3   | 4,00          |
| 1000            |   | 1                  | 1         | 1      |               |
| Activity 000001 | Equip assembly stores with stationaries   | 1.0                | 1.0       | 1.0    |               |
| Fixed Assets    |   |                    |           |        | 4,00          |
| 31122           | Other machinery - equipment   |                    |           |        | 4,00          |
|                 | 2207 Other Assets   |                    |           |        | 4,00          |
| rategy 7020104  | 1.4 Strengthen the capacity of MMDAs for accountable, effective performance and   | d service delivery |           |        | 152,00        |
| utput 0001      | Residential and office accommodation improved by 10% annually.  | Yr.1<br>4          | Yr.2<br>3 | Yr.3 3 | 152,00        |
| Activity 000001 | Construct 2 zonal council offices by December 2014  | 1.0                | 1.0       | 1.0    | 58,00         |
| Fixed Assets    |   |                    |           |        | 30,00         |
| 31112           | Non residential buildings   |                    |           |        | 30,00         |
| 311             | 1204 Office Buildings   |                    |           |        | 30,00         |
| Inventories     | -   |                    |           |        | 28,00         |
| 31222           | Work - progress   |                    |           |        | 28,00         |
| 312             | 2215 Office Buildings   |                    |           |        | 28,00         |
| Activity 000002 | Renovate 10 No. Staff residential accommodation   | 1.0                | 1.0       | 1.0    | 37,00         |
| Fixed Assets    |   |                    |           |        | 37,00         |
| 31111           | Dwellings   |                    |           |        | 37,00         |
|                 | 1103 Bungalows/Palace   |                    |           |        | 37,00         |
| Activity 000004 | Provide of adequate streetlights within the municipality  | 1.0                | 1.0       | 1.0    | 15,00         |
| Inventories     |   |                    |           |        | 15,00         |
| 31221           | Materials - supplies  |                    |           |        | 15,00         |
|                 | 2103 Electrical Accessories   |                    |           |        | 15,00         |
| Activity 000007 | Construc 1 NO 3 bedroom semi-detached staff bungalow  | 1.0                | 1.0       | 1.0    | 40,00         |
| Fixed Assets    |   |                    |           |        | 40.00         |
| 31111           | Dwellings   |                    |           |        | 40,00         |
|                 | Dwellings 1103 Bungalows/Palace   |                    |           |        | 40,00         |
|                 | procure 5 computers and accessories for zonal councils  | 1.0                | 1.0       | 1.0    | 40,00<br>2,00 |
| Activity 000010 | , the second of | 1.0                |           |        |               |
| Activity 000010 |   | 1.0                |           |        |               |
|                 | Materials - supplies  |                    |           |        | 2,00          |

|                             | . ,              | in the state of th |                   | ,          |                 | ount (GH¢)                              |
|-----------------------------|------------------|--|-------------------|------------|-----------------|---|
| Institution                 | 01               | General Government of Ghana Sector   |                   |            |                 |   |
| Funding                     | 10 004           | CF (Assembly)  | Total             | By Fun     | ding            | 801,811                                 |
| <b>Function Code</b>        | 70111            | Exec. & leg. Organs (cs)   |                   |            |                 | —ı                                      |
| Organisation                | 2670101000       | Mampong Municipal - Mampong_Central Administration_Ad  | Iministration (As | ssembly Of | fice)_          | _[<br>                                  |
|                             |                  | 1  |                   |            |                 | _                                       |
| <b>Location Code</b>        | 0622200          | Mampong  |                   |            |                 |   |
|                             |                  | Us   | e of goods a      | nd serv    | ices            | 759,811                                 |
| Objective 07020             | 1 1. Ensure ef   | fective implementation of the Local Government Service Act   |                   |            | <br> i          | 747,811                                 |
| National 702010<br>Strategy | 1.3 Strengthe    | en existing sub-district structures to ensure effective operation  |                   |            |                 | 4,800                                   |
| Output 0008                 | National and     | republic days celebration in the Municipality  | Yr.1              | Yr.2       | Yr.3            | 4,800                                   |
| Activity 000                | 009 Organise te  | ender committee meeting each month.  | 12.0              | 12.0       | 12.0            | 4,800                                   |
| Use of goo                  | ds and services  |  |                   |            |                 | 4,800                                   |
| 221                         |                  | Seminars - Conferences   |                   |            |                 | 4,800                                   |
|                             | •                | rs/Conferences/Workshops/Meetings Expenses   |                   |            |                 | 4,800                                   |
| National 702010             |                  | en the capacity of MMDAs for accountable, effective performance and  | service delivery  |            |                 | 241,882                                 |
| Strategy                    | Pevenue imp      | proved by 15% annually by December 2014.   |                   | Yr.2       | Yr.3            | ======================================= |
| Output 0002                 |                  | 10ved by 10ve annually by December 2014.   |                   | 11.2       |                 | 5,000                                   |
| Activity 000                | 008 Build a con  | nprehenhive database for the assembly by December 2012   | 1.0               | 1.0        | 1.0             | 5,000                                   |
| Use of goo                  | ds and services  |  |                   |            |                 | 5,000                                   |
| 221                         | Ü                |  |                   |            |                 | 5,000                                   |
|                             | 2210804 Contract |  |                   |            |                 | 5,000                                   |
| Output 0003                 | protocol serv    | vices to guest provided in the municipality .  | Yr.1              | Yr.2<br>1  | Yr.3  <br>1 === | 2,500                                   |
| Activity 000                | 001 host 150 o   | fficials guest annually  | 1.0               | 1.0        | 1.0             | 2,500                                   |
| Use of goo                  | ds and services  |  |                   |            |                 | 2,500                                   |
| 221                         | 07 Training - S  | Seminars - Conferences   |                   |            |                 | 2,500                                   |
|                             | 2210705 Hotel Ad | ccommodation   |                   |            |                 | 2,500                                   |
| Output 0004                 | Utility service  | es provided and daily news papers annually to the municipality   | Yr.1<br>1         | Yr.2<br>1  | Yr.3 1          | 108,382                                 |
| Activity 000                | 001 provide ho   | tel accomodation for 120 officials yearly  | 1.0               | 1.0        | 1.0             | 5,000                                   |
| Use of goo                  | ds and services  |  |                   |            |                 | 5,000                                   |
| 221                         | 07 Training - S  | Seminars - Conferences   |                   |            |                 | 5,000                                   |
|                             | 2210705 Hotel Ad |  |                   |            |                 | 5,000                                   |
| Activity 000                | 005 Pay month    | ly telephone bills   | 12.0              | 12.0       | 12.0            | 1,200                                   |
| Use of goo                  | ds and services  |  |                   |            |                 | 1,200                                   |
| 221                         |                  |  |                   |            |                 | 1,200                                   |
|                             | 2210203 Telecom  |  |                   | 001.5      |                 | 1,200                                   |
| Activity 000                | UU/ supply 2 ne  | ews papers daily to the 10 department/ units annually  | 261.0             | 261.0      | 261.0           | 102,182                                 |
| Use of goo                  | ds and services  |  |                   |            |                 | 102,182                                 |
| 221                         |                  | Office Supplies  |                   |            |                 | 102,182                                 |
|                             |                  | ffice Materials and Consumables  | <u> </u>          |            |                 | 102,182                                 |
| Output 0005                 | Legal practio    | oner engaged to facilitate Assembly matters annually   | Yr.1<br>1         | Yr.2<br>1  | Yr.3  <br>1 ——  | 8,000                                   |
| Activity 000                | 001 Engage a la  | awyer every quater for court cases.  | 4.0               | 4.0        | 4.0             | 4,000                                   |
| Use of goo                  | ds and services  |  |                   |            |                 | 4,000                                   |
| 221                         | 08 Consulting    | Services   |                   |            |                 | 4,000                                   |
|                             | 2210803 Other C  | onsultancy Expenses  |                   |            |                 | 4,000                                   |

| ODJECTIVI             | e, organisation, source of fund a   | ND I KIOKI               | 11,            | 40       | 14          |
|-----------------------|---|--------------------------|----------------|----------|-------------|
| Activity 000002       | Purchase equipment and materials for Dept. And Unit quarterly.                              | 4.0                      | 1.0            | 1.0      | 4,000       |
| Use of goods a        | and services  |                          |                |          | 4,000       |
| 22101                 | Materials - Office Supplies   |                          |                |          | 4,000       |
| 221                   | 0120 Purchase of Petty Tools/Implements   |                          |                |          | 4,000       |
| Output 0008           | National and republic days celebration in the Municipality                                  | Yr.1                     | Yr.2           | Yr.3     |             |
| Juiput 10000 1        | ,   | 1                        | 1              | 1 –      | 40,000      |
| Activity 000002       | Organise republic day annually  | 1.0                      | 1.0            | 1.0      | 10,000      |
|                       |   |                          |                |          |             |
| Use of goods a        | and services  |                          |                |          | 10,000      |
| 22109                 | Special Services  |                          |                |          | 10,000      |
| 221                   | 0902 Official Celebrations  |                          |                |          | 10,000      |
| Activity 000003       | Organise Independence day celebration annually  | 1.0                      | 1.0            | 1.0      | 10,000      |
|                       |   |                          |                |          |             |
| Use of goods a        | and services  |                          |                |          | 10,000      |
| 22109                 | Special Services  |                          |                |          | 10,000      |
| 221                   | 0902 Official Celebrations  |                          |                |          | 10,000      |
| Activity 000004       | Organise 2 durbars for high governmental visits .   | 2.0                      | 2.0            | 2.0      | 20,000      |
|                       |   |                          |                |          | - — — — –   |
| Use of goods a        |   |                          |                |          | 20,000      |
| 22109                 | Special Services  |                          |                |          | 20,000      |
| 221                   | 0902 Official Celebrations  |                          |                |          | 20,000      |
| Output 0009           | Mobility of the Assembly members and staff enhanced each year                               | Yr.1                     | Yr.2           | Yr.3     | 78,000      |
|                       | Procure fuel and lubricants   |                          | 50.0           |          |             |
| Activity 000001       | Procure fuel and lubricalits  | 52.0                     | 52.0           | 52.0     | 78,000      |
| Use of goods a        | and services  |                          |                |          | 78,000      |
| 22105                 | Travel - Transport  |                          |                |          | 78,000      |
| 221                   | 0503 Fuel & Lubricants - Official Vehicles  |                          |                |          | 78,000      |
| National 7030102      | 1.2 Ensure accelerated rural development at the district level aimed at impro               | oving rural infrastructu | re and increa  | sing     |             |
| Strategy              | access to social services   |                          |                |          | 501,129     |
| Output 0002           | Revenue improved by 15% annually by December 2014.  | Yr.1                     | Yr.2           | Yr.3     | 501,129     |
| Activity 000009       | Contigency Allocation   | 1.0                      | 1.0            | 1.0      | 501,129     |
| Use of goods a        | and services  |                          |                |          | 501,129     |
| 22112                 | Emergency Services  |                          |                |          | 501,129     |
|                       | 1203 Emergency Works  |                          |                |          | 501,129     |
|                       |   |                          | -11 11-        |          | 301,129     |
| bjective 070203       | $\square$ 3. Integrate and institutionalize district level planning and budgeting through p | articipatory process at  | ali ieveis     | i:       | 10,500      |
| Vational 7020302      | 3.2. Strengthen institutions responsible for coordinating planning at all levels            | s and ensure their effec | tive linkage v | with     |             |
| Strategy              | the budgeting process   |                          | <b>-</b>       |          | 500         |
| Output 0003           | 20 projects implemented successfully each year  | Yr.1                     | Yr.2           | Yr.3     | 500         |
|                       |   |                          |                | <u> </u> |             |
| Activity 000002       | prepare contracts document for 20 project annually  | 1.0                      | 1.0            | 1.0      | 500         |
| Use of goods a        | and services  |                          |                |          | 500         |
| 22103                 | General Cleaning  |                          |                |          | 500         |
| 221                   | 0302 Contract Cleaning Service Charges  |                          |                |          | 500         |
| Vational 7020304      | 3.4. Implement District Composite Budgeting   |                          |                |          | <del></del> |
| trategy               | ··L   |                          |                |          | 10,000      |
| Output 0001           | Financial and planning programme implemented effectively by 2014                            | Yr.1<br>1                | Yr.2<br>1      | Yr.3     | 10,000      |
| Activity 000002       | Prepare and submite composite budget and other budgets yearly                               | 1.0                      | 1.0            | 1.0      | 10,000      |
|                       |   |                          |                | <u> </u> | - — — — -   |
| Use of goods a        | and services  |                          |                |          | 10,000      |
| 22101                 | Materials - Office Supplies   |                          |                |          | 10,000      |
| 221                   | 0111 Other Office Materials and Consumables   |                          |                |          | 10,000      |
| bjective 071003       | 3. Increase national capacity to ensure safety of life and property                         |                          |                |          | · ·         |
| лесиче <u>от 1003</u> | .   |                          |                | !!       | 1,500       |
|                       |   |                          |                |          |             |

2012 National 7100303 3.3 Build capacity of national institutions responsible for disaster management 1,500 Strategy Disaster and crime reduced by 15% by 2014 Output 0001 Yr.1 Yr.2 Yr.3 1,500 Purchase of 30 fire extinguishers Activity 000003 1.0 1.0 1,500 1.0 Use of goods and services 1,500 Utilities 22102 1,500 2210207 Fire Fighting Accessories 1,500 **Non Financial Assets** 42,000 1. Ensure effective implementation of the Local Government Service Act Objective 070201 42,000 1.4 Strengthen the capacity of MMDAs for accountable, effective performance and service delivery National 7020104 42,000 Strategy Residential and office accommodation improved by 10% annually. 0001 Output Yr.1 Yr.2 Yr.3 42,000 4 3 3 Paving of frontage of municipal assembly block 000005 1.0 1.0 Activity 1.0 42,000 Fixed Assets 42,000 Non residential buildings 31112 42,000 3111204 Office Buildings 42,000

**Total Cost Centre** 

1,639,860

|                 |                        |   |                      |                    | Amou    | unt (GH¢) |
|-----------------|------------------------|---|----------------------|--------------------|---------|-----------|
| Institution     | 01                     | General Government of Ghana Sector                                  |                      |                    |         |           |
| Funding         | 26 001                 | Central GoG   | Total                | By Fund            | ing     | 82,042    |
| Function Code   | 70921                  | Lower-secondary education   |                      |                    |         |           |
| Organisation    | 2670302003             | Mampong Municipal - Mampong_Education, Youth and Sp                 | oorts_Education_J    | unior High_/       | Ashanti |           |
| Location Code   | 0622200                | Mampong   |                      | - — — —<br>- — — — |         |           |
|                 |                        | U   | se of goods a        | nd servic          | es      | 82,042    |
| Objective 06010 | 1 1. Increase          | equitable access to and participation in education at all levels    |                      |                    |         | 82,042    |
| National 50202  | 05 2.5 Institu         | te an Annual "Ghana Science Congress" to focus attention on science | ce and technology de | velopment          |         |           |
| Strategy        |                        |   |                      |                    |         | 82,042    |
| Output 0004     | Provide lun            | ch to selected primary schools in the Municipality by 2014          | Yr.1                 | Yr.2               | Yr.3    | 82,042    |
| <del></del>     |                        |   | _  1                 | 1                  | 1 '     |           |
| Activity 000    | 0001 school fee        | eding project effectively implemented in Municipality               | 1.0                  | 1.0                | 1.0     | 82,042    |
| Use of goo      | ods and services       |   |                      |                    |         | 82,042    |
| 221             | 01 Materials           | - Office Supplies   |                      |                    |         | 82,042    |
|                 | <b>2210113</b> Feeding | g Cost  |                      |                    |         | 82,042    |

| Constitution   Cons   | Institution                 | 01 General Government of Ghana Sector  |                    |            | ••       |                                 |
|--|-----------------------------|--|--------------------|------------|----------|---------------------------------|
| Description      | _                           | · E  | Total              | By Fund    | ding     | 1,176,120                       |
| Cheer expense   10,0   | unction Code                |  | Education          | unior High |          | _                               |
| Differ expense   10,0  | Organisation                | 2670302003 Mainpoing wunicipal - Mainpoing_Education, Youth and Sports   |                    | unior High | _ASNANTI |                                 |
| Spective 060101   1  | ocation Code                | 0622200 Mampong  |                    |            |          |                                 |
| Activity   000001   Denutration of 10 no. 3-unit classroom block with ancillary facilities by December   4.0   4.0   2.0   480,00   Activity   000002   Educational infrastructure fracilities for schools at all levels across the country particularly in deprived areas   1.116,1   Activity   000001   Provide infrastructure fracilities for schools at all levels across the country particularly in deprived areas   1.166,1   Activity   000001   Provide infrastructure fracilities for schools at all levels across the country particularly in deprived areas   1.166,1   Activity   000001   Construction of 10 no. 3-unit classroom block with ancillary facilities by December   2.0   1.0   2.0   480,01   Activity   000002   Educational buildings   400,00   Activity   000003   Rehabilitation of 2 no. 6-unit classroom block by December 2014   1.0   1.0   1.0   Activity   000003   Rehabilitation of 2 no. 6-unit classroom block by December 2014   1.0   0.0   0.0   Activity   000003   Construction of 1 KB Bock by 2014   1.0   0.0   0.0   0.0   Activity   000003   Construction of 1 KB Bock by 2014 |                             |  | Otl                | ner expe   | nse      | 10,000                          |
| 10,0   | bjective 060101             | 1. Increase equitable access to and participation in education at all levels   |                    |            | <u> </u> | 10,000                          |
| Daugust   10003  |                             | 2.5 Institute an Annual "Ghana Science Congress" to focus attention on science and   | d technology de    | velopment  |          | 10,000                          |
| Activity   000001   provide scholarship and incentives to support education in municipality   1.0      |                             | Enrolment in both SHS and Tertiary institutions increased by 5% by December 2014   | •                  |            | Yr.3     | 10,000                          |
| 28210   General Expenses   10,00   1   | Activity 0000               | provide scholarship and incentives to support education in municipality  |                    |            | 1.0      | 10,000                          |
| 10,0   Non Financial Assets   1,166,12   | Miscellaneo                 | ous other expense  |                    |            |          | 10,000                          |
| 1,166, 12   1,   |                             | ·  |                    |            |          | 10,000                          |
| Sectivity   000001   1.   Provide infrastructure facilities for schools at all levels   1,166,12   | •                           | 2021012 Guillaisiip/Awards   | Non Fina           | ncial Ass  | sets     | 1,166,120                       |
| Activity   000001   Educational Infrastructure facilities for schools at all levels across the country particularly in deprived areas   1,116,17   | bjective 060101             | 1. Increase equitable access to and participation in education at all levels   |                    |            | <br>     |                                 |
| Educational Infrastructure Improved by 15% by December 2014   Yr.1   Yr.2   Yr.3   7,116,12  |                             | 1.1 Provide infrastructure facilities for schools at all levels across the country partic  | cularly in deprive | ed areas   |          |                                 |
| Activity   000001   Construction of 10 no. 3-unit classroom block with ancillary facilitities by December   4.0   4.0   2.0   400,00   |                             | Educational infrastructure improved by 15% by December 2014  | Yr.1               | Yr.2       | Yr.3     | === <u>1,116,12</u><br>1,116,12 |
| Fixed Assets   | Activity 0000               | \(\sum_{\substact}\)\(\sum_{\substact}\)\(\sum_{\substact}\)\(\sum_{\substact}\)\(\sum_{\substact}\)\(\sum_{\substact}\)\(\sum_{\substact}\)\(\sum_{\substact}\)\(\sum_{\substact}\)\(\sum_{\supstact}\)\(\sum_{\sum_{\supstact}\}\)\(\sum_{\sum_{\supstact}\}\)\(\sum_{\sum_{\supstact}\}\)\(\sum_{\sum_{\supstact}\}\)\(\sum_{\sum_{\supstact}\}\)\(\sum_{\sum_{\sum_{\supstact}\}}\)\(\sum_{\su | l                  |            | 1 └──    | 400.00                          |
| 31112   Non residential buildings   400,00   3111205   School Buildings   400,00   400,00  | reavity <u>looo</u> t       |  | 4.0                | 4.0        | 2.0      | 400,000                         |
| Activity   000002  |                             |  |                    |            |          | 400,000                         |
| Activity   000002   Construction of 5 no. 6-unit classroom block with ancillary facilities by December 2.0   1.0   2.0   480,00  |                             | •  |                    |            |          | •                               |
| 31112   Non residential buildings   480,00   3111205   School Buildings   480,00     |                             | Construction of 5 no. 6-unit classroom block with ancillary facilities by December   | 2.0                | 1.0        | 2.0      | 480,000                         |
| 3111205 School Buildings   480,0   | Fixed Asset                 | ts   |                    |            |          | 480,000                         |
| Activity   000003   Rehabilitation of 5 no. 3-unit classroom block by December 2014   2.0   1.0   2.0   80,00  | 3111                        | Non residential buildings  |                    |            |          | 480,000                         |
| Fixed Assets   30,00   31112   Non residential buildings   30,00   3111205   School Buildings   80,00   80,00  |                             |  |                    |            |          | 480,000                         |
| 31112   Non residential buildings   80,00  | Activity 0000               | 003 Rehabilitation of 5 no. 3-unit classroom block by December 2014  | 2.0                | 1.0        | 2.0      | 80,000                          |
| 3111205 School Buildings   80,0  |                             |  |                    |            |          | 80,000                          |
| Activity   000004   Rehabilitation of 2 no. 6-unit classroom block by December 2014  |                             | S  |                    |            |          | 80,000                          |
| 31112   Non residential buildings   25,00   3111205   School Buildings   25,00   Activity   000005   Provision of 4717 dual and mono desks, and 25teachers chairs   2.0   1.0   1.0   101,12   |                             |  | 1.0                | 1.0        |          | 25,000                          |
| 31112   Non residential buildings   25,00   3111205   School Buildings   25,00   Activity   000005   Provision of 4717 dual and mono desks, and 25teachers chairs   2.0   1.0   1.0   101,12   | Fixed Asset                 | ts   |                    |            |          | 25,000                          |
| Activity 000005  | 3111                        | Non residential buildings  |                    |            |          | 25,000                          |
| Fixed Assets       101,12         31112 Non residential buildings       101,12         3111205 School Buildings       101,12         Activity 000008 Construction of 1 KG Block by 2014       1.0 0.0 0.0       30,00         Fixed Assets       30,00         31112 Non residential buildings       30,00         3111205 School Buildings       30,00         National 6010108 1.8 Improve water and sanitation facilities in educational institutions at all levels   |                             |  |                    |            |          | 25,000                          |
| 31112   Non residential buildings   101,12   3111205   School Buildings   101,12   3111205   School Buildings   101,12   Activity   000008   Construction of 1 KG Block by 2014   1.0   0.0   0.0   30,00  | Activity 0000               | 005   Provision of 4717 dual and mono desks, and 25teachers chairs   | 2.0                | 1.0        | 1.0      | 101,120                         |
| 3111205 School Buildings   |                             |  |                    |            |          | 101,120                         |
| Activity         000008         Construction of 1 KG Block by 2014         1.0         0.0         0.0         30,00           Fixed Assets         30,00           31112         Non residential buildings         30,00           3111205         School Buildings         30,00           National         [6010108]         1.8 Improve water and sanitation facilities in educational institutions at all levels  |                             | S  |                    |            |          | 101,120                         |
| 31112 Non residential buildings 30,00 3111205 School Buildings 30,00 National 6010108 1.8 Improve water and sanitation facilities in educational institutions at all levels  |                             |  | 1.0                | 0.0        | 0.0      | 30,000                          |
| 31112 Non residential buildings 30,00 3111205 School Buildings 30,00 National 6010108 1.8 Improve water and sanitation facilities in educational institutions at all levels  | Fixed Asset                 | rs.  |                    |            |          | 30 00                           |
| 3111205 School Buildings 30,00 National 6010108   1.8 Improve water and sanitation facilities in educational institutions at all levels  |                             |  |                    |            |          | 30,000                          |
| National 6010108   1.8 Improve water and sanitation facilities in educational institutions at all levels   |                             |  |                    |            |          | 30,000                          |
|  | National 601010<br>Strategy | 1.8 Improve water and sanitation facilities in educational institutions at all levels  |                    |            |          | 40,000                          |

OBJECTIVE, ORGANISATION, SOURCE OF FUND AND PRIORITY, 2012 Educational infrastructure improved by 15% by December 2014 Output 0002 Yr.1 Yr.2 Yr.3 40,000 1 Rehabilitation of 1 No Office complex for GES directorate by 2014 000006 1.0 0.0 Activity 0.0 40,000 Fixed Assets 40,000 Non residential buildings 40,000 31112 3111204 Office Buildings 40,000 Re-invigorate the Non-Formal Education programme National 6010125 1.25 10,000 Strategy Educational infrastructure improved by 15% by December 2014 Output 0002 Yr.1 Yr.2 Yr.3 10,000 1 1 support non formal education programme annually 1.0 1.0 Activity 000009 10,000 1.0 Inventories 10,000 Work - progress 31222 10,000 3122246 Other Capital Expenditure 10,000

**Total Cost Centre** 

1,258,162

|                                   |   |   |                         |          | Amount (GH¢)  |
|-----------------------------------|---|---|-------------------------|----------|---|
| Institution Funding Function Code | 01<br>26   004<br>70922                               | General Government of Ghana Sector  CF (Assembly)  Upper-secondary education  Mampong Municipal - Mampong_Education, Youth and Sport: | Total By                |          | ]<br>,  |
| Organisation                      | 2670302004  |   |                         |          |   |
| <b>Location Code</b>              | 0622200   | Mampong   |                         |          | <u> </u>  |
|                                   |   |   | of goods and            | services | 10,000  |
| Objective 06010                   |   | quality of teaching and learning  |                         |          | 10,000  |
| National 60102<br>Strategy        | 05   2.5. Impro                                       | ve the teaching of science, technology and mathematics in all basic scho  | ols                     |          | 10,000  |
| Output 0001                       |   | and performance in Science Mathematics ICT and vocational tools in proved by 20% BY 2014  | Yr.1 Y                  | Yr.2 Y   | 10,000  |
| Activity 000                      | 003 Organise  | science Tecnology and Mathematics Education workshop for girls  | 1.0                     | 1.0      | 1.0 <b>10,000</b>   |
|                                   | ds and services                                       |   |                         |          | 10,000  |
| 221                               |   | - Office Supplies<br>cals & Consumables   |                         |          | 10,000<br>10,000  |
|                                   |   |   | Other                   | expense  | 20,000  |
| bjective 06010                    | 1. Increase   | equitable access to and participation in education at all levels  |                         | <u>-</u> | 20,000  |
| National 60101                    | 22 1.22 Dive  | ersify and increase sources of funding for the loan scheme for students in  | n tertiary institutions |          | <b>1</b>  |
| Strategy Output 0001              | Enrolment i   | n both SHS and Tertiary Institution increased by 10% by 2014  | Yr.1                    |          | $\begin{bmatrix} 1 \\ 1 \end{bmatrix} = = = \begin{bmatrix} 20,000 \\ 20,000 \end{bmatrix}$ |
| Output 10001                      |   |   | 1                       | 1        | (r.3   20,000<br>1  |
| Activity 000                      | 001 provide b   | ursaries for 150 needy students in SHS annually   | 1.0                     | 1.0      | 1.0 <b>15,000</b>   |
|                                   | ous other expens                                      |   |                         |          | 15,000  |
| 282                               | 10 General E<br>2821008 Awards                        | •   |                         |          | 15,000<br>15,000  |
| Activity 000                      | 002 Provide b   | ursaries for 50 needy students in tertiary institutions annually  | 1.0                     | 1.0      | 1.0 <b>5,000</b>  |
|                                   | ous other expens                                      |   |                         |          | 5,000   |
| 282                               | <ul><li>10 General E</li><li>2821012 Schola</li></ul> |   |                         |          | 5,000<br>5,000  |
|                                   |   | and the second  | Non Financia            | l Assets | 10,000  |
| bjective 06010                    | 2. Improve  | quality of teaching and learning  |                         |          | T   |
| National 60102                    | '   | ote the acquisition of literacy and ICT skills and knowledge at all levels  |                         |          | 10,000  |
| Strategy Output 0001              |   | and performance in Science Mathematics ICT and vocational tools in proved by 20% BY 2014  | Yr.1 Y                  | Yr.2 Y   | r.3 10,000  |
| Activity 000                      | 002 Provide ed  | quipment &tools to 2 vocational school  | 1.0                     | 1.0      | 0.010,000   |
| Inventories                       | i   |   |                         |          | 10,000  |
| 312                               |   |   |                         |          | 10,000  |
|                                   | 3122248 Other A                                       | assets  | m . 1 ~                 | <i>a</i> | 10,000  |
|                                   |   |   | Total Cost              | Centre   | 40,000  |

|  | Amount (GH¢)          |
|--|-----------------------|
| Institution 01 General Government of Ghana Sector  Funding 26 004 CF (Assembly) Total By  Function Code 70810 Recreational and sport services (IS) | <u>Funding</u> 15,000 |
| Organisation 2670303000 Mampong Municipal - Mampong_Education, Youth and Sports_Sports_  |                       |
| Location Code 0622200 Mampong  |                       |
| Use of goods and   | services 15,000       |
| Objective 060501 1. Develop comprehensive sports policy  | 15,000                |
| National 6050101   1.1. Promote the development of sports with emphasis on the lesser known sports  Strategy                                       | 15,000                |
| Output 0001 sports and culture in the Municipality promoted by 10% by 2014 Yr.1  | Yr.2 Yr.3             |
| Activity 00001 Promote and participate in Municipal and regional cultural activities 1.0   | 1.0 1.0 5,000         |
| Use of goods and services  | 5,000                 |
| 22101 Materials - Office Supplies  | 5,000                 |
| 2210118 Sports, Recreational & Cultural Materials  | 5,000                 |
| Activity 00002 provide incentives and logistics to enhance sporting activities in the Municipality. 2.0  | 2.0 2.0               |
| Use of goods and services  | 10,000                |
| 22106 Repairs - Maintenance  | 10,000                |
| 2210615 Recreational Parks   | 10,000                |
| Total Cost   | Centre15,000          |

|                            |                         |   |                     | An                  | nount (GH¢) |
|----------------------------|-------------------------|---|---------------------|---------------------|-------------|
| Institution                | 01                      | General Government of Ghana Sector                    |                     |                     |             |
| Funding                    | 26 002                  | IGF-Retained  | Total By I          | Funding             | 10,000      |
| <b>Function Code</b>       | 70740                   | Public health services                                | <u> </u>            |                     |             |
| Organisation               | 2670402000              | Mampong Municipal - Mampong_Health_Environ            | mental Health Unit_ |                     |             |
| <b>Location Code</b>       | 0622200                 | Mampong   |                     |                     |             |
|                            |                         |   | Non Financia        | Assets              | 10,000      |
| Objective 05110            | 3 3. Accelera           | te the provision and improve environmental sanitation |                     | <br>                | 10,000      |
| National 51103<br>Strategy | 02   <b>3.2 Provi</b> o | de disability friendly sanitation facilities          |                     | — — — — ; <u> —</u> | 10,000      |
| Output 0001                | Sanitation in           | the Municipality improved 20% by 2014                 |                     | r.2 Yr.3            | 10,000      |
|                            | _ <u> </u>              |   | 1                   | 1 1 -               |             |
| Activity 000               | 003 Renovate            | 6 no Toilet annually                                  | 1.0                 | 1.0 1.0             | 10,000      |
| Fixed Asse                 | ets                     |   |                     |                     | 10,000      |
| 311                        | 13 Other stru           | ctures  |                     |                     | 10,000      |
|                            | <b>3111303</b> Toilets  |   |                     |                     | 10,000      |

|                                       |                   |   |                       |               | Am        | ount (GH¢)                |
|---------------------------------------|-------------------|---|-----------------------|---------------|-----------|---------------------------|
| <u> </u>                              | )1                | General Government of Ghana Sector  |                       |               |           |                           |
| · · · · · · · · · · · · · · · · · · · | 6 004             | CF (Assembly)   | Total B               | <u>y Func</u> | ling      | 102,000                   |
| Function Code 7                       | 0740              | Public health services  | <del></del>           |               |           | <del>-</del>              |
| Organisation 2                        | 670402000         | Mampong Municipal - Mampong_Health_Environmental Healt  | h Unit_               |               |           |                           |
|                                       |                   | ·   |                       |               | . — — — – | '                         |
| <b>Location Code</b>                  | 622200            | Mampong   |                       |               |           |                           |
|                                       |                   | IIse  | of goods and          | d servi       | Ces       | 8,000                     |
| 01: (: 051402                         | 3. Accelerate     | the provision and improve environmental sanitation  | or goods and          | J 001 VI      |           |                           |
| Objective 051103                      | - I               |   |                       |               |           | 8,000                     |
| National 3090205                      | 2.5. Effective    | ely disseminate information on legislation on the environment especiall                         | ly in the local langu | ages          |           | 2,000                     |
| Strategy                              | Sanitation in t   | the Municipality improved 20% by 2014   | Yr.1                  | Yr.2          | Yr.3      |                           |
| Output   0001                         |                   | and manicipality improved 20% by 2014   | 1 1                   | 11.2          | 11.5      | 2,000                     |
| Activity 000006                       | Embark on a       | anti-bush fire campain and other environmental activities by 2014                               | 1.0                   | 1.0           | 1.0       | 2,000                     |
| · - <u></u>                           | <del></del>       |   |                       |               |           |                           |
| Use of goods a                        | and services      |   |                       |               |           | 2,000                     |
| 22107                                 | Training - S      | eminars - Conferences   |                       |               |           | 2,000                     |
|                                       |                   | ducation & Sensitization  |                       |               |           | 2,000                     |
| National 6030102<br>Strategy          | 11.2. Expand      | access to primary health care   |                       |               | <br>      | 5,000                     |
| Output 0002                           | Access to hea     |   | Yr.1                  | Yr.2          | Yr.3      | ==== <u>=</u> ==<br>5,000 |
|                                       |                   |   | 1                     | 1             | 1 -       |                           |
| Activity 000004                       | Intensify ma      | alaria education cqmpaign in all communities by 2014  | 1.0                   | 1.0           | 1.0       | 5,000                     |
|                                       |                   |   |                       |               | <u> </u>  |                           |
| Use of goods a                        |                   |   |                       |               |           | 5,000                     |
| 22107                                 | _                 | eminars - Conferences   |                       |               |           | 5,000                     |
| National 7020104                      |                   | ducation & Sensitization  n the capacity of MMDAs for accountable, effective performance and se | ervice deliverv       |               |           | 5,000                     |
| Strategy                              |                   |   |                       |               |           | 1,000                     |
| Output 0003                           | Access to pot     | table water improved by 20% by 2014   | Yr.1                  | Yr.2          | Yr.3      | 1,000                     |
|                                       |                   |   |                       |               |           |                           |
| Activity 000001                       | Form and tr       | ain community water and sanitation committee  | 1.0                   | 1.0           | 1.0       | 1,000                     |
| Use of goods a                        | and convices      |   |                       |               |           | 4 000                     |
| 22102                                 | Utilities         |   |                       |               |           | 1,000<br>1,000            |
|                                       | <b>0202</b> Water |   |                       |               |           | 1,000                     |
|                                       |                   |   | Social ben            | efits [G      | FS1       | 5,000                     |
| Objective 051103                      | 3. Accelerate     | the provision and improve environmental sanitation  | 000.0.00              | J             |           |                           |
| Objective 051105                      | -                 |   |                       |               |           | 5,000                     |
| National 6030102                      | 1.2. Expand       | access to primary health care   |                       |               |           | 5,000                     |
| Strategy Output 0002                  | Access to hea     |   | Yr.1                  | Yr.2          | Yr.3      | =====                     |
| Output 0002                           |                   |   | 11.1                  | 11.2          | 1 -       |                           |
| Activity 000003                       | Reduce HIV        | /AIDS prevelence rate from 2% to 1% by 2014   | 1.0                   | 1.0           | 1.0       | 5,000                     |
|                                       |                   |   |                       |               | L         |                           |
| Social assistan                       | nce benefits      |   |                       |               |           | 5,000                     |
| 27211                                 |                   | stance Benefits - Cash  |                       |               |           | 5,000                     |
| 272                                   | 21102 Refund fo   | or Medical Expenses (Paupers/Disease Category)  |                       |               |           | 5,000                     |
|                                       |                   |   | Non Financ            | ial Ass       | ets       | 89,000                    |
| Objective 051103                      | 3. Accelerate     | the provision and improve environmental sanitation  |                       |               | T         | 89,000                    |
| National 3010321                      | 3.21 Improve      | incentives and other measures to encourage users of the environment                             | to adopt less explo   | oitative and  | I non-    |                           |
| Strategy                              |                   | actices in agriculture  |                       |               |           | 1,000                     |
| Output 0001                           | Sanitation in t   | the Municipality improved 20% by 2014   | Yr.1                  | Yr.2          | Yr.3      | 1,000                     |
|                                       | D                 | anding Resistance to fine under   | 1                     | 1             | 1 -       |                           |
| Activity 000007                       | Provide ince      | entive/logistices to fire volunteers  | 1.0                   | 1.0           | 1.0       | 1,000                     |
| Inventories                           |                   |   |                       |               |           | 4 000                     |
| 31224                                 | Goods for re      | esale   |                       |               |           | 1,000<br>1,000            |
|                                       |                   |   |                       |               |           | .,                        |

#### BUDGET IMPLEMENTATION: COST BY ACCOUNT, ACTIVITY, OUTPUT,

OBJECTIVE, ORGANISATION, SOURCE OF FUND AND PRIORITY, 2012 3122401 Refreshment Items 1,000 National 5110302 3.2 Provide disability friendly sanitation facilities 8,000 Strategy Sanitation in the Municipality improved 20% by 2014 Output 0001 Yr.1 Yr.2 Yr.3 8,000 1 000002 purchase 10 no skip loader containers by 2014 1.0 1.0 Activity 8,000 1.0 Fixed Assets 8,000 8,000 31122 Other machinery - equipment 3112201 Purchase of Plant & Equipment 8,000 1.2. Expand access to primary health care National 6030102 80,000 Strategy Access to health service improved by 10% by 2014 0002 Yr.1 Yr.2 Output Yr.3 80,000 1 1 Provide equipment and logistics to 5 public health centres 000002 1.0 1.0 Activity 10,000 1.0 Fixed Assets 10,000 31112 Non residential buildings 10,000 3111201 Hospitals 10,000 Construction of 1 no 3 unit Midwifery dormitory block at Mampong 000005 1.0 0.0 Activity 0.0 70,000 Fixed Assets 70,000 31112 Non residential buildings 70,000 **3111201** Hospitals 70,000 Amount (GH¢) General Government of Ghana Sector Institution 01 26 951 DDF 760,000 Total By Funding 70740 **Function Code** Public health services Mampong Municipal - Mampong\_Health\_Environmental Health Unit\_ 2670402000 Organisation Mampong **Location Code** 0622200 **Non Financial Assets** 760,000 3. Accelerate the provision and improve environmental sanitation Objective 051103 760,000 Provide disability friendly sanitation facilities National 5110302 60,000 Strategy Output 0001 Sanitation in the Municipality improved 20% by 2014 Yr.1 Yr.2 Yr.3 60,000 000005 constructe 6 No 16 aqua privy toilet to communities 1.0 1.0 Activity 1.0 60,000 Inventories 60,000 31222 Work - progress 60.000 **3122223** Toilets 60,000 2.8. Improve the quality of health sector governance National 6030208 700,000 Strategy Access to health service improved by 10% by 2014 Output 0002 Yr.1 Yr.2 Yr.3 700,000 000001 Renovate 6 no maternity ward by 2014 1.0 2.0 Activity 3.0 700,000 Fixed Assets 700,000

Non residential buildings

**3111201** Hospitals

700,000

700,000

872,000

**Total Cost Centre** 

|                            |                          |  | A                       | Amount (GH¢) |
|----------------------------|--------------------------|--|-------------------------|--------------|
| Institution                | 01                       | General Government of Ghana Sector   |                         |              |
| Funding                    | 26 004                   | CF (Assembly)  | Total By Funding        | 10,000       |
| Function Code              | 70421                    | Agriculture cs   |                         |              |
| Organisation               | 2670600000               | Mampong Municipal - Mampong_Agriculture  |                         | <br>         |
| Location Code              | 0622200                  | Mampong  |                         |              |
|                            |                          | <u></u>  | Other expense           | 10,000       |
| Objective 06150            | 3. Reduce p              | overty among food crop farmers and other vulnerable groups, including  | PWDs                    |              |
|                            |                          |  |                         | 10,000       |
| National 30101<br>Strategy |                          | and enable the Agriculture Award winners and FBOs to serve as source<br>le farmers within their localities to help transform subsistence farming i |                         | 10,000       |
| Output 0001                | Help reduce              | bad agric practises in the municipality by 2014  | Yr.1 Yr.2 Yr.3          | 10,000       |
|                            | <u> </u>                 |  | 1 1 1                   |              |
| Activity 000               | 001 Oranised i           | armers day in the Municipality annually  | 1.0 1.0 1.0             | 10,000       |
| Miscellane                 | ous other expense        | <del>)</del>   |                         | 10,000       |
| 282                        | 10 General E             | xpenses  |                         | 10,000       |
|                            | <b>2821008</b> Awards    | & Rewards  |                         | 10,000       |
|                            |                          |  | A                       | Amount (GH¢) |
| Institution                | 01                       | General Government of Ghana Sector   |                         |              |
| Funding                    | 10 006                   | PAID SALARIES  | Total By Funding        | 368,153      |
| <b>Function Code</b>       | 70421                    | Agriculture cs   |                         |              |
| Organisation               | 2670600000               | Mampong Municipal - Mampong_Agriculture  |                         |              |
| Location Code              | 0622200                  | Mampong  |                         |              |
|                            |                          | Compensat  | tion of employees [GFS] | 368,153      |
| Objective 00000            | Compensati               | on of Employees  | <br>                    | 260 452      |
| National 00000             | Compensati               | ion of Employees   |                         | 368,153      |
| Strategy                   | 00   Compensua           | on or Employees  |                         | 368,153      |
| Output 0000                | · 1   = = = =            | ==============   | Yr.1 Yr.2 Yr.3          | 368,153      |
|                            |                          |  | 0 0 0                   |              |
| Activity 000               | 000                      |  | 0.0 0.0 0.0             | 368,153      |
| Wages and                  | d Salaries               |  |                         | 368,153      |
| 211                        |                          | d Position   |                         | 368,153      |
|                            | <b>2111</b> 001 Establis | shed Post  |                         | 368,153      |
|                            |                          |  | Total Cost Centre       | 378,153      |

|                 |                       |  | Am   | ount (GH¢)    |
|-----------------|-----------------------|--|--|---------------|
| Institution     | 01                    | General Government of Ghana Sector                   |  |               |
| Funding         | 26 004                | CF (Assembly)  | Total By Funding                             | 20,000        |
| Function Code   | 70133                 | Overall planning & statistical services (CS)         |  |               |
| Organisation    | 2670702000            | Mampong Municipal - Mampong_Physical Planning_T      | own and Country Planning_                    |               |
| Location Code   | 0622200               | Mampong  |  |               |
| Document Cour   | 0022200               |  | Use of goods and services                    | 20,000        |
| ·               | . 11. Underta         | ke relevant legislation & institutional Land Reforms | Osc of goods and scrytocs                    | 20,000        |
| Objective 07111 | <u>-</u> 1—           |  |  | 20,000        |
| National 20401  | 11 1.11 Impro         | ve access to land                                    |  |               |
| Strategy        | -, <u> </u> = = :     |  |  | 20,000        |
| Output 0001     | Preparation           | of layout scheme in the Municipality by 2014         | Yr.1 Yr.2 Yr.3   1 1 1 -                     | 20,000        |
| Activity 000    | 0001 Base map         | scheme for the Municipality                          | 1.0 1.0 1.0                                  | 20,000        |
|                 |                       |  |  |               |
| Use of goo      | ds and services       |  |  | 20,000        |
| 221             | •                     |  |  | 20,000        |
|                 | <b>2210909</b> Operat | ional Enhancement Expenses                           |  | 20,000        |
|                 |                       |  | Am   | ount (GH¢)    |
| Institution     | 01                    | General Government of Ghana Sector                   |  |               |
| Funding         | 10 006                | PAID SALARIES  | Total By Funding                             | 53,460        |
| Function Code   | 70133                 | Overall planning & statistical services (CS)         |  | <del></del> , |
| Organisation    | 2670702000            | Mampong Municipal - Mampong_Physical Planning_T      | own and Country Planning_                    |               |
| Location Code   | 0622200               | Mampong  |  |               |
| Zocarion Cour   | 0022200               | <u> </u>   | ensation of employees [GFS]                  | 53,460        |
|                 | Compensat             | ion of Employees                                     |  | 03,400        |
| Objective 00000 |                       | ion of Employees                                     | <u>                                     </u> | 53,460        |
| National 00000  | 00 Compensat          | tion of Employees                                    |  |               |
| Strategy        | -, L==:               |  |  | 53,460        |
| Output 0000     |                       |  | Yr.1 Yr.2 Yr.3  <br>0 0 0 —                  | 53,460        |
| Activity 000    | 0000                  |  | 0.0 0.0 0.0                                  | 53,460        |
| Wages an        | d Salaries            |  |  | 53,460        |
| 211             |                       | ed Position  |  | 53,460        |
|                 | 2111001 Establi       |  |  | 53,460        |
|                 |                       |  | Total Cost Centre                            |               |
|                 |                       |  | Total Cost Centre                            | 73,460        |

|                            |                       |  | Ame                                 | ount (GH¢)  |
|----------------------------|-----------------------|--|-------------------------------------|-------------|
| Institution                | 01                    | General Government of Ghana Sector                             |                                     |             |
| Funding                    | 26 004                | CF (Assembly)  | Total By Funding                    | 25,000      |
| Function Code              | 71040                 | Family and children  |                                     |             |
| Organisation               | 2670802000            | Mampong Municipal - Mampong_Social Welfare & Cor               | nmunity Development_Social Welfare_ |             |
| Location Code              | 0622200               | Mampong  |                                     |             |
|                            | 0022200               |  | Other expense                       | 25,000      |
| Objective 07110            | 7. Create a           | n enabling environment to ensure the active involvement of PWD | · -                                 |             |
| Objective 07 1 10          | <u>''</u>             |  |                                     | 25,000      |
| National 61501<br>Strategy | 01 1.1. Imple         | ment fully and effectively the PWDs Act 715                    |                                     | 25,000      |
| Output 0001                | Support the           | e activities of PWDs in the Municipality                       | Yr.1 Yr.2 Yr.3                      | 25,000      |
| output <u>loo</u>          |                       |  | 1 1 1 1 -                           |             |
| Activity 000               | 0001 financial        | support to people with disabiliity in the Municipality         | 1.0 1.0 1.0                         | 25,000      |
| Miscellane                 | ous other expens      | ee   |                                     | 25,000      |
| 282                        | 210 General E         | Expenses   |                                     | 25,000      |
|                            | <b>2821009</b> Donati | ons  |                                     | 25,000      |
|                            |                       |  | Ame                                 | ount (GH¢)  |
| Institution                | 01                    | General Government of Ghana Sector                             |                                     | (011)       |
| Funding                    | 10 006                | PAID SALARIES  | Total By Funding                    | 137,647     |
| Function Code              | 71040                 | Family and children  |                                     | ,           |
| Organisation               | 2670802000            | Mampong Municipal - Mampong_Social Welfare & Cor               | nmunity Development_Social Welfare_ |             |
| Location Code              | 0622200               | Mampong  |                                     | <del></del> |
| Document Code              | 0022200               | <u>'</u>   | ensation of employees [GFS]         | 137,647     |
| Objective 00000            | Compensat             | tion of Employees  |                                     |             |
|                            | '                     |  |                                     | 137,647     |
| National 00000             | 000 Compensa          | tion of Employees  |                                     | 137,647     |
| Strategy Output 0000       | -,                    |  | Yr.1 Yr.2 Yr.3                      |             |
| Output   0000              | = =                   |  | 0 0 0 0                             | 137,647     |
| Activity 000               | 0000                  |  | 0.0 0.0 0.0                         | 137,647     |
| Wages an                   | d Salaries            |  |                                     | 137,647     |
| 211                        |                       | ed Position  |                                     | 137,647     |
|                            | 2111001 Establi       | shed Post  |                                     | 137,647     |
|                            |                       |  | Total Cost Centre                   | 162,647     |

|                             |                 |   |              |                        | Amou   | nt (GH¢) |
|-----------------------------|-----------------|---|--------------|------------------------|--------|----------|
| Institution                 | 01              | General Government of Ghana Sector                        |              |                        |        |          |
| Funding                     | 26 004          | CF (Assembly)   | Total        | By Fundin              | g      | 10,000   |
| <b>Function Code</b>        | 70630           | Water supply  | <del>-</del> |                        |        |          |
| Organisation                | 2671003000      | Mampong Municipal - Mampong_Works_Water_                  |              | - — — — —              |        |          |
| <b>Location Code</b>        | 0622200         | Mampong   |              | - — — — —<br>- — — — — |        |          |
|                             |                 |   | Non Fina     | ncial Assets           | ;      | 10,000   |
| Objective 051102            | 2. Accelerate   | e the provision of affordable and safe water              |              |                        |        | 10,000   |
| National 511031<br>Strategy | 3.12 Implen     | nent the Sanitation and Water for All (SWA) Ghana Compact |              |                        |        | 10,000   |
| Output 0001                 | Access to p     | ortable water improve by 20% by 2014                      | Yr.1<br>2    | Yr.2                   | Yr.3 2 | 10,000   |
| Activity 0000               | 001 Drilling of | 5 boreholes in the municipality by 2014                   | 1.0          | 1.0                    | 1.0    | 10,000   |
| Fixed Assets                | S               |   |              |                        |        | 10,000   |
| 3112                        | 22 Other mad    | chinery - equipment                                       |              |                        |        | 10,000   |
| 3                           | 3112205 Other C | Capital Expenditure                                       |              |                        |        | 10,000   |
|                             |                 |   | Total C      | ost Centre             |        | 10,000   |

|                      |  |   |             |           | Am    | ount (GH¢)       |  |
|----------------------|--|---|-------------|-----------|-------|------------------|--|
| Institution          | 01   | General Government of Ghana Sector              |             |           |       |                  |  |
| Funding              | 26 004   | CF (Assembly)                                   | Tota        | l By Fun  | ding  | 30,000           |  |
| <b>Function Code</b> | 70451  | Road transport                                  | <del></del> |           |       |                  |  |
| Organisation         | 2671004000   | Mampong Municipal - Mampong_Works_Feeder Roads_ |             |           |       |                  |  |
| <b>Location Code</b> | 0622200  | Mampong   | - — — — — - |           |       |                  |  |
|                      |  |   | Non Fina    | ancial As | sets  | 30,000           |  |
| Objective 070203     | ļ <sub>.</sub> —   |   |             |           |       |                  |  |
|                      | '  |   |             |           |       | 30,000           |  |
| National  5010207    | National   5010207   2.7. Develop, rehabilitate and modernize road access routes to ferry stations |   |             |           |       |                  |  |
| Output 0001          | Rehabilitation   | n of roads within Mampong Municipality          | Yr.1        | Yr.2      | Yr.3  | 30,000<br>30,000 |  |
|                      | <u>-</u><br>i  |   | 1           | 1         | 1 🗀   |                  |  |
| Activity 00000       | 01 rehabilitatio   | n of feeder roads                               | 1.0         | 1.0       | 1.0   | 30,000           |  |
| Fixed Assets         | <u> </u>   |   |             |           |       | 30,000           |  |
| 31113                | 3 Other struc  | tures   |             |           |       | 30,000           |  |
| 3                    | 111301 Roads, E  | Bridges & Signals                               |             |           |       | 30,000           |  |
|                      |  |   | Total (     | Cost Cen  | tre [ | 30,000           |  |

|   |                                      |  | Amo                       | ount (GH¢) |
|---|--------------------------------------|--|---------------------------|------------|
| Institution 01 Funding 26 Function Code 703 | 004<br>60                            | General Government of Ghana Sector  CF (Assembly)  Public order and safety n.e.c |                           | 15,000     |
|   | 1500000                              | Mampong Municipal - Mampong_Disaster Preve                                       | ntion                     |            |
|   |                                      |  | Use of goods and services | 15,000     |
| Objective 070903                            |                                      | 15,000   |                           |            |
| National 7090303<br>Strategy                | the NADMO and other similar agencies | 15,000   |                           |            |
| Output 0001                                 | Reduce disa                          | ster in the municipality by 2014   | Yr.1 Yr.2 Yr.3 1 1 1 1 1  | 15,000     |
| Activity 000001                             | Support the                          | e actvities of NADMO   | 1.0 1.0 1.0               | 15,000     |
| Use of goods and                            | l services                           |  |                           | 15,000     |
| 22101                                       | Materials -                          | Office Supplies  |                           | 15,000     |
| 22101                                       | 11 Other O                           | ffice Materials and Consumables  |                           | 15,000     |
|   |                                      | Total Cost Centre  | 15,000                    |            |
| <b>1</b>                                    |                                      | 4,494,282  |                           |            |